

## MEETING AGENDA

### CALL TO ORDER

- Roll call and determination of Quorum
- Pledge of Allegiance & Invocation
- Approval of amended 2026 Bylaws

### APPROVAL OF MINUTES

- January 13, 2026

### CITIZEN PUBLIC COMMENT PERIOD

- Comments will be limited to three minutes per person, to afford everyone an opportunity to speak. If comments relate to a specific public hearing item, please offer them at the time of the public hearing.

### DISCUSSION ON PUBLIC COMMENT

### COMMUNITY PLANNING LIASON OFFICER, NAVAL SUPPORT FACILITY SOUTH POTOMAC, DAHLGREN

- Mr. Adam Lynch

### PUBLIC HEARING

- **PC Resolution PC-02-26:** FY2027-3031 Capital Improvement Plan

### ITEMS DEFERRED FROM PREVIOUS MEETINGS

### OLD BUSINESS

### NEW BUSINESS

### STAFF REPORTS

- February 2026 Director's Report attached

### COMMITTEE REPORTS

### COMMISSION REPORTS

- Continued Discussion on alternative models for County-based land conservation
  - *Lisa Biever and Duncan Griffiths, Northern Neck Land Conservancy*

### OTHER/FUTURE BUSINESS

### NEXT MEETING & ADJOURNMENT

- The Planning Commission will hold a joint work session with the Board of Supervisors on Wednesday, February 11, 2026 at 5:30 P.M. and hold their next regular meeting on Tuesday, March 10, 2026 at 6:30 P.M.



## **KING GEORGE COUNTY, VIRGINIA PLANNING COMMISSION BYLAWS**

### **ARTICLE I AUTHORITY & NAME**

The King George County Planning Commission (“Commission”) was established in accordance with the provisions of Chapter 22, Article 2, §15.2-2210, *et seq.* of the Code of Virginia, and pursuant to a resolution adopted by the King George County Board of Supervisors on the 8<sup>th</sup> day of January 1959.

The Commission hereby adopts these Bylaws on this day, \_\_\_\_\_, and which may be amended from time to time.

### **ARTICLE II PURPOSE OF COMMISSION**

#### **SECTION 1. GENERAL MISSION STATEMENT**

The purpose of the Commission shall be to promote the orderly development of the King George County, Virginia and its environs (“County”).

#### **SECTION 2. SPECIFIC DUTIES OF COMMISSION** (As set forth in Va. Code §15.2-2221, Duties of Commissions)

The Commission shall:

- (a) Exercise general supervision of, and make regulations for the administration of its affairs;

- (b) Prescribe rules pertaining to its investigations and hearings;
- (c) Supervise its fiscal affairs and responsibilities under rules and regulations as prescribed by the governing body;
- (d) Keep a complete record of its proceedings and be responsible for the custody and preservation of its papers and documents;
- (e) Make recommendations and an annual report to the governing body concerning the operation of the Commission and the status of planning within the County.
- (f) Prepare, publish and distribute reports, ordinances and other material relating to its activities;
- (g) Prepare and submit an annual budget in the manner prescribed by the governing body of the County;
- (h) If deemed advisable, establish advisory committees;
- (i) If deemed advisable, cooperate with local planning commissions or legislative and administrative bodies and officials of other localities so as to coordinate planning and development among the localities;
- (j) Consult with the installation commander of any military installation that will be affected by potential development within the County so as to reasonably protect the military installation against any adverse effects that might be caused by the development;
- (k) If deemed advisable, appoint committees and adopt rules as needed to effect such cooperation;
- (l) If deemed advisable, cooperate with state and federal officials, departments and agencies;
- (m) If deemed advisable, request from such departments and agencies, and such departments and agencies of the Commonwealth shall furnish, such reasonable information which may affect the planning and development of the County;
- (n) Prepare and recommend a comprehensive plan for the physical development of the County, as provided by law, which shall be reviewed at least every five years;
- (o) If deemed advisable, may make a study of the public facilities, including existing facilities, which would be needed if the comprehensive plan is fully implemented; and

(p) At the direction of the Board shall prepare and revise annually a capital improvement program based on the comprehensive plan of the County for a period not to exceed the ensuing five years.

## **ARTICLE III** **MEMBERS & OFFICERS**

### **SECTION 1. MEMBERS**

#### **(a) Number & Qualifications**

The Commission shall consist of not less than five nor more than fifteen members (five of whom will represent each of the five election districts), appointed by the Board of Supervisors (“Board”), all of whom shall be residents of the County, qualified by knowledge and experience to make decisions on questions of community growth and development; provided, that at least one-half of the members so appointed shall be owners of real property.

#### **(b) Oath**

The Board may require each Member of the Commission to take an oath of office.

#### **(c) Board, Staff Members & Terms**

One Member of the Commission may be a member of the Board and one Member may be a member of the County government. The term of each of these two Members shall be coextensive with the term of office to which he has been elected or appointed, unless the Board, at the first regular meeting each year, appoints others to serve as their representatives.

The remaining Members of the Commission first appointed shall serve respectively for terms of one year, two years, three years, and four years, divided equally or as nearly equal as possible between the membership.

Subsequent appointments shall be for terms of four years each.

The Board may establish different terms of office for initial and subsequent appointments including terms of office that are concurrent with those of the Board.

#### **(d) Vacancies**

Vacancies shall be filled by appointment for the unexpired term only.

#### **(e) Removal**

Members may be removed for malfeasance in office.

Notwithstanding the foregoing provision, a Member may be removed from office by the Board without limitation in the event that the Member is absent from any three consecutive meetings of the Commission, or is absent from any four meetings of the Commission within any 12-month period. In either such event, a successor shall be appointed by the Board for the unexpired portion of the term of the Member who has been removed.

**(f) Compensation, Expenses & Expenditures**

The Board may provide for compensation to Members for their services, reimbursement for actual expenses incurred, or both.

The expenditures of the Commission, exclusive of gifts or grants, shall be within the amounts appropriated for such purpose by the Board.

The Commission may expend, under regular County procedure as provided by law, sums appropriated to it for its purposes and activities.

The County may accept gifts and donations for Commission purposes. Any moneys so accepted shall be deposited with the County in a special non-reverting Commission fund to be available for expenditure by the Commission for the purpose designated by the donor. The disbursing officer of the County may issue warrants against such special fund only upon vouchers signed by the chairman and the secretary of the Commission.

**(g) Advisory Members**

A Member, with the consent of both governing bodies, serve as an advisory member of the local planning commission of a contiguous locality.

## **SECTION 2. CHAIR, VICE CHAIR & SECRETARY**

The Commission shall annually at the first regular meeting elect from its appointed Members a Chair and Vice Chair whose terms shall be for one year or until a successor takes office. If authorized by the Board the Commission may (i) create and fill such other offices as it deems necessary; (ii) appoint such employees and staff as it deems necessary for its work; and (iii) contract with consultants for such services as it requires.

In the event the office of Chair becomes vacant the Vice Chair automatically becomes Chair and the office of Vice Chair becomes vacant. The Commission shall elect from its Members a new Vice Chair. In the event the office of Chair shall become vacant at a time when there is no Vice Chair, the Commission shall elect from its Members both a Chair and Vice Chair. The Commission shall designate a regular staff member to serve in addition to his or her regular duties as Secretary of the Commission. The Secretary or a qualified alternate staff member shall attend all regular meetings and work sessions of the Commission, as well as the meetings of any special committee, if required, and shall record the proceedings of such meetings.

## **SECTION 3. DUTIES OF OFFICERS**

- (a) The Chair shall be a Member of the Commission and shall:
  - (1) Preside at all hearings and meetings;
  - (2) Appoint all committees;
  - (3) Be informed immediately of any official communication, and report the same at the next regular Commission meeting;
  - (4) Certify all minutes, and other documents as necessary, as true and correct copies;
  - (5) Rule on all procedural questions (subject to a reversal by a two-thirds (2/3) majority vote of the Members present); and
  - (6) Carry out other duties as assigned by the Board of Supervisors;
- (b) The Vice Chair shall be a Member of the Commission and shall:
  - (1) Serve as aide to the Chair;
  - (2) Preside when the Chair is absent or when called upon by the Chair, with the full powers of the Chair;
  - (3) Represent the Chair upon request;
  - (4) Assist in providing orientation to new Commission Members;
  - (5) Assume duties of the Chair if necessary due to resignation or death; and
  - (6) Carry out other duties as assigned by the Commission.
- (c) The Secretary shall:
  - (1) Record attendance at all meetings;
  - (2) Record the minutes of the Commission meetings;
  - (3) Notify all Members of all meetings;
  - (4) Maintain a file of all official Commission records and reports;

- (5) Ensure that any correspondence addressed to the Commission is promptly transmitted to the Chair and/or other Members as appropriate;
- (6) Prepare for publication all public notices for Commission public hearings; and

(d) The Staff for the Commission is not a Member and has no voting rights but shall be responsible for:

- 1. All correspondence of the Commission;
- 2. Notification to all Members of all meetings;
- 3. File of all official records and reports of the Commission;
- 4. Certification of all maps, records and reports of the Commission;
- 5. Provide data relevant to requests for amendments to the Zoning Ordinance
- 6. Advertisement of public hearings; and
- 7. Certification of mailings to all property owners concerned with amendments.

(e) *Chair Pro Tem*

Where both the Chair and Vice Chair are absent from a hearing or meeting, the remaining Members of the Commission shall elect a *Chair Pro tem* from among their own number by majority vote.

## **ARTICLE IV** **CONDUCT OF MEMBERS**

- (a) Members of the Commission shall take such time as necessary to prepare themselves for hearings and meetings.
- (b) The Commission and its proceedings shall be governed by the general rules of parliamentary procedure (*Robert's Rules of Order, latest edition as revised from time to time shall be used as a guide*) unless otherwise provided by these rules of procedure or applicable state law.
- (c) Commission Members shall comply at all times with the Virginia State and Local Conflict of Interest Act (Code of Virginia section 2.2-3100. *et. seq.*, 1950, as amended, hereinafter "Act"). Each Member must determine whether that member has a conflict of interest and how that Member must respond (declaration, disqualification, etc.) prior to taking any action on the matter giving rise to the potential conflict. Assistance and conflicts opinions may be obtained from the County Attorney or Commonwealth's Attorney who may also obtain opinions from the Attorney General. In the event that a Member is disqualified, s/he may take no action of any kind, ever, on the matter giving rise to the conflict. Ultimately, each Member must decide whether a conflicts exists.

Avoiding the appearance of impropriety is just as important as avoiding actual conflicts. Therefore, a Member should disqualify him/herself if that Member feels that the citizen's confidence in the local government and/or its leaders will be compromised.

**ARTICLE V**  
**MEETINGS**  
**(As set forth in §15.2-2214, *Code of Virginia*)**

**SECTION 1.           REGULAR MEETINGS**

The Commission shall fix the time for holding regular meetings, as follows:

Monthly meetings at 6:30 p.m. on the second Tuesday of each month unless otherwise provided for by a majority vote. Meetings shall be conducted in the Board Room of the Revercomb Building *and shall adjourn no later than 12:00 a.m..*

The Commission, by resolution adopted at a regular meeting, may also fix the day or days to which any meeting shall be continued if the chairman, or vice-chairman if the chairman is unable to act, finds and declares that weather or other conditions are such that it is hazardous for Members to attend the meeting. Such finding shall be communicated to the Members and the press as promptly as possible. All hearings and other matters previously advertised for such meeting shall be conducted at the continued meeting and no further advertisement is required. The Commission shall cause a copy of such resolution to be inserted in a newspaper having general circulation in the locality at least seven days prior to the first meeting held pursuant to the adopted schedule.

The Commission shall meet at least every two months.

A majority of the Members shall constitute a quorum and no action of the Commission shall be valid unless authorized by a majority of those present and voting.

**SECTION 2.           SPECIAL MEETINGS**

Special meetings of the Commission may be called by the chairman or by two Members upon request to the secretary/staff. The secretary/staff shall notify all Members at least five days in advance of a special meeting of the time and place of the meeting and the purpose thereof.

**SECTION 3.           PUBLIC HEARINGS**

**(As set forth in Va. Code §15.2-2204)**

Public hearings are open to the public and citizens are encouraged to speak. The purpose of hearings is to receive testimony from the public and Members of the Commission shall not respond to questions, unless directed by the Chair. In addition to those required by

law, the Commission may hold public hearings on any matter referred to the Commission by the Board or on other planning issues in the interest of County citizens.

- (a) Notice of public hearing shall be provided in accordance with Va. Code §15.2-2204, as amended, and may be supplemented with additional notices as deemed appropriate by the Commission or staff.
- (b) Members of the public or their representatives wishing to address the Commission shall proceed to the appointed place, clearly state their names and addresses, sign a roster if requested, and shall be subject to the following time limitations: ten (10) minutes total for the applicant and any of its representatives; three (3) minutes per individual for all others. No speaker may give or cede time to another.
- (c) Members shall limit their comments to five minutes each and shall ensure public participation without Commission interference. At the completion of each presentation, at the discretion of the Chair, Members of the Commission shall have an opportunity to ask questions or clarify points made during a presentation.
- (d) Written testimony may be submitted to the Commission either prior to or at the public hearing. Written comments should be submitted at least one week prior to the hearing in order to ensure distribution to the individual Members in time for prior review. The Commission may establish a time to receive written testimony in addition to or in lieu of public appearance. Such written testimony thus received shall become part of the public record.
- (e) At the conclusion of the hearing on each item, the Commission shall proceed with its deliberation on that item and Members shall have an additional opportunity for discussion, limited to three minutes each, and then a vote shall be taken. After discussion, upon request by two Members of the Commission in cases where additional time for data gathering, analysis and/or further consideration is warranted, the Chair may defer final action until later in the meeting and then proceed to other agenda items. Continuing an item to another meeting shall only occur upon motion, second, and vote of the Commission properly made and the motion shall specify the date when the item will again be considered.

## **SECTION 4.**

## **ORDER OF PUBLIC HEARING**

- (a) Sign-in forms are requested to be completed by persons wishing to speak, listing printed name, phone number, and address of person wishing to speak, and application number of the issue to be addressed.
- (b) Presentation by staff summarizing the item.

- (c) Presentation by applicant.
- (d) Testimony of citizens wishing to speak.
- (e) Concluding comments by applicant, if the Chair determines such are necessary; Questions by Members.
- (f) Concluding comments by staff, if the Chair determines such are necessary; Questions by Members.
- (g) Public hearing closed by Chair.
- (h) Discussion by Members.
- (i) Motion
- (j) Roll Call Vote

## **SECTION 5. RECORD OF MEETINGS**

The Commission shall keep a record (minutes) of all of its proceedings and this record shall be available for public inspection at the office of the Department of Community Development, King George County Administration Building, King George County, Virginia, during normal working hours.

## **ARTICLE VI CONDUCT OF PERSONS BEFORE THE COMMISSION**

- (a) During all regular and special meetings of the Commission, the public may be present and a specific time shall be reserved for receipt of public comments. At other times, the public shall remain silent unless specifically invited by the Chair to provide comment.
- (b) Comments should be addressed to the Chair only regarding the matter before the Commission. Where a comment is irrelevant, inflammatory, prejudicial, or otherwise offensive, the Chair may instruct the Commission to “disregard” the comment, which nevertheless remains in the public record.
- (c) During all work sessions of the Commission, the public may be present but shall remain silent unless specifically invited by the Chair to provide comment.

(d) During all Commission proceedings, members of the public have the obligation to remain in civil order. Any conduct that interferes with the equitable rights of another to provide comment or which interferes with a proper execution of Commission affairs may be ruled by the Chair as "out-of-order" and the offending person be directed by the Chair to remain silent. Once having been so directed, if a person persists in disruptive conduct, the Chair may entertain a motion to "eject" that individual from the Commission hearing or meeting. Where the person fails to comply with the successful motion to eject, the Chair may then call upon civil authority to physically remove the individual from the meeting place for the duration of hearing or deliberation on that item.

## **ARTICLE VII COMMITTEES**

Standing or special committees may be established by the Commission to make studies or carry out functions of the Commission; the members of the committees shall be appointed by the Chair for the purposes and terms approved.

## **ARTICLE VIII VOTING**

### **SECTION 1.**

### **QUORUM (As set forth in §15.2-2215, *Code of Virginia*)**

A majority of the Members shall constitute a quorum and no action of the Commission shall be valid unless authorized by a majority vote of those present and voting. Unless otherwise specified by the Chair, at his or her discretion, actions shall be by *viva voce* vote with the vote of each Member recorded in the minutes.

### **SECTION 2.**

### **LACK OF QUORUM**

If a quorum is not present at the time set for the meeting, the Chair or Chair *Pro tem* shall wait until there is a quorum. If no quorum is present after a reasonable time, and there appears to be no prospect that a quorum will assemble, then the Chair or Chair *Pro tem* shall call the meeting to order, announce the absence of a quorum, and entertain a motion to adjourn.

### **SECTION 3.**

### **TIE VOTE**

In the event of a tie vote, the motion shall have been defeated.

## **ARTICLE IX** **INSTRUMENTS AND DOCUMENTS OF** **THE PLANNING COMMISSION**

The official instruments of the Commission are the record of notice, the agenda, adopted resolutions, and the minutes of hearings and meetings. Where the Commission provides advice to the legislative body or administrative agency, it does so by resolution. Any and all materials submitted to the Commission regarding an item shall be available for inspection by the public unless they are protected from disclosure by applicable provisions of the *Code of Virginia*. All notices, agendas, requests, agency or consultant letters or reports, citizen petitions, staff reports, minutes of hearings and meetings, and resolutions shall constitute the documents of the Commission and shall be made a matter of public record.

## **ARTICLE X** **TRANSACTION OF BUSINESS**

### **SECTION 1. PARLIAMENTARY AUTHORITY**

Parliamentary procedure at Commission meetings shall be guided by the most recent edition of *Robert's Rules of Order, Newly Revised*, as applicable to boards, except to the extent set out otherwise in these bylaws, by law or as determined by the Commission.

### **SECTION 2. SUSPENSION OF RULES**

No rule of the Commission shall be suspended without the concurrence of three-fourths of the Members present and such suspension shall be limited to the meeting then in progress.

### **SECTION 3. AGENDA**

The activities at any regular meeting of the Commission shall be in accordance with a formal agenda. Such agenda shall be distributed to the Commission and made available to the public prior to each meeting. The agenda and full Commissioner's packet shall be provided a minimum of seven days prior to the meeting date. Any information not provided to staff eleven (11) days prior to the meeting date shall not be considered; notwithstanding deadlines provided by Community Development staff for a complete application.

### **SECTION 4. ORDER OF BUSINESS (REGULAR MEETINGS)**

At regular meetings of the Commission, business shall be conducted in the following manner:

- Call to order and roll call
- Determination of Quorum
- Approval of minutes of the last meeting(s)
- Citizen comment period
- Planning Commission Discussion on Public Comment
- Public hearings
- Special items deferred from previous meetings
- Old business
- New business
- Staff reports
- Committee reports
- Commission reports and requests
- Future business
- Adjournment

## **SECTION 5.**

### **ORDER OF BUSINESS (SPECIAL MEETINGS)**

The order of business at special meetings shall be in accordance with the agenda prepared by the Secretary for such special meetings.

## **SECTION 6.**

### **AMENDMENTS TO AGENDA**

Agendas may be amended and/or items added or deleted from the agenda, by majority vote of the Members, unless such items require that lawful notice be given in advance.

## **ARTICLE XI**

### **SEVERABILITY**

Should any article of the Commission bylaws be found to be illegal, the remaining articles shall remain in effect.

## **ARTICLE XII**

### **MODIFICATION OF BYLAWS**

Modification of these Bylaws shall be approved by the Commission in regular session. Proposals for modification shall be submitted to the Commission at a regular meeting and

shall be scheduled for consideration and action at the next regular meeting. An affirmative vote of two-thirds of the entire Commission shall be required to modify the Bylaws.

Chairman: \_\_\_\_\_ Adopted: \_\_\_\_\_

## ACTION MINUTES

King George County Planning Commission

Tuesday, January 13, 2026, 6:30 p.m.



Planning Commission  
Members Present

Denise Flatley, Chair  
Shawn Palivoda, Vice Chair  
Brett Maffett-arrived at 6:35pm  
Joseph DaCorta  
Roger Kniceley  
Peyton Moncure

Members absent

Gary Kendrick

A Quorum was established.

Staff Present

Kelli LeDuc, Community Development Director  
Kenneth Vaughan, Zoning Administrator  
Matt Smolnik, County Administrator

### Invocation & Pledge

Mr. Palivoda led the pledge and invocation.

### Election of Chair and Vice Chair

Mr. DaCorta motioned to elect Ms. Flatley as the 2026 Chair.

Seconded by Mr. Kniceley. Motion passed unanimously.

Ms. Flatley motioned to elect Mr. Palivoda as the 2026 Vice Chair.

Seconded by Ms. Moncure. Motion passed unanimously.

### Approval of minutes and adoption of policies

Electronic participation policy was adopted.

2026 meeting schedule was adopted.

Bylaws with amendments were discussed and will be voted on at the February meeting.

The minutes from the December 9, 2025 meeting were approved with corrections.

## ACTION MINUTES

King George County Planning Commission

Tuesday, January 13, 2026, 6:30 p.m.



### Public Comment

Public comment was provided by David Sullins.

The commission held a discussion.

### Public Hearing

Ms. LeDuc provided a brief overview of PC Resolution PC-01-26 Block Length Exception request for Eagle Bay Subdivision.

The commission held a discussion.

Public Comment provided by James Shaw, in favor.

Mr. Palivoda made a motion to adopt PC Resolution PC-01-26.

Seconded by Mr. Maffett. Motion carried unanimously.

### New Business

Mr. Smolnik presented the 2027-2031 CIP. He requested the Commissioners complete their ranking sheets by Monday February 2, 2026.

### Staff Report

Ms. LeDuc presented the staff report.

She provided an update on the comprehensive plan RFP.

## ACTION MINUTES

King George County Planning Commission

Tuesday, January 13, 2026, 6:30 p.m.



### Adjournment

Ms. Moncure made a motion to adjourn.

Seconded by Mr. DaCorta. The motion passed unanimously.

The meeting was adjourned at 8:01pm.

The verbatim minutes can be found [HERE](#)

The recording of the meeting can be found [HERE](#)

# Community Development



## DIRECTOR'S REPORT – FEBRUARY 2026 – PLANNING COMMISSION

### Department Staff:

#### Planning/Zoning

Kelli Le Duc, Director of Community Development, Subdivision Agent  
Kenneth Vaughan, Jr., Zoning Administrator, Senior Planner  
Lucie Tuthill, Planner

#### Building

Rick Herron, Building Official  
Travis Self, Deputy Building Official  
Kyle Wagner, Building Inspector  
Charles Bullock, Building Inspector

#### GIS

Kyle Conboy, GIS Manager  
Dave Birge, GIS Analyst

#### Permit Technicians

Chandi Arellano, Senior Permit Technician/Office Manager  
Jazmyne Sigmon, Permit Technician  
Tiffany Holden, Permit Technician

#### Environmental Programs

Michael Randall, Env Programs Manager

### January Permit intake:

Residential Permits	Monthly Total	Last Month YTD Total	Current Month YTD Total
New SF Dwellings	9	9	9
Duplex/ Triplex	0	0	0
Townhouse	0	0	0
Apt. Build	0	0	0
Occupancy Permits	12	12	12
Deck/Porch/Sunroom	1	1	1
Garage/Shed	2	2	2
Finished Basement	5	5	5
Pool	2	2	2

<b>Solar Panels</b>	5	5	5
<b>Elec/Plumb/Mech</b>	21	21	21
<b>Amendments</b>	6	6	6
<b>Misc. Building</b>	8	8	8
<b>Commercial Permits</b>	Monthly Total	Last Month YTD Total	Current Month YTD Total
<b>New Commercial</b>	0	0	0
<b>Misc. Commercial</b>	1	1	1

<b>Other</b>	Monthly Total	Last Month YTD Total	Current Month YTD Total
<b>Public W/S</b>	0	0	0
<b>Private Wells</b>	9	9	9
<b>Demo</b>	0	0	0
<b>Farm Exemption Permits</b>	0	0	0
<b>Zoning Permits/Home Occupation</b>	5	5	5

<b>Total Permits (this includes connections to the Service Authority System)</b>	86	86	86
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<b>Planning and Zoning Applications</b>	<b>Boundary Line Adjustments/Single Lot Subdivisions</b>	<b>Minor Subdivision</b>	<b>Major Subdivisions</b>	<b>Family Subdivisions</b>	<b>Site Plans and Land Disturbance Permits</b>
January 2024	2	2	0	0	2
January 2025	1	0	4	0	5
January 2026	5	1	0	0	4

**January Inspections:**

Month	Number of Inspections	Daily Average
January 2022	360	22.50
January 2023	496	24.80
January 2024	455	22.75
January 2025	306	13.91
January 2026	233	12.17

**Current Rezoning Requests & Special Exceptions Applications:**

**Davis Hill Development/Daisy Lane Solar**, Tax Map 15, Parcel 16. Application is for a Special Exception for a solar energy, medium scale facility. (Planning Commission recommended approval. BOS public hearing held June 3, 2025, with action deferred.)

**Green Energy Ventures**, Tax Map 21 Parcels 49 & 73 and Tax Map 22 Parcel 46A from A-1 to Industrial (I) with proffers. Tax Map 22, Parcel 49A to be included in proffer statement. Proposed uses include a data center, water treatment plant, and other industrial uses. The applicant is Green Energy Ventures, LLC. Planning Commission forwarded an unfavorable recommendation to the Board of Supervisors. BOS Public Hearing held January 20, 2026 with action deferred.

**Fowler Hauling and Home Delivery**, Tax Map 33-51 and 33-51A. Application is for a Rezoning and future boundary line adjustment for an existing business. (awaiting resubmittal from applicant).

**Powhatan Road Solar Special Exception**, Tax Map 32-1. Application is for a Special Exception for a solar energy, medium scale facility. (PC recommended approval, BOS Presentation scheduled for 02/03/26 and public hearing 2/17/26).

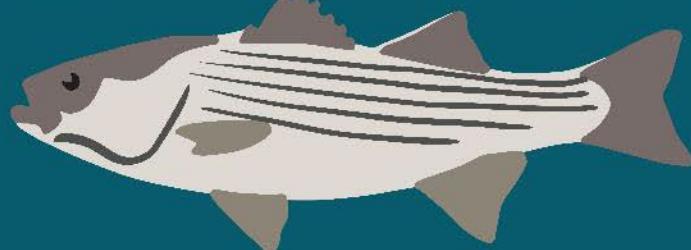
**Westbrooke Homes Rezoning/Arnold's Corner**, Tax Map 24, Parcels 15J, 15S, 15T, 15F, 15N, 15B. Request to conditionally rezone 19.01 acres from R-1 and R-3 to R-3 and C-1. Proposed development of 121 single family attached townhome units, 8,500 SF of commercial retail space and 3,582 SF of commercial fast food restaurant space with drive thru. The property is accessed by Route 3 Kings Highway and Hoover Drive. Public Water and Sewer. Proffers, Fiscal Impact Analysis and Traffic Impact Analysis provided. (Awaiting resubmittal from applicant)

# **FY27-FY31 CIP PUBLIC HEARING**

**February 10, 2026**

**Matthew J. Smolnik, County Administrator**

DEPARTMENT	TOTAL FOR 2026/27
Fire, Rescue, & Emergency Services	\$5,700,000
General Properties	\$868,900
Information Technology	\$122,000
Parks & Recreation	\$4,062,500
Registrar	\$86,695
King George Schools	\$21,232,852
Sheriff's Office	\$2,130,660
Solid Waste & Recycling	\$820,000
Engineering	\$4,347,100
<b>Total</b>	<b>\$39,370,707</b>



# SHERIFF'S OFFICE

#	PROJECT TITLE	PRIORITY	DESCRIPTION	2026/27
1	VSP LiveScan	Urgent	Replace the current unsupported IDNetworks VSP Livescan Kiosk at the Sheriff's and add an additional VSP TECH5 Livescan Kiosk at the Courthouse	\$73,836
2	KGSO / KGFR Joint Mobile Command Unit	Urgent	Replace the aging (33yr old) Mobile Command Unit that is jointly owned by KGSO and KGFR	\$1,500,000
3	Fleet Vehicle Purchase	Urgent	Purchase four new fleet vehicles (\$50,000 per vehicle) including emergency equipment for the vehicles (\$10,000 per vehicle), plus installation of necessary equipment (\$5,000 per vehicle)	\$260,000
4	Mobile Data Terminals	Urgent	Replace 36 existing mobile data terminals that are running Windows 10 and are no longer supported	\$296,824

# FIRE, RESCUE, & EMERGENCY SERVICES

#	PROJECT TITLE	PRIORITY	DESCRIPTION	2026/27
1	Ambulance Replacement Program	Urgent	Replaces ambulances on a rotational basis, ensures reliable EMS for the community	\$400,000
2	Replacement of Rescue 1 (Heavy Rescue)	Urgent	Replacement of Rescue 1 (a 2010 Pierce Impel Heavy Rescue), the only Heavy Rescue truck in the county	\$2,000,000
3	Aerial Ladder Truck	Urgent	Purchases an aerial ladder truck as KG currently lacks one, allows responders to reach 3+ story buildings, reduces reliance on mutual aid	\$2,700,000
4	Tanker 1 Overhaul/Refurbishment	Necessary	Tanker 1 (a 1999 Pierce Dash) to undergo an overhaul and refurbishment.	\$600,000

# INFORMATION TECHNOLOGY

#	PROJECT TITLE	PRIORITY	DESCRIPTION	2026/27
1	Computer Replacement	Urgent	Replaces older computers with newer ones that have updated processor speed and memory space for county employees	\$50,000
2	County Server Upgrades	Urgent	Replace existing on-site servers	\$72,000

# GENERAL PROPERTIES

#	PROJECT TITLE	PRIORITY	DESCRIPTION	2026/27
1	Asphalt & Concrete Pad Replacement at Company 1	Urgent	Replace the existing concrete pads and asphalt surfaces at Company 1	\$209,550
2	Board Room HVAC Unit Replacement	Urgent	Replacement of a 32-year-old R-22 system serving the Administration Building's Board room	\$282,350
3	Tremco Roofing	Necessary	Replaces asphalt singles at Company 1 as they are deteriorating, prevent leaks	\$297,000
4	Modern Fold Door	Necessary	Replaces folding door at Smoot Library	\$80,000

# ENGINEERING

#	PROJECT TITLE	PRIORITY	DESCRIPTION	2026/27
1	Old Courthouse Demolition	Urgent	Demolition of old Courthouse due to condition of the building and insufficient space for county's needs	\$550,000
2	Old Courthouse Remodel and Repurpose	Urgent	Remodel the 20,480 square foot old courthouse for additional office space	\$1,650,000
3	New County Building (A&E)	Urgent	A 40,000 square foot building located to the east of the Revercomb building. This building will provide office space for the school board office, social services, registrar, and other county departments requiring more space.	\$1,620,000
4	New Shared Central Storage Facility (A&E and partial construction)	Urgent	A climate controlled or partially climate controlled central storage facility for the county and the schools.	\$527,100

# PARKS & RECREATION

#	PROJECT TITLE	PRIORITY	DESCRIPTION	2026/27
1	Modular Building - Wrestling and Karate	Urgent	Purchase of a new or used modular building to house KGPR karate and KGPR & KGMS wrestling programs	\$310,000
2	Restroom Facility - Cedell Brooks, Jr. Park	Urgent	Builds a flush restroom facility, as this park is the only one without such a facility	\$850,000
3	Demolition - Old Animal Shelter- Cedell Brooks, Jr. Park	Urgent	Demolish the abandoned animal shelter	\$75,000
4	2500 Sized Crew Cab 4x4 Truck with Dump Bed	Urgent	New 2500/250 sized crew cab truck with dump bed, tow package, plow package, and beacon lighting	\$92,500
5	Barnesfield Park Upgrades	Urgent/Necessary	Concession Stand/Restroom Reconstruction	\$600,000

# PARKS & RECREATION

#	PROJECT TITLE	PRIORITY	DESCRIPTION	2026/27
6	Wayside Park Improvements	Necessary	A&E services, parking lot construction	\$1,050,000
7	Irrigation - Sealston Sports Complex	Necessary	Adds irrigation system to the Bermuda grass soccer fields	\$150,000
8	New Playground - Sealston Sports Complex	Necessary	Adds a playground to this park, which is the only one of the three major parks in the county without a playground	\$250,000
9	Facility Renovations and Improvements - Citizens Center	Necessary	Interior improvements (carpeting and doors and exterior) improvements (sidewalks and ADA accessibility)	\$100,000

# PARKS & RECREATION

#	PROJECT TITLE	PRIORITY	DESCRIPTION	2026/27
10	Pier Maintenance and Improvements - Wilmont Landing	Necessary	Renovation of existing 26-year-old pier	\$200,000
11	Ralph Bunche School Renovations	Necessary	A&E services for the renovation of this facility	\$50,000
12	LED Message Board/Sign - King George Citizens Center	Desirable	Installation of a combined facility sign, LED message board and flagpole(s) at the King George Citizens Center	\$85,000
13	Trailways Plan Implementation	Future	Funding set aside for future implementation of the 2018 King George County Trailways Plan	\$250,000

# REGISTRAR

#	PROJECT TITLE	PRIORITY	DESCRIPTION	2026/27
1	New Voting Machines	Necessary	Purchases new voting machines with touch writers to meet ADA and EAC standards	\$86,695

# SOLID WASTE & RECYCLING

#	PROJECT TITLE	PRIORITY	DESCRIPTION	2026/27
1	Roll-Off Truck	Necessary	Purchases a backup roll-off truck to ensure uninterrupted trash and recycling services, as the current one does not pass inspection	\$265,000
2	Purkin's Corner Electrical and Compactor Upgrade	Necessary	Upgrade electrical service at the Purkin's Corner convenience center to 3-phase electricity and replace the existing single-phase compactors with 3-phase units.	\$475,000
3	Purkin's Corner Office Trailer	Necessary	Replacement of existing office trailer	\$80,000

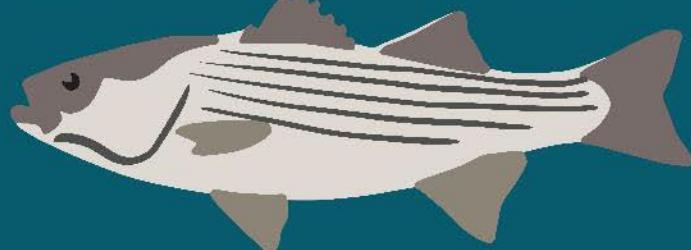
# KING GEORGE SCHOOLS

#	PROJECT TITLE	PRIORITY	DESCRIPTION	2026/27
1	Vo-tech Building	Urgent	Construct a 2-story, 30,000sf facility to expand the trade program offerings to students	\$18,952,852
2	Maintenance Work Trucks	Urgent	Purchase two 3500 series work trucks to replace aging fleet	\$110,000
3	School Bus Refresh	Urgent	Annual replacement of 5-6 school buses with greatest mileage or history of repair, ensures safe and reliable transportation for students	\$650,000
4	Potomac Elementary School Parking Lot	Urgent	Repave and restripe the front office side of the parking lot at this facility. The existing lot is crumbling and is in need of repair	\$100,000

# KING GEORGE SCHOOLS

#	PROJECT TITLE	PRIORITY	DESCRIPTION	2026/27
5	Potomac Elementary School Metal Roof	Urgent	Replace or overlay existing metal (burgundy) roof. The current metal roof was installed in the 1980's and has reached its lifespan	\$800,000
6	King George Elementary School Air Handlers	Urgent	Replace the seven Buffalo air handlers at King George Elementary School, which are all 29-years old	\$475,000
7	Flooring Replacement	Necessary	Replace all flooring at both Potomac Elementary School and King George Elementary School	\$145,000

DEPARTMENT	TOTAL FOR 2026/27
Fire, Rescue, & Emergency Services	\$5,700,000
General Properties	\$868,900
Information Technology	\$122,000
Parks & Recreation	\$4,062,500
Registrar	\$86,695
King George Schools	\$21,232,852
Sheriff's Office	\$2,130,660
Solid Waste & Recycling	\$820,000
Engineering	\$4,347,100
<b>Total</b>	<b>\$39,370,707</b>





**PC-02-26**  
**PLANNING COMMISSION**  
**COUNTY OF KING GEORGE**  
**VIRGINIA**

At the regular meeting of the Planning Commission of the County of King George, in the Boardroom of the Revercomb Building in King George, Virginia, on the 10<sup>th</sup> day of February, 2026:

Present: Vote:

Joseph Dacorta  
Peyton Moncure  
Gary Kendrick  
Bret Maffett  
Denise Flatley  
Roger Kniceley  
Shawn Palivoda

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Motion was made by \_\_\_\_\_, seconded by \_\_\_\_\_, which carried \_\_\_\_\_, to adopt the following resolution:

**A RESOLUTION TO RECOMMEND CAPITAL IMPROVEMENT  
PROJECTS TO THE BOARD OF SUPERVISORS FOR THE  
FY2027 THROUGH FY2031 CAPITAL IMPROVEMENTS PLAN**

WHEREAS, the King George County Planning Commission received a listing of proposed capital investments by the County for the period of Fiscal Years 2027 through 2031 and has carefully reviewed the capital projects which involve public facilities, land acquisition, and transportation improvements for conformance with the Comprehensive Plan; and

WHEREAS, the Commission has evaluated the need for and priority of each of the capital projects contained for its contribution to the appropriate development of the County in both the short and long terms; and

WHEREAS, the Commission has conducted a formal and duly advertised public hearing and carefully considered the public comment received; and

NOW THEREFORE, BE IT RESOLVED that on this, the 10<sup>th</sup> day of February, 2026, by the King George County Planning Commission that the capital projects listed below within the Capital Improvement Plan FY2027-2031 be, and are hereby transmitted to the King George County Board of Supervisors:

[SPREADSHEETS GO HERE \(PDF\)](#)

		CAPITAL IMPROVEMENT PLAN FY27 - FY31												
AGENCY/DEPT.		PROJECT TITLE		Staff Priority	PC Priority	BOS Approval	2026/27	2027/28	2028/29	2029/30	2030/31	TOTALS	FUNDING REQUIRED	
		<b>King George Schools</b>												
1	King George Schools	Vo-Tech		Urgent	3		\$ 18,952,852.00	\$ -	\$ -	\$ -	\$ -	\$ 18,952,852	\$ 18,952,852	
2	King George Schools	Maint. Work Trucks		Urgent	3		\$ 110,000.00	\$ -	\$ -	\$ -	\$ -	\$ 110,000	\$ 110,000	
3	King George Schools	School Bus Refresh		Urgent	1		\$ 650,000.00	\$ 650,000.00	\$ 650,000.00	\$ 650,000.00	\$ 650,000.00	\$ 3,250,000	\$ 3,250,000	
4	King George Schools	Flooring Replacement		Necessary	2		\$ 145,000.00	\$ 145,000.00	\$ 145,000.00	\$ 145,000.00	\$ 145,000.00	\$ 725,000	\$ 725,000	
5	King George Schools	KGMS Overlay Roof		Necessary	3		\$ -	\$ 700,000.00	\$ -	\$ -	\$ -	\$ 700,000	\$ 700,000	
6	King George Schools	KGMS Field		Necessary	5		\$ -	\$ -	\$ 60,000.00	\$ -	\$ -	\$ 60,000	\$ 60,000	
7	King George Schools	KGMS Track Resurface		Necessary	4		\$ -	\$ 245,100.00	\$ -	\$ -	\$ -	\$ 245,100	\$ 245,100	
8	King George Schools	KGHS Bleacher Replacement		Necessary	3		\$ -	\$ 1,000,000.00	\$ -	\$ -	\$ -	\$ 1,000,000	\$ 1,000,000	
9	King George Schools	KGHS Rooftop units		Necessary	2		\$ -	\$ 5,800,000.00	\$ -	\$ -	\$ -	\$ 5,800,000	\$ 5,800,000	
10	King George Schools	PES Parking Lot		Urgent	3		\$ 100,000.00	\$ -	\$ -	\$ -	\$ -	\$ 100,000	\$ 100,000	
11	King George Schools	PES Metal Roof		Urgent	1		\$ 800,000.00	\$ -	\$ -	\$ -	\$ -	\$ 800,000	\$ 800,000	
12	King George Schools	PES VRF System		Necessary	4		\$ -	\$ 4,000,000.00	\$ -	\$ -	\$ -	\$ 4,000,000	\$ 4,000,000	
13	King George Schools	PES Security Fence		Necessary	3		\$ -	\$ 51,270.00	\$ -	\$ -	\$ -	\$ 51,270	\$ 51,270	
14	King George Schools	KGES Air Handlers		Urgent	1		\$ 475,000.00	\$ -	\$ -	\$ -	\$ -	\$ 475,000	\$ 475,000	
15	King George Schools	SES Gym Floor		Future	6		\$ -	\$ -	\$ -	\$ 150,700.00	\$ -	\$ 150,700	\$ 150,700	
16	King George Schools	KGHS & KGMS Intercom/ Bell System		Necessary	5		\$ -	\$ 400,000.00	\$ -	\$ -	\$ -	\$ 400,000	\$ 400,000	
17	King George Schools	Elementary Intercom/ Bell System		Necessary	5		\$ -	\$ -	\$ 450,000.00	\$ -	\$ -	\$ 450,000	\$ 450,000	
18	King George Schools	KGMS Door Access		Future	8		\$ -	\$ -	\$ -	\$ -	\$ -	\$ 175,000.00	\$ 175,000	
19	King George Schools	KGES Door Access		Future	8		\$ -	\$ -	\$ -	\$ 150,000.00	\$ -	\$ 150,000	\$ 150,000	
20	King George Schools	SES Door Access		Future	8		\$ -	\$ -	\$ -	\$ -	\$ -	\$ 150,000.00	\$ 150,000	
21	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
22	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
23	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
24	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
25	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
26	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
27	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
28	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
29	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
	<b>Total for School Division</b>						<b>\$ 21,232,852</b>	<b>\$ 8,991,370</b>	<b>\$ 5,305,000</b>	<b>\$ 1,095,700</b>	<b>\$ 1,120,000</b>	<b>\$ 37,744,922</b>	<b>\$ 37,744,922</b>	
		<b>Fire, Rescue &amp; Emergency Services</b>												
1	Emergency Services	Ambulance Replacement Program		Urgent	1		\$ 400,000	\$ 420,000	\$ 420,000	\$ 420,000	\$ 420,000	\$ 2,080,000	\$ 2,080,000	
2	Emergency Services	Fire and Rescue Station (Shiloh)		Necessary	3		\$ -	\$ -	\$ 1,000,000	\$ 10,000,000	\$ -	\$ 11,000,000	\$ 11,000,000	
3	Emergency Services	Aerial 1 Ladder Truck		Urgent	6		\$ 2,700,000	\$ -	\$ -	\$ -	\$ -	\$ 2,700,000	\$ 2,700,000	
4	Emergency Services	Tanker 1 Overhaul/Refurbishment		Necessary	2		\$ 600,000	\$ -	\$ -	\$ -	\$ -	\$ 600,000	\$ 600,000	
5	Emergency Services	Stryker Power Load System		Necessary	4		\$ -	\$ -	\$ -	\$ 224,000	\$ -	\$ 224,000	\$ 224,000	
6	Emergency Services	Replacement of Reserve Engine 1		Necessary	4		\$ -	\$ 1,200,000	\$ -	\$ -	\$ -	\$ 1,200,000	\$ 1,200,000	
7	Emergency Services	Replacement of Rescue 1 (Heavy Rescue)		Urgent	1		\$ 2,000,000	\$ -	\$ -	\$ -	\$ -	\$ 2,000,000	\$ 2,000,000	
8	Emergency Services	Fire & Rescue Training Center		Necessary	4		\$ -	\$ 3,500,000	\$ -	\$ -	\$ -	\$ 3,500,000	\$ 3,500,000	
9	Emergency Services	Self-Contained Breathing Apparatus (SCBA) Cylinder Replacements		Necessary	3		\$ -	\$ 80,000	\$ -	\$ -	\$ -	\$ 80,000	\$ 80,000	
	<b>Total for Emergency Services</b>						<b>\$ 5,700,000</b>	<b>\$ 5,200,000</b>	<b>\$ 1,420,000</b>	<b>\$ 10,644,000</b>	<b>\$ 420,000</b>	<b>\$ 23,384,000</b>	<b>\$ 23,384,000</b>	
		<b>Solid Waste &amp; Recycling</b>												
1	Solid Waste & Recycling	Roll Off Truck		Necessary	3		\$ 265,000	\$ -	\$ -	\$ -	\$ -	\$ 265,000	\$ 265,000	

	AGENCY/DEPT.	PROJECT TITLE	Staff Priority	PC Priority	BOS Approval	2026/27	2027/28	2028/29	2029/30	2030/31	TOTALS	FUNDING REQUIRED
2	Solid Waste & Recycling	Purkin's Corner Electrical and Compactor Upgrade	Necessary	3		\$ 475,000	\$ -	\$ -	\$ -	\$ -	\$ 475,000	\$ 475,000
3	Solid Waste & Recycling	Purkin's Corner Office Trailer	Necessary	3		\$ 80,000	\$ -	\$ -	\$ -	\$ -	\$ 80,000	\$ 80,000
	<b>Total for Solid Waste &amp; Recycling</b>					<b>\$ 820,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 820,000</b>	<b>\$ 820,000</b>
		<b>General Properties</b>										
1	General Properties	Modern Fold Door	Necessary	5		\$ 80,000	\$ -	\$ -	\$ -	\$ -	\$ 80,000	\$ 80,000
2	General Properties	Tremco Roofing	Necessary	3		\$ 297,000	\$ -	\$ -	\$ -	\$ -	\$ 297,000	\$ 297,000
3	General Properties	Asphalt & Concrete Pad Replacement at Company 1	Urgent	3		\$ 209,550	\$ -	\$ -	\$ -	\$ -	\$ 209,550	\$ 209,550
4	General Properties	Board Room HVAC Unit Replacement	Urgent	2		\$ 282,350	\$ -	\$ -	\$ -	\$ -	\$ 282,350	\$ 282,350
	<b>Total for General Properties</b>					<b>\$ 868,900</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 868,900</b>	<b>\$ 868,900</b>
		<b>Sheriff</b>										
1	Sheriff	Fleet Vehicle Purchase	Urgent	2		\$ 260,000	\$ -	\$ -	\$ -	\$ -	\$ 260,000	\$ 260,000
2	Sheriff	Mobile Command Replacement- KGSO/KGFD	Urgent	4		\$ 1,500,000	\$ -	\$ -	\$ -	\$ -	\$ 1,500,000	\$ 1,500,000
3	Sheriff	Mobile Data Terminals	Urgent	2		\$ 296,824	\$ -	\$ -	\$ -	\$ -	\$ 296,824	\$ 296,824
4	Sheriff	VSP LiveScan	Urgent	2		\$ 73,836	\$ -	\$ -	\$ -	\$ -	\$ 73,836	\$ 73,836
5	Sheriff					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	<b>Total for Sheriff</b>					<b>\$ 2,130,660</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 2,130,660</b>	<b>\$ 2,130,660</b>
		<b>Registrar</b>										
1	Registrar	New Voting Machines	Necessary	1		\$ 86,695	\$ -	\$ -	\$ -	\$ -	\$ 86,695	\$ 86,695
2	Registrar										\$ -	\$ -
	<b>Total for Registrar</b>					<b>\$ 86,695</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 86,695</b>	<b>\$ 86,695</b>
		<b>Engineering</b>										
1	Engineering	Old Courthouse Demolition	Urgent	4		\$ 550,000	\$ -	\$ -	\$ -	\$ -	\$ 550,000	\$ 550,000
2	Engineering	Old Courthouse Remodel/Repurpose	Urgent	6		\$ 1,650,000	\$ 4,000,000	\$ 800,000	\$ -	\$ -	\$ 6,450,000	\$ 6,450,000
3	Engineering	New County Building	Urgent	4		\$ 1,620,000	\$ 12,690,000	\$ 12,690,000	\$ -	\$ -	\$ 27,000,000	\$ 27,000,000
4	Engineering	New Central Storage Facility	Urgent	2		\$ 527,100	\$ 4,743,700	\$ -	\$ -	\$ -	\$ 5,270,800	\$ 5,270,800
	<b>Total for Engineering</b>					<b>\$ 4,347,100</b>	<b>\$ 21,433,700</b>	<b>\$ 13,490,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 39,270,800</b>	<b>\$ 39,270,800</b>
		<b>Parks and Recreation</b>										
1	Parks and Recreation	Modular Building - Wrestling and Karate	Urgent	3		\$ 310,000	\$ -	\$ -	\$ -	\$ -	\$ 310,000	\$ 310,000
2	Parks and Recreation	Barnesfield Park Upgrades	Urgent and Necessary	4		\$ 600,000	\$ 250,000	\$ 500,000	\$ 600,000	\$ -	\$ 1,950,000	\$ 1,950,000
3	Parks and Recreation	Wayside Park Improvements	Necessary	3		\$ 1,050,000	\$ 1,450,000	\$ -	\$ -	\$ -	\$ 2,500,000	\$ 2,500,000
4	Parks and Recreation	Irrigation - Sealston Sports Complex	Necessary	4		\$ 150,000	\$ -	\$ -	\$ -	\$ -	\$ 150,000	\$ 150,000
5	Parks and Recreation	Irrigation - Cedell Brooks, Jr. Park	Necessary	6		\$ -	\$ 150,000	\$ -	\$ -	\$ -	\$ 150,000	\$ 150,000
6	Parks and Recreation	Dog Park	Desireable	8		\$ -	\$ 110,000	\$ -	\$ -	\$ -	\$ 110,000	\$ 110,000
7	Parks and Recreation	Field and Parking Lot Lighting - Sealston Sports Complex	Desireable	7		\$ -	\$ 565,000	\$ -	\$ 590,000	\$ -	\$ 1,155,000	\$ 1,155,000
8	Parks and Recreation	New Playground - Sealston Sports Complex	Necessary	5		\$ 250,000	\$ -	\$ -	\$ -	\$ -	\$ 250,000	\$ 250,000
9	Parks and Recreation	Lighting - King George Tennis Center	Desireable	5		\$ -	\$ 540,000	\$ -	\$ -	\$ -	\$ 540,000	\$ 540,000
10	Parks and Recreation	Facility Renovations and Improvements - Citizens Center	Necessary	3		\$ 100,000	\$ -	\$ 750,000	\$ -	\$ -	\$ 850,000	\$ 850,000
11	Parks and Recreation	Restroom Facility - Cedell Brooks, Jr. Park	Urgent	2		\$ 850,000	\$ -	\$ -	\$ -	\$ -	\$ 850,000	\$ 850,000
12	Parks and Recreation	Trailways Plan Implementation	Future	4		\$ 250,000	\$ 250,000	\$ 250,000	\$ 250,000	\$ 250,000	\$ 1,250,000	\$ 1,250,000
13	Parks and Recreation	Playground Replacement - Citizens Center	Future	8		\$ -	\$ -	\$ 200,000	\$ -	\$ -	\$ 200,000	\$ 200,000
14	Parks and Recreation	Sand Volleyball Courts - Sealston Sports Complex	Future	8		\$ -	\$ -	\$ -	\$ -	\$ -	\$ 150,000	\$ 150,000
15	Parks and Recreation	Parking Lot Repaving - Cedell Brooks, Jr. Park	Necessary	7		\$ -	\$ -	\$ -	\$ 750,000	\$ -	\$ 750,000	\$ 750,000
16	Parks and Recreation	Baseball Lighting - Barnesfield Park (B&C)	Desireable	8		\$ -	\$ -	\$ -	\$ 560,000	\$ -	\$ 560,000	\$ 560,000
17	Parks and Recreation	LED Message Board/Sign - King George Citizens Center	Desireable	8		\$ 85,000	\$ -	\$ -	\$ -	\$ -	\$ 85,000	\$ 85,000
18	Parks and Recreation	Mini-Bus	Desireable	7		\$ -	\$ 265,000	\$ -	\$ -	\$ -	\$ 265,000	\$ 265,000
19	Parks and Recreation	Workshop and Storage Building - Parks Division	Desireable	8		\$ -	\$ -	\$ 300,000	\$ -	\$ -	\$ 300,000	\$ 300,000



BE IT FURTHER RESOLVED that the King George County Planning Commission finds that all the capital projects contained on the project list referenced herein conform to the County Comprehensive Plan.

Attested:

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Ms. Denise Flatley, Chair  
King George County Planning Commission



**KGVA**  
*Draft CAPITAL*  
**IMPROVEMENT PLAN**  
*Fiscal Years 2027-2031*

		CAPITAL IMPROVEMENT PLAN FY27 - FY31												
AGENCY/DEPT.		PROJECT TITLE		Staff Priority	PC Priority	BOS Approval	2026/27	2027/28	2028/29	2029/30	2030/31	TOTALS	FUNDING REQUIRED	
		<b>King George Schools</b>												
1	King George Schools	Vo-Tech		Urgent			\$ 18,952,852.00	\$ -	\$ -	\$ -	\$ -	\$ 18,952,852	\$ 18,952,852	
2	King George Schools	Maint. Work Trucks		Urgent			\$ 110,000.00	\$ -	\$ -	\$ -	\$ -	\$ 110,000	\$ 110,000	
3	King George Schools	School Bus Refresh		Urgent			\$ 650,000.00	\$ 650,000.00	\$ 650,000.00	\$ 650,000.00	\$ 650,000.00	\$ 3,250,000	\$ 3,250,000	
4	King George Schools	Flooring Replacement		Necessary			\$ 145,000.00	\$ 145,000.00	\$ 145,000.00	\$ 145,000.00	\$ 145,000.00	\$ 725,000	\$ 725,000	
5	King George Schools	KGMS Overlay Roof		Necessary			\$ -	\$ 700,000.00	\$ -	\$ -	\$ -	\$ 700,000	\$ 700,000	
6	King George Schools	KGMS Field		Necessary			\$ -	\$ -	\$ 60,000.00	\$ -	\$ -	\$ 60,000	\$ 60,000	
7	King George Schools	KGMS Track Resurface		Necessary			\$ -	\$ 245,100.00	\$ -	\$ -	\$ -	\$ 245,100	\$ 245,100	
8	King George Schools	KGHS Bleacher Replacement		Necessary			\$ -	\$ 1,000,000.00	\$ -	\$ -	\$ -	\$ 1,000,000	\$ 1,000,000	
9	King George Schools	KGHS Rooftop units		Necessary			\$ -	\$ 5,800,000.00	\$ -	\$ -	\$ -	\$ 5,800,000	\$ 5,800,000	
10	King George Schools	PES Parking Lot		Urgent			\$ 100,000.00	\$ -	\$ -	\$ -	\$ -	\$ 100,000	\$ 100,000	
11	King George Schools	PES Metal Roof		Urgent			\$ 800,000.00	\$ -	\$ -	\$ -	\$ -	\$ 800,000	\$ 800,000	
12	King George Schools	PES VRF System		Necessary			\$ -	\$ -	\$ 4,000,000.00	\$ -	\$ -	\$ 4,000,000	\$ 4,000,000	
13	King George Schools	PES Security Fence		Necessary			\$ -	\$ 51,270.00	\$ -			\$ 51,270	\$ 51,270	
14	King George Schools	KGES Air Handlers		Urgent			\$ 475,000.00	\$ -	\$ -	\$ -	\$ -	\$ 475,000	\$ 475,000	
15	King George Schools	SES Gym Floor		Future			\$ -	\$ -	\$ -	\$ 150,700.00	\$ -	\$ 150,700	\$ 150,700	
16	King George Schools	KGHS & KGMS Intercom/ Bell System		Necessary			\$ -	\$ 400,000.00	\$ -	\$ -	\$ -	\$ 400,000	\$ 400,000	
17	King George Schools	Elementary Intercom/ Bell System		Necessary			\$ -	\$ -	\$ 450,000.00	\$ -	\$ -	\$ 450,000	\$ 450,000	
18	King George Schools	KGMS Door Access		Future			\$ -	\$ -	\$ -	\$ -	\$ 175,000.00	\$ 175,000	\$ 175,000	
19	King George Schools	KGES Door Access		Future			\$ -	\$ -	\$ -	\$ 150,000.00	\$ -	\$ 150,000	\$ 150,000	
20	King George Schools	SES Door Access		Future			\$ -	\$ -	\$ -	\$ -	\$ 150,000.00	\$ 150,000	\$ 150,000	
21	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
22	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
23	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
24	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
25	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
26	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
27	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
28	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
29	King George Schools						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
	<b>Total for School Division</b>						<b>\$ 21,232,852</b>	<b>\$ 8,991,370</b>	<b>\$ 5,305,000</b>	<b>\$ 1,095,700</b>	<b>\$ 1,120,000</b>	<b>\$ 37,744,922</b>	<b>\$ 37,744,922</b>	
		<b>Fire, Rescue &amp; Emergency Services</b>												
1	Emergency Services	Ambulance Replacement Program		Urgent			\$ 400,000	\$ 420,000	\$ 420,000	\$ 420,000	\$ 420,000	\$ 2,080,000	\$ 2,080,000	
2	Emergency Services	Fire and Rescue Station (Shiloh)		Necessary			\$ -	\$ -	\$ 1,000,000	\$ 10,000,000	\$ -	\$ 11,000,000	\$ 11,000,000	
3	Emergency Services	Aerial 1 Ladder Truck		Urgent			\$ 2,700,000	\$ -	\$ -	\$ -	\$ -	\$ 2,700,000	\$ 2,700,000	
4	Emergency Services	Tanker 1 Overhaul/Refurbishment		Necessary			\$ 600,000	\$ -	\$ -	\$ -	\$ -	\$ 600,000	\$ 600,000	
5	Emergency Services	Stryker Power Load System		Necessary			\$ -	\$ -	\$ -	\$ 224,000	\$ -	\$ 224,000	\$ 224,000	
6	Emergency Services	Replacement of Reserve Engine 1		Necessary			\$ -	\$ 1,200,000	\$ -	\$ -	\$ -	\$ 1,200,000	\$ 1,200,000	
7	Emergency Services	Replacement of Rescue 1 (Heavy Rescue)		Urgent			\$ 2,000,000	\$ -	\$ -	\$ -	\$ -	\$ 2,000,000	\$ 2,000,000	
8	Emergency Services	Fire & Rescue Training Center		Necessary			\$ -	\$ 3,500,000	\$ -	\$ -	\$ -	\$ 3,500,000	\$ 3,500,000	
9	Emergency Services	Self-Contained Breathing Apparatus (SCBA) Cylinder Replacements		Necessary			\$ -	\$ 80,000	\$ -	\$ -	\$ -	\$ 80,000	\$ 80,000	
	<b>Total for Emergency Services</b>						<b>\$ 5,700,000</b>	<b>\$ 5,200,000</b>	<b>\$ 1,420,000</b>	<b>\$ 10,644,000</b>	<b>\$ 420,000</b>	<b>\$ 23,384,000</b>	<b>\$ 23,384,000</b>	
		<b>Solid Waste &amp; Recycling</b>												
1	Solid Waste & Recycling	Roll Off Truck		Necessary			\$ 265,000	\$ -	\$ -	\$ -	\$ -	\$ 265,000	\$ 265,000	

	AGENCY/DEPT.	PROJECT TITLE	Staff Priority	PC Priority	BOS Approval	2026/27	2027/28	2028/29	2029/30	2030/31	TOTALS	FUNDING REQUIRED
2	Solid Waste & Recycling	Purkin's Corner Electrical and Compactor Upgrade	Necessary		\$ 475,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 475,000	\$ 475,000
3	Solid Waste & Recycling	Purkin's Corner Office Trailer	Necessary		\$ 80,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 80,000	\$ 80,000
	<b>Total for Solid Waste &amp; Recycling</b>				<b>\$ 820,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 820,000</b>	<b>\$ 820,000</b>
		<b>General Properties</b>										
1	General Properties	Modern Fold Door	Necessary		\$ 80,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 80,000	\$ 80,000
2	General Properties	Tremco Roofing	Necessary		\$ 297,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 297,000	\$ 297,000
3	General Properties	Asphalt & Concrete Pad Replacement at Company 1	Urgent		\$ 209,550	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 209,550	\$ 209,550
4	General Properties	Board Room HVAC Unit Replacement	Urgent		\$ 282,350	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 282,350	\$ 282,350
	<b>Total for General Properties</b>				<b>\$ 868,900</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 868,900</b>	<b>\$ 868,900</b>
		<b>Sheriff</b>										
1	Sheriff	Fleet Vehicle Purchase	Urgent		\$ 260,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 260,000	\$ 260,000
2	Sheriff	Mobile Command Replacement- KGSO/KGFD	Urgent		\$ 1,500,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,500,000	\$ 1,500,000
3	Sheriff	Mobile Data Terminals	Urgent		\$ 296,824	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 296,824	\$ 296,824
4	Sheriff	VSP LiveScan	Urgent		\$ 73,836	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 73,836	\$ 73,836
5	Sheriff				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	<b>Total for Sheriff</b>				<b>\$ 2,130,660</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 2,130,660</b>	<b>\$ 2,130,660</b>
		<b>Registrar</b>										
1	Registrar	New Voting Machines	Necessary		\$ 86,695	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 86,695	\$ 86,695
2	Registrar										\$ -	\$ -
	<b>Total for Registrar</b>				<b>\$ 86,695</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 86,695</b>	<b>\$ 86,695</b>
		<b>Engineering</b>										
1	Engineering	Old Courthouse Demolition	Urgent		\$ 550,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 550,000	\$ 550,000
2	Engineering	Old Courthouse Remodel/Repurpose	Urgent		\$ 1,650,000	\$ 4,000,000	\$ 800,000	\$ -	\$ -	\$ -	\$ 6,450,000	\$ 6,450,000
3	Engineering	New County Building	Urgent		\$ 1,620,000	\$ 12,690,000	\$ 12,690,000	\$ -	\$ -	\$ -	\$ 27,000,000	\$ 27,000,000
4	Engineering	New Central Storage Facility	Urgent		\$ 527,100	\$ 4,743,700	\$ -	\$ -	\$ -	\$ -	\$ 5,270,800	\$ 5,270,800
	<b>Total for Engineering</b>				<b>\$ 4,347,100</b>	<b>\$ 21,433,700</b>	<b>\$ 13,490,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 39,270,800</b>	<b>\$ 39,270,800</b>
		<b>Parks and Recreation</b>										
1	Parks and Recreation	Modular Building - Wrestling and Karate	Urgent		\$ 310,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 310,000	\$ 310,000
2	Parks and Recreation	Barnesfield Park Upgrades	Urgent and Necessary		\$ 600,000	\$ 250,000	\$ 500,000	\$ 600,000	\$ -	\$ -	\$ 1,950,000	\$ 1,950,000
3	Parks and Recreation	Wayside Park Improvements	Necessary		\$ 1,050,000	\$ 1,450,000	\$ -	\$ -	\$ -	\$ -	\$ 2,500,000	\$ 2,500,000
4	Parks and Recreation	Irrigation - Sealston Sports Complex	Necessary		\$ 150,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 150,000	\$ 150,000
5	Parks and Recreation	Irrigation - Cedell Brooks, Jr. Park	Necessary		\$ -	\$ 150,000	\$ -	\$ -	\$ -	\$ -	\$ 150,000	\$ 150,000
6	Parks and Recreation	Dog Park	Desireable		\$ -	\$ 110,000	\$ -	\$ -	\$ -	\$ -	\$ 110,000	\$ 110,000
7	Parks and Recreation	Field and Parking Lot Lighting - Sealston Sports Complex	Desireable		\$ -	\$ 565,000	\$ -	\$ -	\$ 590,000	\$ -	\$ 1,155,000	\$ 1,155,000
8	Parks and Recreation	New Playground - Sealston Sports Complex	Necessary		\$ 250,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 250,000	\$ 250,000
9	Parks and Recreation	Lighting - King George Tennis Center	Desireable		\$ -	\$ 540,000	\$ -	\$ -	\$ -	\$ -	\$ 540,000	\$ 540,000
10	Parks and Recreation	Facility Renovations and Improvements - Citizens Center	Necessary		\$ 100,000	\$ -	\$ 750,000	\$ -	\$ -	\$ -	\$ 850,000	\$ 850,000
11	Parks and Recreation	Restroom Facility - Cedell Brooks, Jr. Park	Urgent		\$ 850,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 850,000	\$ 850,000
12	Parks and Recreation	Trailways Plan Implementation	Future		\$ 250,000	\$ 250,000	\$ 250,000	\$ 250,000	\$ 250,000	\$ 250,000	\$ 1,250,000	\$ 1,250,000
13	Parks and Recreation	Playground Replacement - Citizens Center	Future		\$ -	\$ -	\$ 200,000	\$ -	\$ -	\$ -	\$ 200,000	\$ 200,000
14	Parks and Recreation	Sand Volleyball Courts - Sealston Sports Complex	Future		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 150,000	\$ 150,000
15	Parks and Recreation	Parking Lot Repaving - Cedell Brooks, Jr. Park	Necessary		\$ -	\$ -	\$ -	\$ -	\$ 750,000	\$ -	\$ 750,000	\$ 750,000
16	Parks and Recreation	Baseball Lighting - Barnesfield Park (B&C)	Desireable		\$ -	\$ -	\$ -	\$ -	\$ 560,000	\$ -	\$ 560,000	\$ 560,000
17	Parks and Recreation	LED Message Board/Sign - King George Citizens Center	Desireable		\$ 85,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 85,000	\$ 85,000
18	Parks and Recreation	Mini-Bus	Desireable		\$ -	\$ 265,000	\$ -	\$ -	\$ -	\$ -	\$ 265,000	\$ 265,000
19	Parks and Recreation	Workshop and Storage Building - Parks Division	Desireable		\$ -	\$ -	\$ 300,000	\$ -	\$ -	\$ -	\$ 300,000	\$ 300,000



Department Name:  
Capital Improvement Project Requests  
FY 26/27 - 30/31

King George County Schools

No.	Project Title	Priority	Prior Apprpr	Totals	2026-27	2027-28	2028-29	2029-30	2030-31	Est Oper Costs
1	Vo-Tech	Urgent	\$ -	\$ 18,952,852.00	\$ 18,952,852.00	\$ -	\$ -	\$ -	\$ -	\$ -
2	Maint. Work Trucks	Urgent	\$ -	\$ 110,000.00	\$ 110,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
3	School Bus Refresh	Urgent	\$ -	\$ 3,250,000.00	\$ 650,000.00	\$ 650,000.00	\$ 650,000.00	\$ 650,000.00	\$ 650,000.00	\$ -
4	Flooring Replacement	Necessary	\$ -	\$ 725,000.00	\$ 145,000.00	\$ 145,000.00	\$ 145,000.00	\$ 145,000.00	\$ 145,000.00	\$ -
5	KGMS Overlay Roof	Necessary	\$ -	\$ 700,000.00	\$ -	\$ 700,000.00	\$ -	\$ -	\$ -	\$ -
6	KGMS Field	Necessary	\$ -	\$ 60,000.00	\$ -	\$ -	\$ 60,000.00	\$ -	\$ -	\$ -
7	KGMS Track Resurface	Necessary	\$ -	\$ 245,100.00	\$ -	\$ 245,100.00	\$ -	\$ -	\$ -	\$ -
8	KGHS Bleacher Replacement	Necessary	\$ -	\$ 1,000,000.00	\$ -	\$ 1,000,000.00	\$ -	\$ -	\$ -	\$ -
9	KGHS Rooftop units	Necessary	\$ -	\$ 5,800,000.00	\$ -	\$ 5,800,000.00	\$ -	\$ -	\$ -	\$ -
10	PES Parking Lot	Urgent	\$ -	\$ 100,000.00	\$ 100,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
11	PES Metal Roof	Urgent	\$ -	\$ 800,000.00	\$ 800,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
12	PES VRF	Necessary	\$ -	\$ 4,000,000.00	\$ -	\$ -	\$ 4,000,000.00	\$ -	\$ -	\$ -
13	PES Security Fence	Necessary	\$ -	\$ 51,270.00	\$ -	\$ 51,270.00	\$ -	\$ -	\$ -	\$ -
14	KGES Air Handlers	Urgent	\$ -	\$ 475,000.00	\$ 475,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
15	SES Gym Floor	Future	\$ -	\$ 150,700.00	\$ -	\$ -	\$ -	\$ 150,700.00	\$ -	\$ -
16	KGHS & KGMS Intercom/ Bell Svstem	Necessary	\$ -	\$ 400,000.00	\$ -	\$ 400,000.00	\$ -	\$ -	\$ -	\$ 30,000.00
17	Elementary Intercom/ Bell System	Necessary	\$ -	\$ 450,000.00	\$ -	\$ -	\$ 450,000.00	\$ -	\$ -	\$ 20,000.00
18	KGMS Door Access	Future	\$ -	\$ 175,000.00	\$ -	\$ -	\$ -	\$ -	\$ 175,000.00	\$ 1,000.00
19	KGES Door Access	Future	\$ -	\$ 150,000.00	\$ -	\$ -	\$ -	\$ 150,000.00	\$ -	\$ 2,000.00
20	SES Door Access	Future	\$ -	\$ 150,000.00	\$ -	\$ -	\$ -	\$ -	\$ 150,000.00	\$ 1,000.00
<b>Total Department Request</b>			\$ -	\$ 37,744,922.00	\$ 21,232,852.00	\$ 8,991,370.00	\$ 5,305,000.00	\$ 1,095,700.00	\$ 1,120,000.00	\$ 54,000.00

**Request #1****1. Department:****King George County Schools****2. Date Requested:****10/24/2025****3. Project Title:****Vo-Tech 2 story building****4. \*Priority:****Urgent****5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)**

The current Vo-Tech building has not been opened for years. It has been a storage area for Maintenance, IT, and Nutrition. It has also recently served as a location for NJROTC, FoxSmart, and wrestling. The current shape of the Vo-Tech building is not feasible to have students in. Based off the Asbestos and lead study, there are many areas containing both asbestos and lead. Due to the ages of the HVAC systems, all are recommended for replacement. The outside of the building is deteriorating. According to the feasibility study, there are no areas of the building that are ADA compliant. The roof has begun to sag, as well some of the mechanical duct work has been failing. The current building is roughly 17,700 sqft. With an addition of another level, increases the square footage of the building (to 30,000sqft), which would mean more students could be involved in

**6. Reason for Request:**

Regulatory Requirement:

Upgrade/ Replace/Renovate:  x

Safety:

Growth:  x

Obsolete:

Efficiency:

**7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.**

The current Vo-Tech building has not been opened for years. It has been a storage area for Maintenance, IT, and Nutrition. The current shape of the Vo-Tech building is not feasible to have students in. Based off the Asbestos and lead study, there are many areas containing both asbestos and lead. Due to the ages of the HVAC systems, all are recommended for replacement. The outside of the building is deteriorating. According to the feasibility study, there are no areas of the building that are ADA compliant. The roof has begun to sag, as well some of the mechanical duct work has been failing. The current building is roughly 17,700 sqft. With an addition of another level, increases the square footage of the building (to 30,000sqft), which would mean more students could be involved in the trades.

**8. Benefits if Request is approved:**

Additional trade programs will be offered again for students. There would be classes that would help prep students for their future after high school. This would give the students an opportunity for hands-on experience. The addition would help with the student population at King George High School.

**9. Impact if Request is not approved:**

The high school would have to continue trying to teach trades within the building, although there is no additional rooms for doing so. There would be no hands-on experiences for the students to help ready them for the future. The current building will continue to deteriorate. Capacity at the current high school will continue to be an issue.

**10. Included in Master Plan:****New:** x**Prev Apprv:****Expanded :****11. Effect on other Departments/Other Beneficiaries?**

Department: King George County Schools  
 Proj. Continued: Vo-Tech 2 story building

12. Project timeline: Beg/End Date: [REDACTED] to [REDACTED]

13. Additional Space Requirements:

14. Estimated Annual Costs:

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31	
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 18,952,852.00	\$ 18,952,852.00	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 18,952,852.00</b>	<b>\$ 18,952,852.00</b>	<b>\$ -</b>				

15. \*\*Estimated Annual Operating Costs upon Completion:

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31	
Additional Staff Needed	\$ -	TBD	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	TBD	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	TBD	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>						

\*\*Note: Must be included in Operating Budget.

16. Attachments: [REDACTED]

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

17. Prior Year Appropriations: \$ [REDACTED] Year [REDACTED]

18. Estimated Funding Source:

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31	
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>						

Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

**19. County Administrator's Comments:**

Recommend/Deny:

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #2

1. Department:

King George County Schools

2. Date Requested:

10/24/2025

3. Project Title:

Maintenance Work Trucks

4. \*Priority:

Urgent

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

2- 3500 Work Trucks

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

x

Growth:

x

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Current vehicles in the Maintenance Department that need replacement for KGCS include the following: 1996 Chevy 1500: 176,345 miles, 1993 Ford Ranger: 207,000 miles, 1996 Mazda B-2000: 217,000 miles, 2002 Chevy 2500: 255,047 miles, 2001 Chevy 2500: 206,068 miles,

8. Benefits if Request is approved:

The two new work trucks would be equipped with enough power to attach a snow plow in the winter time. There would be no concerns of truck issues (transmission issues, oil leaks, trucks not starting.)

9. Impact if Request is not approved:

We will be putting our workers at risk when driving the older trucks. One of the older trucks has a lift gate, so we use that truck often.

10. Included in Master Plan:

New:

x

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

Department:

King George County Schools

Proj. Continued:

Maintenance Work Trucks

12. Project timeline: Beg/End Date:

to

**13. Additional Space Requirements:****14. Estimated Annual Costs:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction		\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 110,000	\$ 110,000.00	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 110,000</b>	<b>\$ 110,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

\$ -

**15. \*\*Estimated Annual Operating Costs upon Completion:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.		\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

\$ -

\*\*Note: Must be included in Operating Budget.

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:**

\$	-	Year	

**18. Estimated Funding Source:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\$ -

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

**19. County Administrator's Comments:**

## Recommend/Deny:


**20. Board of Supervisors Comments/Recommendations:**

**Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #3

1. Department:

King George County Schools

2. Date Requested:

Annual

3. Project Title:

School Bus Refresh

4. \*Priority:

Urgent

## 5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Each year the school division aims to replace the 5-6 school buses with the highest mileage or greatest history of repair to ensure our bus fleet remains reliable, safe and efficient. Maintaining a schedule for replacement diminishes the need to address a financially overwhelming cost in any given year due to deferred replacement.

## 6. Reason for Request:

Regulatory Requirement: Safety: Obsolete: Upgrade/ Replace/Renovate: Growth: Efficiency: 

## 7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

To ensure the transportation of children to and from school is safe and reliable.

## 8. Benefits if Request is approved:

Safe and reliable transportation for students. Efficiency of the equipment helps with environmental quality and costly repairs.

## 9. Impact if Request is not approved:

Inefficient and unreliable transportation for students.

10. Included in Master Plan: New: Prev Apprv: Expanded: 

## 11. Effect on other Departments/Other Beneficiaries?

## Request #3 continued

Department: King George County Schools

Proj. Continued: School Bus Refresh

12. Project timeline: Beg/End Date:  to 

## 13. Additional Space Requirements

## 14. Estimated Annual Costs:

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
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Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
------------------	------	------	------	------	------	------

Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 3,250,000.00	\$ 650,000.00	\$ 650,000.00	\$ 650,000.00	\$ 650,000.00	\$ 650,000.00	\$ 650,000.00	\$ 650,000.00
<b>Estimated Project Total:</b>	<b>\$ 3,250,000.00</b>	<b>\$ 650,000.00</b>	<b>\$ -</b>					

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
18. Estimated Funding Source:						
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

Recommend/Deny:

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:

21. Date Presented to Board:

22. Date Adopted by Board:

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #4

1. Department:

King George County Schools

2. Date Requested:

Annual

3. Project Title:

Flooring replacement at all KGCS

4. \*Priority:

Necessary

## 5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

The flooring at Potomac Elementary School and King George Elementary School are showing wear and tear.

## 6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

## 7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The schools have reported tears in the carpeting and visible colorloss, fading, and matting. For both PES and KGES the offices and libraries are in need of replacement.

## 8. Benefits if Request is approved:

Improve the asthetics of the buildings and decrease the safety concerns associated with worn carpet.

## 9. Impact if Request is not approved:

10. Included in Master Plan:

New:

Prev Apprv:

Expanded :

## 11. Effect on other Departments/Other Beneficiaries?

## Request #4 continued

Department:

King George County Schools

Proj. Continued:

Flooring replacement at all KGCS

12. Project timeline: Beg/End Date:

to

**13. Additional Space Requirements****14. Estimated Annual Costs:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 725,000.00	\$ 145,000.00	\$ 145,000.00	\$ 145,000.00	\$ 145,000.00	\$ 145,000.00
<b>Estimated Project Total:</b>	<b>\$ 725,000.00</b>	<b>\$ 145,000.00</b>				

\$ -

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

\$ -

**\*\*Note: Must be including in Operating Budget.****16. Attachments:****\*\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*****17. Prior Year Appropriations:****\$ -****Year****18. Estimated Funding Source:****Totals****2026-27****2027-28****2028-29****2029-30****2030-31**

Cash/Local Revenues

\$ -

\$ -

\$ -

\$ -

\$ -

\$ -

\*\*\*Bonds

\$ -

\$ -

\$ -

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\*\*\*Capital Lease

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State/Federal Funding

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**Grant Funding**

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Other

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\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.****19. County Administrator's Comments:****Recommend/Deny:**

20. Board of Supervisors Comments/Recommendations:

Recommend/Deny:

21. Date Presented to Board:

22. Date Adopted by Board:

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #5

1. Department:

King George County Schools

2. Date Requested:

11/10/2024

3. Project Title:

Overlay roof that was not included in the renovation scope  
of work- KGMS

4. \*Priority:

Necessary

## 5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

In 2014 approximately 60,300 sq ft of the original 115,004 sq ft roof was overlayed. The rest still needs to be overlayed.

## 6. Reason for Request:

Regulatory Requirement: Safety: Obsolete: Upgrade/ Replace/Renovate:  xGrowth: Efficiency:  x

## 7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Prevention of leaking. Will add a layer of insulation.

## 8. Benefits if Request is approved:

The overlay will help prolong the life of the roof. The whole roof will be completely overlayed once this is completed.

## 9. Impact if Request is not approved:

There will be continuous leaks on the side not overlayed. Also will increase the risk of mold forming.

10. Included in Master Plan: New:  xPrev Apprv: Expanded: 

## 11. Effect on other Departments/Other Beneficiaries?

## Request #5 continued

Department:

King George County Schools

Proj. Continued:

Overlay roof that was not included in the renovation scope of work- KGMS

12. Project timeline: Beg/End Date: to

**13. Additional Space Requirements****14. Estimated Annual Costs:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31	
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 700,000.00		\$ 700,000.00	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 700,000.00</b>	<b>\$ -</b>	<b>\$ 700,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31	
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>						

*\*\*Note: Must be including in Operating Budget.*

In 2014, the cost of the overlay for 60,300 sqft was \$562,975

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:**

\$ -	Year	
------	------	--

**18. Estimated Funding Source:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31	
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>						
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:**

Recommend/Deny:

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #6

1. Department: King George County Schools 2. Date Requested: **10/24/2025**

3. Project Title: **KGMS Field** 4. \*Priority: **Necessary**

## 5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Resurfacing, regrading, and replanting of the current inner track at KGMS



## 6. Reason for Request:

Regulatory Requirement:  Safety:  Obsolete:   
 Upgrade/ Replace/Renovate:  Growth:  Efficiency:

## 7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The current inner field, has drainage issues. It is currently unleveled. There is a want from KGMS to start using the infield for practices, competitions, and games.

## 8. Benefits if Request is approved:

The inner field of the track would be usable area. The goal posts/uprights would be reinstalled. Extra space for sports to practice, for the schools. There would be proper drainage on the field.

## 9. Impact if Request is not approved:

New:  Prev Apprv:  Expanded:

10. Included in Master Plan:  New:  Prev Apprv:  Expanded: 

## 11. Effect on other Departments/Other Beneficiaries?

Department: King George County Schools

Proj. Continued: KGMS Field

12. Project timeline: Beg/End Date:  to 

## 13. Additional Space Requirements

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$0.00	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$0.00	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$60,000.00	\$ -	\$ -	\$ 60,000.00	\$ -	\$ -
Equipment Purchases	\$0.00	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$60,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$60,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

## 15. \*\*Estimated Annual Operating Costs upon Completion:

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -					
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

\*\*Note: Must be included in Operating Budget.

## 16. Attachments:

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding. \*\*\*\*\*

17. Prior Year Appropriations: \$ - Year 18. Estimated Funding Source: **Totals** **2026-27** **2027-28** **2028-29** **2029-30** **2030-31**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

***Capital Lease	\$	-	\$	-	\$	-	\$	-	\$	-
State/Federal Funding	\$	-	\$	-	\$	-	\$	-	\$	-
<b>Grant Funding</b>					\$	-	\$	-	\$	-
Other	\$	-	\$	-	\$	-	\$	-	\$	-

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

19. County Administrator's Comments:

Recommend/Deny:

20. Board of Supervisors Comments/Recommendations:

Recommend/Deny:

21. Date Presented to Board:

22. Date Adopted by Board:

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #7

1. Department:	King George County Schools	2. Date Requested:	<input type="text" value="11/10/2024"/>
3. Project Title:	KGMS- Reseal track		
5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)	Reseal KGMS track		



6. Reason for Request:		
Regulatory Requirement: <input type="checkbox"/>	Safety: <input checked="" type="checkbox"/>	Obsolete: <input type="checkbox"/>
Upgrade/ Replace/Renovate: <input checked="" type="checkbox"/>	Growth: <input type="checkbox"/>	Efficiency: <input type="checkbox"/>

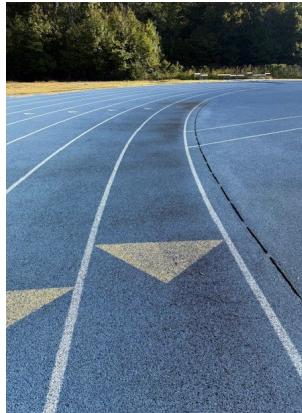
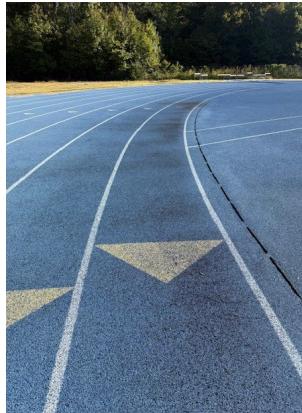
7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.  
Track was surfaced with rubber in 2018.

8. Benefits if Request is approved:  
Will make the track safer (drainage would not be an issue, or cracks due to aging/weather. As rubber ages it tends to lose the flexibility, which makes the surface hard and unsafe.

9. Impact if Request is not approved:  
Track surface will continue to deteriorate, causing safety concerns. The rubber will no longer be a softer material. Cracks and imperfections could lead to injuries.

10. Included in Master Plan:  New:  Prev Apprv:  Expanded:

11. Effect on other Departments/Other Beneficiaries?



## Request #7 continued

Department:	King George County Schools
Proj. Continued:	KGMS- Reseal track

12. Project timeline: Beg/End Date:  to

## 13. Additional Space Requirements

14. Estimated Annual Costs:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 245,100.00	\$ -	\$ 245,100.00	\$ -	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 245,100.00</b>	<b>\$ -</b>	<b>\$ 245,100.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

15. **Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

\*\*Note: Must be including in Operating Budget.

16. Attachments:  Please see attached pictures.

17. Prior Year Appropriations:  Year:

18. Estimated Funding Source:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

19. County Administrator's Comments:  Recommend/Deny:

20. Board of Supervisors Comments/Recommendations:

Recommend/Deny:

21. Date Presented to Board:

22. Date Adopted by Board:

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

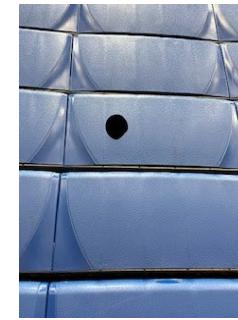
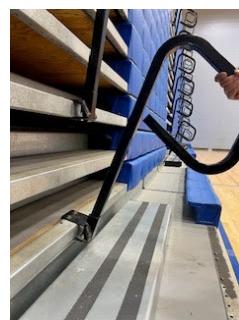
**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #8

1. Department:	King George County Schools	2. Date Requested:	11/10/2024
3. Project Title:	KGHS- Bleacher Replacement		
5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)	King George High School bleachers are pushing 15 years of use. Removal and replacement of current bleachers with new bleachers.		
6. Reason for Request:			
Regulatory Requirement:	<input type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input type="checkbox"/>
Obsolete:	<input type="checkbox"/>	Efficiency:	<input type="checkbox"/>
7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.	The company currently being used for repairs has recommended the last 3 years (6 visits) for bleacher replacement. Constantly having to replace track systems and multiple misc. parts. Has become a safety hazard due to accessibility issues because of decking issues.		
8. Benefits if Request is approved:	Safety concerns that are present will be eliminated. Cost saving benefits with not having to replace track systems and multiple parts		
9. Impact if Request is not approved:	Safety concerns as some of the railings have been pulled out of place. Holes in seating, makes the seat unusable for patrons. Accessibility to the bleachers will continue to decline due to decking issues.		



10. Included in Master Plan:	New: <input checked="" type="checkbox"/>	Prev Apprv: <input type="checkbox"/>	Expanded: <input type="checkbox"/>
11. Effect on other Departments/Other Beneficiaries?	Parks & Rec		

Department: King George County Schools  
Proj. Continued: KGHS- Bleacher Replacement

12. Project timeline: Beg/End Date:	to	<input type="checkbox"/>				
13. Additional Space Requirements						
14. Estimated Annual Costs:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 1,000,000.00	\$ 1,000,000.00	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Estimated Project Total:	\$ 1,000,000.00	\$ -	\$ 1,000,000.00	\$ -	\$ -	\$ -

15. \*\*Estimated Annual Operating Costs upon Completion:

Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -
Estimated Operating Costs:	\$ -	\$ -	\$ -	\$ -	\$ -

\*\*Note: Must be included in Operating Budget.

16. Attachments:

Please see attached pictures

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

17. Prior Year Appropriations:	\$ <input type="text"/>	Year	<input type="checkbox"/>			
18. Estimated Funding Source:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Grant Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\$ - \$ - \$ - \$ -

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

19. County Administrator's Comments:

Recommend/Deny:

20. Board of Supervisors Comments/Recommendations:

Recommend/Deny:

21. Date Presented to Board:

22. Date Adopted by Board:

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

**Request #9**

1. Department: **King George County Schools** 2. Date Requested: **10/24/2025**

3. Project Title: **KGHS Roof Top units** 4. \*Priority: **Necessary**

**5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)**

**13 roof top HVAC units on King George High School.**

**6. Reason for Request:**

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

**7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.**

**Replacement of the 13 roof top HVAC units at the high school. The 13 current units were installed back in 2007 with a life expectancy of 180 months. Throughout**

**8. Benefits if Request is approved:**

**We would be saving a lot of money due to the department not having to continuously having to buy HVAC parts. Would also save on the expense of**

**9. Impact if Request is not approved:**

**The costs of having to buy HVAC parts is constantly rising. Having to keep buying the parts and having the maintenance crew install takes up a lot of**

10. Included in Master Plan:  New:  Prev Apprv:  Expanded:

**11. Effect on other Departments/Other Beneficiaries?**

**The community is constantly using the high school for events or shows. On Sunday church is at the HS as well.**

Department: **King George County Schools**  
Proj. Continued: **KGHS Roof Top units**

12. Project timeline: Beg/End Date:  to

**13. Additional Space Requirements:**

14. Estimated Annual Costs:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Engineering/Architecture	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Equipment Purchases	\$5,800,000.00	\$0.00	\$5,800,000.00	\$0.00	\$0.00	\$0.00
<b>Estimated Project Total:</b>	<b>\$5,800,000.00</b>	<b>\$0.00</b>	<b>\$5,800,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

**15. \*\*Estimated Annual Operating Costs upon Completion:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -					
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

**\*\*Note: Must be included in Operating Budget.**

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

17. Prior Year Appropriations: \$ - Year:

18. Estimated Funding Source:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>						
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

19. County Administrator's Comments: Recommend/Deny:

20. Board of Supervisors Comments/Recommendations:

Recommend/Deny:

21. Date Presented to Board:

22. Date Adopted by Board:

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

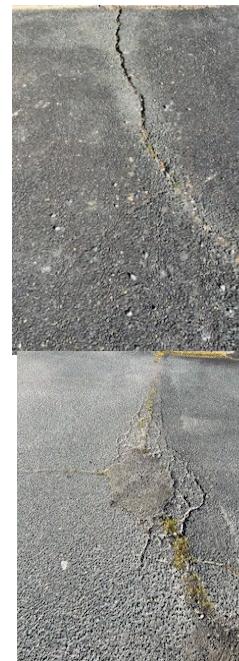
**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #10

1. Department:	King George County School	2. Date Requested:	11/10/2024
3. Project Title:	Potomac Elementary School repaving parking lot		
5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)	Potomac Elementary's parking lot has various parking lot needs. Including: repave and stripe the front office side of Potomac Elementary		

6. Reason for Request:	Regulatory Requirement: <input type="checkbox"/>	Safety: <input checked="" type="checkbox"/>	Obsolete: <input type="checkbox"/>
	Upgrade/ Replace/Renovate: <input checked="" type="checkbox"/>	Growth: <input type="checkbox"/>	Efficiency: <input checked="" type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.
Repairs/repaving are needed to ensure vehicles/students/staff/visitors can navigate our driveways and paved surfaces in a safe manner.



8. Benefits if Request is approved:
Decrease the safety concern at our schools which includes but not limited to tripping and/or falling and injuries due to uneven pavement

9. Impact if Request is not approved:
Cracks and potholes will continue to worsen creating an increased safety concern. Worsening of conditions could become a hazard during severe weather. If it snows and the parking lot is in poor condition the snow plows could make the parking lot worse because they would not be able to see the pavement underneath the snow.

10. Included in Master Plan: <input type="checkbox"/>	New: <input checked="" type="checkbox"/>	Prev Apprv: <input type="checkbox"/>	Expanded: <input type="checkbox"/>
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11. Effect on other Departments/Other Beneficiaries?
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## Request #10 continued

Department:	King George County School
Proj. Continued:	Potomac Elementary School repaving parking lot

12. Project timeline: Beg/End Date: <input type="text"/> to <input type="text"/>
--



## 13. Additional Space Requirements

14. Estimated Annual Costs:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 100,000.00	\$ 100,000.00	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 100,000.00</b>	<b>\$ 100,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

15. **Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

**\*\*Note: Must be including in Operating Budget.**

16. Attachments:
Please see attached pictures



## \*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*

17. Prior Year Appropriations:	\$ <input type="text"/>	Year <input type="text"/>				
18. Estimated Funding Source:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

19. County Administrator's Comments:

Recommend/Deny:

20. Board of Supervisors Comments/Recommendations:

Recommend/Deny:

21. Date Presented to Board:

22. Date Adopted by Board:

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #11

1. Department:	King George County Schools	2. Date Requested:	11/10/2024
3. Project Title:	Replace or overlay metal roof at Potomac Elementary		
4. *Priority:	Urgent		

## 5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Replace or overlay existing metal (burgundy) roof. The current metal roof was installed in the 80's, when renovated part of the roof was updated.

## 6. Reason for Request:

Regulatory Requirement:   
Upgrade/ Replace/Renovate:

Safety:   
Growth:

Obsolete:   
Efficiency:

## 7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Roof is reaching it's life span. We have had repairs done where screws have protruded through. We have currently been having repairs for the whole metal roof, where it has led to leaks into the school.

## 8. Benefits if Request is approved:

A new roof/overlay would mean no leaks. Addition of an overlay will add insulation for better efficiency.

## 9. Impact if Request is not approved:

The roof will continue to deteriorate, causing constant issues with leaks.

10. Included in Master Plan: New: Prev Apprv: Expanded: 

## 11. Effect on other Departments/Other Beneficiaries?



## Request #11 continued

Department: King George County Schools

Proj. Continued: Replace or overlay metal roof at Potomac Elementary

12. Project timeline: Beg/End Date:  to 

## 13. Additional Space Requirements

14. Estimated Annual Costs:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 800,000.00	\$ 800,000.00	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 800,000.00</b>	<b>\$ 800,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

## 15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

\*\*Note: Must be including in Operating Budget.



Some of the leaks due to roof issues.

## 16. Attachments:

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

17. Prior Year Appropriations:  Year: 

18. Estimated Funding Source:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

## 19. County Administrator's Comments:

Recommend/Deny:

20. Board of Supervisors Comments/Recommendations:

Recommend/Deny:

21. Date Presented to Board:

22. Date Adopted by Board:

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #12

1. Department: King George County Schools 2. Date Requested: **11/10/2024**3. Project Title: **PES- VRF system** 4. \*Priority: **Necessary**

## 5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Potomac Elementary VRF system is reaching it's end of life (which currently has 7 circuits)

## 6. Reason for Request:

Regulatory Requirement: Safety: Obsolete: Upgrade/ Replace/Renovate: Growth: Efficiency: 

## 7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The current VRF system is reaching it's end of life. There are 7 circuits at that location. The VRF keeps the systems up and moving. Current quote is \$425,000 per circuit.

## 8. Benefits if Request is approved:

The system will run, keep the motors running. School will have heat/air conditioning.

## 9. Impact if Request is not approved:

The VRF'S will fail and the school's HVAC system will not be functional.

10. Included in Master Plan:  New:  Prev Apprv:  Expanded: 

## 11. Effect on other Departments/Other Beneficiaries?

## Request #12 continued

Department: King George County Schools

Proj. Continued: PES- VRF system

12. Project timeline: Beg/End Date:  to

KING GEORGE COUNTY Capital Improvement Project Request

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31	
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 4,000,000.00	\$ -	\$ -	\$ 4,000,000.00	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 4,000,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 4,000,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31	
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>						

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:**

<b>\$ -</b>	<b>Year</b>	
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**18. Estimated Funding Source:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31	
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>						
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

19. County Administrator's Comments:

Recommend/Deny:

20. Board of Supervisors Comments/Recommendations:

Recommend/Deny:

21. Date Presented to Board:

22. Date Adopted by Board:

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #13

1. Department: King George County Schools 2. Date Requested: **10/24/2025**  
 3. Project Title: **PES perimeter Security Fence** 4. \*Priority: **Necessary**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)  
 Replacing the security perimeter fencing along the back of the playground, to Gordon Street, and following along 15th street

6. Reason for Request:  
 Regulatory Requirement:  Safety:  Obsolete:   
 Upgrade/ Replace/Renovate:  Growth:  Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.  
 The current perimeter fence is missing poles (as pictured in #3). The fence is rusting, and there are many holes along the whole fence line

8. Benefits if Request is approved:  
 The new fence would be more sturdy. There would be no holes for anything or anyone to try to get through. It would fulfill the purpose of safety and security for the students and staff that are outside.

9. Impact if Request is not approved:  
 The current fence will continue to deteriorate, which would defeat its purpose of being a security safety fence.

10. Included in Master Plan:  New:  Prev Apprv:  Expanded:

11. Effect on other Departments/Other Beneficiaries?  
 Parks and Rec (when using the field for practices)



Department: King George County Schools  
 Proj. Continued: PES perimeter Security Fence

12. Project timeline: Beg/End Date:  to

13. Additional Space Requirements

14. Estimated Annual Costs:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 51,270.00	\$ -	\$ 51,270.00	\$ -	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 51,270.00</b>	<b>\$ -</b>	<b>\$ 51,270.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

15. **Estimated Annual Operating Costs upon Completion:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

\*\*Note: Must be included in Operating Budget.

16. Attachments:

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding. \*\*\*\*\*

17. Prior Year Appropriations: \$ - Year

18. Estimated Funding Source:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\$ - \$ - \$ - \$ - \$ - \$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.****19. County Administrator's Comments:**Recommend/Deny: **20. Board of Supervisors Comments/Recommendations:**Recommend/Deny: **21. Date Presented to Board:** **22. Date Adopted by Board:** See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request # 14

1. Department: King George County Schools 2. Date Requested: **11/10/2024**3. Project Title: **Replace 25 year old air handlers at KGES** 4. \*Priority: **Urgent**

## 5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Replace the 7 Buffalo air handlers at King George Elementary School

## 6. Reason for Request:

Regulatory Requirement: Safety: Obsolete:  **X**Upgrade/ Replace/Renovate:  **X**Growth: Efficiency: 

## 7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The current Buffalo air handlers are 29 years old. The efficiency levels have changed. They can not provide the proper air flow needed for the school. The units currently at the school are rusting from inside, as well as the drain pipes, coils and pipelines have started rusting.

## 8. Benefits if Request is approved:

As a air handler starts to age, it becomes pretty noisy. If replaced the unit would not provide as much noise and would be less of a distraction when outside. Would provide higher air quality, which would reduce the risk of mold or mildew to form. Maintenance would not have to check the units as often.

## 9. Impact if Request is not approved:

The units will continue to deteriorate. Which could lead to mold formation. The unit would not be as efficient, leading to more maintenance calls.

10. Included in Master Plan:  New:  **X** Prev Apprv:  Expanded : 

## 11. Effect on other Departments/Other Beneficiaries?

Request # 14 continued

Department: King George County Schools

Proj. Continued:

Replace 25 year old air handlers at KGES

12. Project timeline: Beg/End Date:  to 

13. Additional Space Requirements:

14. Estimated Annual Costs:

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31	
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 475,000.00	\$ 475,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 475,000.00</b>	<b>\$ 475,000.00</b>	<b>\$ -</b>				

15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31	
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>						

\*\*Note: Must be including in Operating Budget.

16. Attachments:

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

17. Prior Year Appropriations:

\$ -

Year

18. Estimated Funding Source:

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					

KING GEORGE COUNTY Capital Improvement Project Request

Other	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

19. County Administrator's Comments:  

20. Board of Supervisors Comments/Recommendations:  

21. Date Presented to Board:  

22. Date Adopted by Board:  

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #15

1. Department:

King George County Schools

2. Date Requested:

11/10/2024

3. Project Title:

Replace gym floor at Sealston Elementary School

4. \*Priority:

Future

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Replace the rubber gym floor

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The floor is original to the building. Life span is approx. 20 years.

8. Benefits if Request is approved:

The floor would be safer for use. Gives a better appearance for special events that are being held in the gym. Wouldn't have to be replaced again for another 20 years. It is easy to keep clean. If the floor is new and updated it decreases the chance of someone slipping since the material is slip resistant.

9. Impact if Request is not approved:

The floor will deteriorate making it difficult to have gym classes inside.

10. Included in Master Plan:

New:

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

## Request #15 continued

Department:

King George County Schools

Proj. Continued:

Replace gym floor at Sealston Elementary School

KING GEORGE COUNTY Capital Improvement Project Request

12. Project timeline: Beg/End Date:  to

13. Additional Space Requirements:

14. Estimated Annual Costs:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 150,700.00	\$ -	\$ -	\$ -	\$ 150,700.00	
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	
<b>Estimated Project Total:</b>	<b>\$ 150,700.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 150,700.00</b>	<b>\$ -</b>

15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

\*\*Note: Must be including in Operating Budget.

16. Attachments:

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

17. Prior Year Appropriations:  Year

18. Estimated Funding Source:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

19. County Administrator's Comments:	Recommend/Deny:	<input type="text"/>
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20. Board of Supervisors Comments/Recommendations:	Recommend/Deny:	<input type="text"/>
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21. Date Presented to Board:  22. Date Adopted by Board:

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request # 16

1. Department:

King George County Schools

2. Date Requested:

11/10/2025

3. Project Title:

KGHS &amp; KGMS Intercom/Bell System Replacement

4. \*Priority:

Necessary

## 5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Modernize the existing analog intercom, paging, and bell systems at KGHS and KGMS by upgrading to a digital, expandable platform

## 6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

## 7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Currently, five separate systems are maintained across the district's five sites. This project serves as the first step toward consolidating

## 8. Benefits if Request is approved:

The proposed system would deliver an integrated platform for effectively managing alerts, emergency drills, and daily communications

## 9. Impact if Request is not approved:

As the existing systems continue to age, performance issues are expected to increase in frequency and severity. Much of the equipment

10. Included in Master Plan:

New:

Prev Apprv:

Expanded :

## 11. Effect on other Departments/Other Beneficiaries?

This ultimately impacts the daily operations and safety of all staff and students at these locations.

Department:

King George County Schools

Proj. Continued:

KGHS &amp; KGMS Intercom/Bell System Replacement

12. Project timeline: Beg/End

to

Requirements:

None

**14. Estimated Annual Costs:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 400,000.00	\$ -	\$ 400,000.00	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 400,000.00</b>	<b>\$ -</b>	<b>\$ 400,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

\$ -

**15. \*\*Estimated Annual Operating Costs upon Completion:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ 30,000.00	\$ -	\$ -	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 30,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 10,000.00</b>	<b>\$ 10,000.00</b>	<b>\$ 10,000.00</b>

\*\*Note: Must be included in Operating Budget.

\$ -

**16. Attachments:****\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*****17. Prior Year Appropriations:**

	\$	-	Year	

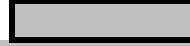
**18. Estimated Funding Source:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

\$ -

**19. County Administrator's Comments:**

Recommend/Deny: 

It is recommended to go before the board for approval as requested.

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny: 

**21. Date Presented to Board:** 

**22. Date Adopted by Board:** 

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request # 17

1. Department:

King George County Schools

2. Date Requested:

11/10/2025

3. Project Title:

Elementary Intercom/Bell System Replacement

4. \*Priority:

Necessary

## 5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Modernize the existing analog intercom, paging, and bell systems at the three elementary schools by upgrading to a digital, expandable

## 6. Reason for Request:

Regulatory Requirement: Safety: Obsolete: Upgrade/ Replace/Renovate: Growth: Efficiency: 

## 7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Currently, five separate systems are maintained across the district's five sites. This project serves as the final step toward consolidating

## 8. Benefits if Request is approved:

The proposed system would deliver an integrated platform for effectively managing alerts, emergency drills, and daily communications

## 9. Impact if Request is not approved:

As the existing systems continue to age, performance issues are expected to increase in frequency and severity. Much of the equipment

10. Included in Master Plan:

New: Prev Apprv: Expanded: 

## 11. Effect on other Departments/Other Beneficiaries?

This ultimately impacts the daily operations of all staff and students at this location.

Department:

King George County Schools

Proj. Continued:

Elementary Intercom/Bell System Replacement

12. Project timeline: Beg/End

to

Requirements:

None

KING GEORGE COUNTY Capital Improvement Project Request

14. Estimated Annual Costs:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 450,000.00	\$ -	\$ -	\$ 450,000.00	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 450,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 450,000.00</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ 20,000.00	\$ -	\$ -	\$ -	\$ 10,000.00	\$ 10,000.00
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 20,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 10,000.00</b>	<b>\$ 10,000.00</b>

\*\*Note: Must be included in Operating Budget.

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - Year [Redacted]

18. Estimated Funding Source:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

**19. County Administrator's Comments:**

Recommend/Deny: [Redacted]

It is recommended to go before the board for approval as requested.

**20. Board of Supervisors Comments/Recommendations:**

**Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #18

1. Department:

King George County Schools

2. Date Requested:

11/10/2025

3. Project Title:

KGMS Door Access

4. \*Priority:

Future

## 5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

There is currently an Avigilon Door Access System in place. This would include the replacement of all exterior door access readers as well

## 6. Reason for Request:

Regulatory Requirement: Safety: Obsolete: Upgrade/ Replace/Renovate: Growth: Efficiency: 

## 7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

For the safety and security of our KGCS sites, it is imperative to upgrade/refresh the door access system before any of the existing

## 8. Benefits if Request is approved:

To maintain the health of the door access systems by keeping all equipment up to date.

## 9. Impact if Request is not approved:

As equipment ages, we will eventually see more performance failure.

10. Included in Master Plan: New: Prev Apprv: Expanded: 

## 11. Effect on other Departments/Other Beneficiaries?

The door access system needs to be compatible with the door hardware (maintenance).

Department:

King George County Schools

Proj. Continued:

KGMS Door Access

12. Project timeline: Beg/End

to

KING GEORGE COUNTY Capital Improvement Project Request

**13. Additional Space**

None

**14. Estimated Annual Costs:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 175,000.00	\$ -	\$ -	\$ -	\$ -	\$ 175,000.00
<b>Estimated Project Total:</b>	<b>\$ 175,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 175,000.00</b>

\$ -

**15. \*\*Estimated Annual Operating Costs upon Completion:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ 1,000.00
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 1,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,000.00</b>

\$ -

\*\*Note: Must be included in Operating Budget.

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:**

	\$	-	Year	

**18. Estimated Funding Source:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\$ -

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

**19. County Administrator's Comments:**

Recommend/Deny:

It is recommended to go before the board for approval as requested.

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #19

1. Department:

King George County Schools

2. Date Requested:

11/10/2025

3. Project Title:

KGES Door Access

4. \*Priority:

Future

## 5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

There is currently an Avigilon Door Access System in place. This would include the replacement of all exterior door access readers as well as

## 6. Reason for Request:

Regulatory Requirement: Safety: Obsolete: Upgrade/ Replace/Renovate: Growth: Efficiency: 

## 7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

For the safety and security of our KGCS sites, it is imperative to upgrade/refresh the door access system before any of the existing

## 8. Benefits if Request is approved:

To maintain the health of the door access systems by keeping all equipment up to date.

## 9. Impact if Request is not approved:

As equipment ages, we will eventually see more performance failure.

10. Included in Master Plan: New: Prev Apprv: Expanded: 

## 11. Effect on other Departments/Other Beneficiaries?

The door access system needs to be compatible with the door hardware (maintenance).

Department:

King George County Schools

Proj. Continued:

KGES Door Access

12. Project timeline: Beg/End

to

## Requirements:

None

## 14. Estimated Annual Costs:

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 150,000.00	\$ -	\$ -	\$ -	\$ 150,000.00	\$ -
<b>Estimated Project Total:</b>	<b>\$ 150,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 150,000.00</b>	<b>\$ -</b>

\$ -

## 15. \*\*Estimated Annual Operating Costs upon Completion:

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ 2,000.00	\$ -	\$ -	\$ -	\$ 1,000.00	\$ 1,000.00
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 2,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,000.00</b>	<b>\$ 1,000.00</b>

\*\*Note: Must be included in Operating Budget.

\$ -

## 16. Attachments:

\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

## 17. Prior Year Appropriations:

	\$	-	Year	

## 18. Estimated Funding Source:

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\$ -

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

**19. County Administrator's Comments:**

Recommend/Deny:

It is recommended to go before the board for approval as requested.

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## Request #20

1. Department:

King George County Schools

2. Date Requested:

11/10/2025

3. Project Title:

SES Door Access

4. \*Priority:

Future

## 5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

There is currently an Avigilon Door Access System in place. This would include the replacement of all exterior door access readers as well as

## 6. Reason for Request:

Regulatory Requirement: Safety: Obsolete: Upgrade/ Replace/Renovate: Growth: Efficiency: 

## 7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

For the safety and security of our KGCS sites, it is imperative to upgrade/refresh the door access system before any of the existing equipment

## 8. Benefits if Request is approved:

To maintain the health of the door access systems by keeping all equipment up to date.

## 9. Impact if Request is not approved:

As equipment ages, we will eventually see more performance failure.

10. Included in Master Plan: New: Prev Apprv: Expanded: 

## 11. Effect on other Departments/Other Beneficiaries?

The door access system needs to be compatible with the door hardware (maintenance).

Department:

King George County Schools

Proj. Continued:

SES Door Access

12. Project timeline: Beg/End

to

**13. Additional Space****Requirements:**

None

**14. Estimated Annual Costs:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 150,000.00	\$ -	\$ -	\$ -	\$ -	\$ 150,000.00
<b>Estimated Project Total:</b>	<b>\$ 150,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 150,000.00</b>

\$ -

**15. \*\*Estimated Annual Operating Costs upon Completion:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ 1,000.00
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 1,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,000.00</b>

\*\*Note: Must be included in Operating Budget.

\$ -

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:**

	\$	-	Year	

**18. Estimated Funding Source:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\$ -

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

**19. County Administrator's Comments:**

Recommend/Deny:

It is recommended to go before the board for approval as requested.

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

**Department Name:**  
**Capital Improvement Project Requests**  
**FY 26/27 - 30/31**

No.	Project Title	Prior		Totals	2026-27		2027-28		2028-29		2029-30		2030-31		Est Oper Costs	
		Priority	Apprpr													
1	Ambulance Replacement Program	Urgent	\$ -	\$ 2,080,000	\$ 400,000	\$ 420,000	\$ 420,000	\$ 420,000	\$ 420,000	\$ 420,000	\$ 420,000	\$ 420,000	\$ 420,000	\$ -	\$ -	
2	Fire & Rescue Station (Shiloh)	Necessary	\$ -	\$ 11,000,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 985,000	
3	Aerial I Ladder Truck	Urgent	\$ -	\$ 2,700,000	\$ 2,700,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 650,000	
4	Tanker 1 Overhaul / Refurbishment	Necessary	\$ -	\$ 600,000	\$ 600,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
5	Stryker Power Load System	Necessary	\$ -	\$ 224,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 224,000	\$ -	\$ -	
6	Replacement of Reserve Engine 1	Necessary	\$ -	\$ 1,200,000	\$ -	\$ 1,200,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
7	Replacement of Rescue 1 (Heavy Rescue)	Urgent	\$ -	\$ 2,000,000	\$ 2,000,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
8	Fire & Rescue Training Center	Necessary	\$ -	\$ 3,500,000	\$ -	\$ 3,500,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
9	Self-Contained Breathing Apparatus (SCBA) Cylinder Replacements	Necessary	\$ -	\$ 80,000	\$ -	\$ 80,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
10		0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
11		0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
12		0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
13		0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
14		0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
15		0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
16		0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
17		0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
18		0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
19		0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
20		0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
21		0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
22		0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
<b>Total Department Request</b>			\$ -	\$ 23,384,000	\$ 5,700,000	\$ 5,200,000	\$ 1,420,000	\$ 10,644,000	\$ 420,000	\$ 1,635,000						

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 1

1. Department:	Fire, Rescue, & Emergency Services	2. Date Requested:	11/18/2025
3. Project Title:	Ambulance Replacement Program		4. *Priority:
5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)			

Ambulance replacement program. This is to purchase and replace ambulances on a rotational basis in order to ensure a reliable fleet of ambulances to respond to emergencies. □

6. Reason for Request:

Regulatory Requirement:	<input checked="" type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>	Obsolete:	<input type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input type="checkbox"/>	Efficiency:	<input checked="" type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Currently King George County's Emergency Medical Services (EMS) are provided with seven (7) ambulances with one (1) acting as a reserve (back-up) ambulance. These ambulances respond to various emergencies such as; medical and trauma related emergencies, motor-vehicle accidents, fires, hazardous materials, law enforcement stand-by, etc. Between all of these units they respond to over 4000 calls per year. These units are maintained with a weekly rotation schedule. This rotation is necessary in order for no one ambulance to receive very high mileage in a short time frame and to ensure preventive maintenance and repairs are completed. Most of the miles comes from transporting medical patients to Mary Washington Hospital, Spotsylvania Regional Hospital, and to Charles Regional Medical Center in Maryland. Most ambulances receive an average 25,000 miles annually with all seven (7) totaling approximately 175,000 miles a year. Below is the current mileage and year for each unit, Unit 1 – 64,919, Unit 2 – 129,660, Unit 3 – 96,046, Unit 4 – 182,905, Unit 5 – 45,669, Unit 6 – 7,950, and Unit 7 - 107,271. Operating cost for each ambulance will be approximately the same as our current ambulances, if not less. These costs include insurance, fuel, preventive maintenance, etc. However, no new additional costs would be added. This request follows the recommendations outlined in the VA Dept. of Fire Programs and VA Office of EMS State Study for King George, as endorsed by the Board of Supervisors. □

8. Benefits if Request is approved:

With purchasing one (1) ambulance every year, this will prevent several ambulances from reaching their life expectancy all at the same time. Ambulances should be replaced approximately every six (6) years based on mileage and overall condition. Further, with the purchase of one ambulance per year provides for a planned fiscal approach and prevents having to purchase multiple units at one time. The Fire & Rescue Study in 2001 stated "Budget planning should plan for the replacement of one ambulance per year". Currently an ambulance is replaced at approximately 200,000 miles or as needed. In the future as more people call for ambulance service, the sooner these miles will add.

9. Impact if Request is not approved:

Not replacing ambulances on a needed basis will have catastrophic consequences on the community. It is imperative to have reliable emergency apparatus such as ambulances. Patients that are critically ill or injured and that need immediate life saving treatment will be at risk. Currently the lead time from order to delivery is approximately 700 days.

10. Included in Master Plan:	<input type="checkbox"/>	New:	<input type="checkbox"/>	Prev Apprv:	<input checked="" type="checkbox"/>	Expanded :	<input type="checkbox"/>
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11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 1 continued

<b>Department:</b>	<b>Fire, Rescue, &amp; Emergency Services</b>					
<b>Proj. Continued:</b>	<b>Ambulance Replacement Program</b>					

**12. Project timeline: Beg/End Date:** 8/1/2026 to 8/1/2028

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 2,080,000	\$ 400,000	\$ 420,000	\$ 420,000	\$ 420,000	\$ 420,000
<b>Estimated Project Total:</b>	<b>\$ 2,080,000</b>	<b>\$ 400,000</b>	<b>\$ 420,000</b>	<b>\$ 420,000</b>	<b>\$ 420,000</b>	<b>\$ 420,000</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:**

\$ - **Year**

**18. Estimated Funding Source:**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

Recommend/Deny:

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 2

1. Department:

Fire, Rescue, & Emergency Services

2. Date Requested:

11/18/2025

3. Project Title:

Fire & Rescue Station - Company 4 (Shiloh)

4. \*Priority:

Necessary

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

This project is to build a new Company 4 Fire & Rescue station in the Shiloh / Jersey district.

6. Reason for Request:

Regulatory Requirement:   
Upgrade/ Replace/Renovate:

Safety:   
Growth:

Obsolete:   
Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Company 4 (Shiloh) Fire & Rescue Station:

In order to better meet Department response criteria of responding to 90% of emergencies within 8 minutes we need to expand our fire & rescue facilities to reduce response times in this area of the county. Currently the Shiloh / Jersey areas of the county are primarily served Company 1 and surrounding mutual aid resources. Company 1 has a primary response district of 113 square miles that extends on Route 3 from the Westmoreland County line to the Stafford County line. Emergency responses in this area of the county often lead to extended response times which can have unwanted outcomes with emergency medical calls (EMS) and for fires to be extinguished quickly. Many of the homes and business within this area of the county do not have sustainable fire hydrants for fire suppression abilities, which in turn requires faster delivery of fire and rescue services in order to combat fires. This station would house a pumper engine, ambulance and brush truck vehicle at minimum. By adding a new Company 4 - Shiloh station and fire district would allow for a primary service district to cover the Route 3 / 301 corridor and approximately 59 square miles in the southeast section of our county.

8. Benefits if Request is approved:

By adding this station would ultimately increase our ability to provide a reduction in our response times and faster delivery of critical emergency services, thus increasing our chances of saving lives and property. Additionally, this station and personnel would also be needed to respond to large commercial building fires (ie. hotels, data centers, commercial retail, etc.) and would also serve as back-up for all other emergency calls throughout the county.

9. Impact if Request is not approved:

Company 4 (Shiloh) Fire & Rescue Station: If this station is not approved than this area of the county will continue to be serviced by Company 1 along with mutual aid resources and extended response times will continue.

10. Included in Master Plan:

New:

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

This proposed station would be located in conjunction with our proposed Fire & Rescue training facility and would be located on county owned property adjacent to the school bus garage on Route 301.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 2 continued**

<b>Department:</b>	<b>Fire, Rescue, &amp; Emergency Services</b>					
<b>Proj. Continued:</b>	<b>Fire &amp; Rescue Station - Company 4 (Shiloh)</b>					

**12. Project timeline: Beg/End Date:** 9/1/2028 to 9/1/2031

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 1,000,000	\$ -	\$ -	\$ 1,000,000	\$ -	\$ -
Construction	\$ 10,000,000	\$ -	\$ -	\$ -	\$ 10,000,000	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 11,000,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,000,000</b>	<b>\$ 10,000,000</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ 975,000	\$ -	\$ -	\$ -	\$ -	\$ 975,000
Utilities	\$ 10,000	\$ -	\$ -	\$ -	\$ -	\$ 10,000
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 985,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 985,000</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Project Budget Request

Request # 3

1. Department:

Fire, Rescue, & Emergency Services

2. Date Requested:

11/18/2025

3. Project Title:

Aerial Ladder Truck

4. \*Priority:

Urgent

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Purchase of an aerial ladder truck (apparatus)

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Currently the Fire, Rescue, & Emergency Services Department does not have an aerial ladder truck in our fleet of vehicles. The Department ladder capabilities only provide for a limited reach in order to rescue people. Our current ladder that is carried is a 24 foot extension ladder and is capable of reaching a standard two-story window. Additionally, the ladder truck is necessary to provide for an aerial master stream for fire suppression purposes. All aerial ladder services are requested from surrounding mutual aid departments to include; NDW Dahlgren Naval Base, Westmoreland County / Colonial Beach, City of Fredericksburg, Charles County, MD, and / or Stafford County. These mutual aid departments only respond to King George County in the event they are available to respond and often times they have not been available. King George County currently has many structures throughout the county, both residential and commercial, that would require the use of an aerial ladder truck in the event of a fire and the need to rescue of victims from heights above 2 stories. In order to properly staff this apparatus we will need an additional nine (9) Firefighters hired to perform this service. This will provide staffing level of 3 Firefighters per shift for 24/7 staffing of this Ladder Truck. This Ladder Truck would be assigned to the new Company 2 in Dahlgren and our existing stations would not accomodate or have enough space for this apparatus.

8. Benefits if Request is approved:

Once approved and ordered from the vendor the design, build, and delivery time is approximately 4 years from time of order. This lead time will be important as we plan for the construction and opening of the new Company 2 in Dahlgren, where the ladder truck will be located.

9. Impact if Request is not approved:

Currently the Fire, Rescue, & Emergency Services Department does not have an aerial ladder truck in our fleet of vehicles. The Department ladder capabilities only provide for a limited reach in order to rescue people. Our current ladder that is carried is a 24 foot extension ladder and is capable of reaching a standard two-story window. Additionally, the ladder truck is necessary to provide for an aerial master stream for fire suppression purposes. All aerial ladder services are requested from surrounding mutual aid departments to include; NDW Dahlgren Naval Base, Westmoreland County / Colonial Beach, City of Fredericksburg, Charles County, MD, and / or Stafford County. These mutual aid departments only respond to King George County in the event they are

10. Included in Master Plan:

N/A

New:

YES

Prev Apprv:

NO

Expanded :

NO

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Project Budget Request

**Request # 3 continued**

<b>Department:</b>	<b>Fire, Rescue, &amp; Emergency Services</b>					
<b>Proj. Continued:</b>	<b>Aerial Ladder Truck</b>					

**12. Project timeline: Beg/End Date:** 8/1/2024 to 8/1/2028

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 2,700,000	\$ 2,700,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 2,700,000</b>	<b>\$ 2,700,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ 650,000	\$ 650,000	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 650,000</b>	<b>\$ 650,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 4

1. Department: **Fire, Rescue, & Emergency Services** 2. Date Requested: **11/18/2025**  
3. Project Title: **Tanker 1- Overhaul/Refurbishments** 4. \*Priority: **Necessary**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Tanker 1 to undergo an overhaul and refurbishment. Tanker 1 is a 1999 Pierce Dash.

6. Reason for Request:

Regulatory Requirement:  Safety:  Obsolete:   
Upgrade/ Replace/Renovate:  Growth:  Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Tanker 1 is was built in 1999 and serves as our primary Tanker in the Company 1 fire district. Tanker 1 carries 2,500 gallons of water and has a 1,250 GPM pump capacity. Tanker 1 is an essential fire apparatus as it provides the necessary water supply needed in areas of the county that is not protected with municipal fire hydrants. It is recommended to be replaced after 25 years of service. NFPA recommends 25-30 years of service for a frontline Tanker with no reserve period. As a cost savings measure and due to the powertrain being in good mechanical condition and since it has a low use, our recommendation is to pursue a overhaul and refurbishment versus a replacement. The overhaul and refurbishment would take place at the Pierce factory in Appleton, Wisconsin and would be done at approximately 1/3 of the costs of replacement. During this process the apparatus would be stripped and include new body work, paint, doors, pump assembly and valves, pump management system, lighting, interior, dump valve assembly, electronics, upholstery, seating, etc.

8. Benefits if Request is approved:

9. Impact if Request is not approved:

If not approved then we may have to look at the full costs of replacement after Tanker 1 reaches 30 years of service. Also we may have to undergo additional repairs that could be addressed in the overhaul and refurbishment process.

10. Included in Master Plan: **N/A** New:  Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 4 continued**

<b>Department:</b>	<b>Fire, Rescue, &amp; Emergency Services</b>					
<b>Proj. Continued:</b>	<b>Tanker 1- Overhaul/Refurbishments</b>					

**12. Project timeline: Beg/End Date:** 8/1/2027 to 8/1/2028

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 600,000	\$ 600,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 600,000</b>	<b>\$ 600,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**  

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** **Recommend/Deny:**  

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**  

**21. Date Presented to Board:**  

**22. Date Adopted by Board:**  

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 5

1. Department:

Fire, Rescue, & Emergency Services

2. Date Requested:

11/18/2025

3. Project Title:

Stryer Power Load System

4. \*Priority:

Necessary

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

This project is to purchase and install seven (7) Stryker Power Load systems in seven (7) ambulances.

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

X

Growth:

X

Efficiency:

X

X

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

This project is to replace the current Stryker Power Loading Systems in our current 7 ambulances. These systems on average have a 10-year life span before needing to be replaced. The Power Loading System is needed in order to prevent EMS provider fatigue and prevent serious injuries from lifting patients that are sick and/or injured. Currently most EMS patients that are transported to the hospital are in a position in which they cannot walk or are at risk of falling and thus need to be manually loaded on to a stretcher (cot) and lifted into the back of an ambulance. A large number of these patients are adults and can weigh in excess to 300 lbs. This includes the weight of the patient, stretcher, medical equipment, etc. The Stryker Power Load system has a max weight capacity of 700 lbs. This project could be easily justified after receiving one career ending back injury from the lifting a patient. Our Department has had numerous workers compensation injuries from directly related to lifting patients and since the start of this program in 2017 the work related injuries due to loading a patient in the ambulance has significantly been reduced. This Power Load system is the way most of the EMS industry has been heading. We currently utilize the Stryker power cot, so this item would not need to be purchased. It is our estimate that the price below would cover the initial equipment purchase, a 5-year warranty with annual maintenance plan, and the installation fo the equipment.

8. Benefits if Request is approved:

If approved, I feel confident that this system will reduce EMS worker fatigue and lifting related injuries thus improving work place safety and moral. This system will also allow on some incidents for a reduced man-power response from EMS due to additional assistance not being needed to load the patient in the back of the ambulance.

9. Impact if Request is not approved:

If not approved we will continue business as normal and are much more susceptible to increased EMS worker related injuries due to lifting.

10. Included in Master Plan:

N/A

New:

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 5 continued**

<b>Department:</b>	<b>Fire, Rescue, &amp; Emergency Services</b>					
<b>Proj. Continued:</b>	<b>Stryer Power Load System</b>					

**12. Project timeline: Beg/End Date:** [REDACTED] to [REDACTED]

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 224,000	\$ -	\$ -	\$ -	\$ 224,000	\$ -
<b>Estimated Project Total:</b>	<b>\$ 224,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 224,000</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ [REDACTED] **Year:** [REDACTED]

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** [REDACTED] **Recommend/Deny:** [REDACTED]

**20. Board of Supervisors Comments/Recommendations:** [REDACTED] **Recommend/Deny:** [REDACTED]

**21. Date Presented to Board:** [REDACTED]

**22. Date Adopted by Board:** [REDACTED]

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 6

1. Department: **Fire, Rescue, & Emergency Services** 2. Date Requested: **11/18/2025**

3. Project Title: **Replacement of Reserve Engine 1** 4. \*Priority: **Necessary**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Replacement of Reserve Engine 1 (1995 Pierce Lance)

6. Reason for Request:

Regulatory Requirement:	<input type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>	Obsolete:	<input checked="" type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input checked="" type="checkbox"/>	Efficiency:	<input checked="" type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Reserve Engine 1 was built in 1995 will be 30 years old in 2025. Reserve Engine 1 serves as a our Department's reserve fire pumper engine and carries 1,000 gallons of water with a pump capacity of 1,250 GPM. NFPA recommends that Engines 15 years of frontline service and 10 years of reserve service (total 25 years). Reserve Engine 1 is a vital apparatus to our fleet and Department as it serves the primary purpose of filling in anytime one of our primary apparatus is out of service due to maintenance and repairs and also serves as an extra fire pumper when needed. Our goal would be to have our current Engine 3 (2013 Pierce) replace Reserve Engine 1 and as such the replacement Engine would serve as the new Engine 3. By using this approach would help extend our apparatus replacement plan. Additionally, the current Reserve Engine 1 had a significant body and had the structural pump bracing that was rusted and had to be repaired in 2024. The current estimated build time from the time of order is approximately 3 years.

8. Benefits if Request is approved:

9. Impact if Request is not approved:

If not approved, we will continue to do our best to maintain and upkeep the Reserve Engine and spend additional funds and have increasing service outages due to ongoing repairs. Most importantly the likelihood of a catastrophic failure while operating will increase which could cause significant harm as a result.

10. Included in Master Plan: **N/A**  Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 6 continued**

<b>Department:</b>	<b>Fire, Rescue, &amp; Emergency Services</b>					
<b>Proj. Continued:</b>	<b>Replacement of Reserve Engine 1</b>					

**12. Project timeline: Beg/End Date:** 8/1/2027 to 8/1/2030

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 1,200,000	\$ -	\$ 1,200,000	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 1,200,000</b>	<b>\$ -</b>	<b>\$ 1,200,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 7

1. Department: **Fire, Rescue, & Emergency Services** 2. Date Requested: **11/18/2025**  
3. Project Title: **Replacement of Rescue 1 (Heavy Rescue)** 4. \*Priority: **Urgent**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

This project is to replace our current Rescue 1 ( 2010 Pierce Impel Heavy Rescue).

6. Reason for Request:

Regulatory Requirement:  Safety:  Obsolete:   
Upgrade/ Replace/Renovate:  Growth:  Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Rescue 1 is 2010 Pierce Impel Heavy Rescue apparatus and serves as the only Heavy Rescue truck in our County. This truck is centrally located at our Company 1 Headquarters station and carries all the department's hydraulic extrication tools, air bags, cascade SCBA fill station, vehicle stabilization lifting struts, cribbing, saws, rope rescue equipment, HazMat supplies, etc. Rescue 1 responds to all major Motor-Vehicle Collisions, residential and commercial structure fires, HazMat, gas leaks, etc. throughout the county. Rescue 1 has received a significant amount of high usage in our Department since 2010. Over recent years we have been experiencing a variety of mechanical issues along with body structural components which have led to increasing periods of being placed out of service. We have replaced the engine head due to a blown head gasket, electronic computer problems which has required replacements, and body components that are rusting that will require a major repair. Rescue 1 is a unique and essential truck to our mission and is necessary with responding to specialized emergencies throughout our county. The vendor for fire and rescue apparatus projects a 4 year delivery timeframe once the order is placed. This extended delivery delay is important due to the planning and funding for this apparatus. If ordered in 2026 and received in 2030, this truck will have provided 20 years of service.

8. Benefits if Request is approved:

If Rescue 1 is replaced by 2030 it may be possible to avoid substantial costly repairs and mechanical issues that could place it out of service for extended periods. By replacing this truck earlier would allow for a more reliable apparatus that is in good working order to respond to emergencies throughout the county.

9. Impact if Request is not approved:

If Rescue 1 is not replaced, it is possible that it may be out of service for extended periods and thus not providing our firefighters the necessary tools to adequately respond to specialized types of emergencies throughout the county.

10. Included in Master Plan: **N/A** New:  Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 7 continued**

<b>Department:</b>	<b>Fire, Rescue, &amp; Emergency Services</b>					
<b>Proj. Continued:</b>	<b>Replacement of Rescue 1 (Heavy Rescue)</b>					

**12. Project timeline: Beg/End Date:** 9/1/2026 to 9/1/2030

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 2,000,000	\$ 2,000,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 2,000,000</b>	<b>\$ 2,000,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 8

1. Department:	Fire, Rescue, & Emergency Services	2. Date Requested:	11/18/2025
3. Project Title:	Fire & Rescue Training Center	4. *Priority:	Necessary

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

To design and build a Fire & Rescue Training Center that would allow for live fire training programs for our firefighters. The proposed location would be on county owned property adjacent to the school bus garage on Route 301 and the training center would be designed in conjunction with our proposed Company 4 - Shiloh station. The project scope would include a modern concrete live fire burn building, water tank and drafting pit, automobile fire prop, roof ventilation pitch prop, LP gas prop, etc. Classroom and locker rooms would be constructed as part of the Company 4 station.

6. Reason for Request:

Regulatory Requirement:	Safety:	Obsolete:
Upgrade/ Replace/Renovate:	X	Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Our Department is a partner in the Rappahannock Regional Fire / EMS Training Center and have been for over 20 years. This shared training center is located off of Trench Hill Lane in Spotsylvania County, which can take hours of travel due to extensive traffic and its location. With the expansion of growth and usage of Spotsylvania County Fire & Rescue, the facility is often times unavailable due to their usage. Additionally, this is compounded by the fact that our demand for needing to use the training center as also grown over the years. Our Department has now transitioned to having to teach full 6-month Recruit schools which requires much demand and usage of a live fire training facility (burn building), training grounds and classroom space.

8. Benefits if Request is approved:

By having our own Training Center would allow all our classes and practical training evolutions to remain within the county thus saving much time and travel outside our county. This would also provide monetary savings with paying employees just for traveling to and from. The scheduling would be much more efficient and would allow for the Training Center to be utilized at the time and point that our Department as a need for it.

9. Impact if Request is not approved:

If not approved, the Department will continue our partnership with the current Training Center and will pay the annual dues and will continue to experience long travel times and scheduling conflicts.

10. Included in Master Plan:	N/A	New:	Prev Apprv:	Expanded :
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11. Effect on other Departments/Other Beneficiaries?

There could be some shared benefit with the Service Authority, Sheriffs Office, and possibly Community Development, Building Officials for training.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 8 continued**

<b>Department:</b>	<b>Fire, Rescue, &amp; Emergency Services</b>					
<b>Proj. Continued:</b>	<b>Fire &amp; Rescue Training Center</b>					

**12. Project timeline: Beg/End Date:** 9/1/2027 to 9/1/2028

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 300,000	\$ -	\$ 300,000	\$ -	\$ -	\$ -
Construction	\$ 3,200,000	\$ -	\$ 3,200,000	\$ -	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 3,500,000</b>	<b>\$ -</b>	<b>\$ 3,500,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ 450,000</b>	<b>\$ -</b>	<b>\$ 450,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	<b>\$ 450,000</b>	<b>\$ -</b>	<b>\$ 450,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:**  **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:**  **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 9

1. Department:

Fire, Rescue, & Emergency Services

2. Date Requested:

11/18/2025

3. Project Title:

Self-Contained Breathing Apparatus (SCBA) Cylinder  
Replacements

4. \*Priority:

Necessary

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

This is to replace 50 high pressure (5500 psi) cylinders for our Self-Contained Breathing Apparatus (SCBA) cylinders. By doing so will prevent all the cylinders from reaching the end-of-life cycle at the same time.

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Our Department currently has 97 SCBA cylinders within inventory which have a service life of 15 years by the manufacturer (Scott). These SCBA cylinders are a vital part of firefighter safety and to ensure that our Respiratory Protection Program, as required under OSHA and NFPA is in compliance. We are unable to use expired end-of-life SCBA cylinders for our personnel and by doing so could cause substantial safety and OSHA violations by doing so. With the growth of development in the county and in order to prevent all cylinders from expiring at the same time, we are requesting this funding.

8. Benefits if Request is approved:

Our Department will continue our vital mission to the community and will continue to protect our firefighters by ensuring that all components of their SCBAs are meeting state and federal OSHA requirements. This would allow us to have a overlap of 5 years with our current cylinders in the event of needed emergency use or for training purposes. Additionally, this would prevent a larger single purchase and would prevent all cylinders reaching their end-of-life cycle at the same time.

9. Impact if Request is not approved:

By not funding this project we would have to replace all 97 cylinders at the same time, thus not having a spread out inventory replacement cycle. By not replacing the cylinders at the end-of-life cycle would cause our fire suppression mission, firefighter safety, and Respiratory Protection Program to be severely compromised.

10. Included in Master Plan:

N/A

New:

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 9 continued**

<b>Department:</b>	<b>Fire, Rescue, &amp; Emergency Services</b>					
<b>Proj. Continued:</b>	<b>Self-Contained Breathing Apparatus (SCBA) Cylinder Replacements</b>					

**12. Project timeline: Beg/End Date:** 9/1/2027 to 12/31/2027

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 80,000	\$ -	\$ 80,000	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 80,000</b>	<b>\$ -</b>	<b>\$ 80,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

**Department Name:**  
**Capital Improvement Project Requests**  
**FY 26/27 - 30/31**

No.	Project Title	Priority	Prior Apprro	Totals		2026-27	2027-28	2028-29	2029-30	2030-31	Est Oper Costs
				2026-27	2027-28	2028-29	2029-30	2030-31			
1	Roll-off Truck	Necessary	\$ -	\$ 265,000	\$ 265,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 38,100
2	Purkin's Corner Electrical and Compactor Upgrade	Necessary	\$ -	\$ 475,000	\$ 475,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 198,921
3	Purkin's Corner Office Trailer	Necessary	\$ -	\$ 80,000	\$ 80,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
4	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
5	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
6	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
7	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
9	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
10	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
11	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
12	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
13	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
14	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
15	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
16	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
17	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
18	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
19	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
20	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
21	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
22	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Department Request</b>		\$ -	\$ -	\$ 820,000	\$ 820,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 237,021

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 1

1. Department: **Solid Waste & Recycling** 2. Date Requested: **11/14/2025**  
3. Project Title: **Roll-off Truck** 4. \*Priority: **Necessary**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Purchase a road-worthy backup roll-off truck.

6. Reason for Request:

Regulatory Requirement:	<input type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>	Obsolete:	<input checked="" type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input checked="" type="checkbox"/>	Efficiency:	<input checked="" type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

King George County operates two convenience centers and hauls an average of 40 compactor containers and roll-off boxes full of trash, recycling and wood waste per week. The County also has to switch out the trash containers at the Sealston center on weekends because the landfill is closed, and we need to provide dumping capacity to the County's residents. The County does not currently have a road-worthy backup roll-off truck to provide supplementary coverage, or to fill in when the primary truck is down for repairs or service. The County's current back-up roll-off truck is a 2001 Mack that has serious deficiencies and cannot pass an inspection to operate it on a highway. It can only serve the Sealston convenience center because it cannot leave the site, and its brake, air and hydraulic systems are experiencing repeated failures, and it is rapidly approaching the point where it will no longer be safe to operate. Nearly \$15,000 has been spent on repairing this vehicle in 2025, and it does not make sense to spend any additional money to maintain this vehicle. Roll-off trash trucks operate in dirty, hazardous environments, and flats, brake failures and DEF-system failures are more common than in other industries, and the primary truck is subject to go down without notice. A road-worthy backup vehicle is imperative to ensure uninterrupted service at County convenience centers.

8. Benefits if Request is approved:

Hauling contractors are often unavailable on short notice, and even when available, the cost is high. One week of contracted hauls costs over \$6,000. A second road-worthy vehicle would ensure uninterrupted trash and recycling service to the County's residents.

9. Impact if Request is not approved:

Service interruptions are inevitable without a backup truck.

10. Included in Master Plan: **N/A** New: **X** Prev Apprv:  Expanded:

11. Effect on other Departments/Other Beneficiaries?

Every resident who uses our convenience centers would benefit.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 1 continued

Department:	Solid Waste & Recycling					
Proj. Continued:	Roll-off Truck					

12. Project timeline: Beg/End Date: 7/1/2026 to 8/31/2026

13. Additional Space Requirements:

14. Estimated Annual Costs:

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 265,000	\$ 265,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 265,000</b>	<b>\$ 265,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ 38,100	\$ 5,000	\$ 6,000	\$ 7,500	\$ 9,000	\$ 10,600
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 38,100</b>	<b>\$ 5,000</b>	<b>\$ 6,000</b>	<b>\$ 7,500</b>	<b>\$ 9,000</b>	<b>\$ 10,600</b>

\*\*Note: Must be including in Operating Budget.

16. Attachments:

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

17. Prior Year Appropriations:

\$ - Year

18. Estimated Funding Source:

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

19. County Administrator's Comments:

Recommend/Deny:

20. Board of Supervisors Comments/Recommendations:

Recommend/Deny:

21. Date Presented to Board:

22. Date Adopted by Board:

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 2

1. Department: **Solid Waste & Recycling** 2. Date Requested: **10/29/2025**  
3. Project Title: **Purkin's Corner Electrical and Compactor Upgrade** 4. \*Priority: **Necessary**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Upgrade electrical service at the Purkin's corner convenience center to 3-phase electricity and replace the existing single-phase compactors with 3-phase units.

6. Reason for Request:

Regulatory Requirement:	<input type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>	Obsolete:	<input checked="" type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input checked="" type="checkbox"/>	Efficiency:	<input checked="" type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The Purkin's Corner convenience center was opened in 2012, and its compactors are nearly 15 years old. They are single-phase units, which causes them to run more frequently than 3-phase units, which has contributed to their poor condition. They are subject to frequent breakdowns and maintenance, and parts are becoming more difficult to find. Two contractors looked at them to determine if they could be rebuilt, but due to their age and condition, replacement was recommended.

8. Benefits if Request is approved:

Uninterrupted trash service to the County's residents.

9. Impact if Request is not approved:

The compactors are becoming increasingly unreliable and are prone to failure.

10. Included in Master Plan: **N/A** New: **X** Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

Every resident who uses our convenience centers would benefit.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 2 continued**

<b>Department:</b>	<b>Solid Waste &amp; Recycling</b>					
<b>Proj. Continued:</b>	<b>Purkin's Corner Electrical and Compactor Upgrade</b>					

**12. Project timeline: Beg/End Date:** 7/1/2026 to 12/31/2027

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 175,000	\$ 175,000	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 300,000	\$ 300,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 475,000</b>	<b>\$ 475,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ 198,921	\$ 36,000	\$ 37,800	\$ 39,690	\$ 41,674	\$ 43,757
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 198,921</b>	<b>\$ 36,000</b>	<b>\$ 37,800</b>	<b>\$ 39,690</b>	<b>\$ 41,674</b>	<b>\$ 43,757</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Project Budget Request

Request # 3

1. Department: **Solid Waste & Recycling** 2. Date Requested: **10/29/2025**  
3. Project Title: **Purkin's Corner Office Trailer** 4. \*Priority: **Necessary**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

The office trailer at the Purkin's Corner convenience center needs to be replaced.

6. Reason for Request:

Regulatory Requirement:  Safety:  Obsolete:   
Upgrade/ Replace/Renovate:  Growth:  Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The office trailer is not ADA-compliant due to its width, and it has a mold issue that requires all surfaces to be periodically wiped with an undiluted bleach solution. The trailer has frequent plumbing problems, and the floor is sagging and has been reinforced multiple times. The General Properties department has recommended the trailer be replaced.

8. Benefits if Request is approved:

It will provide a safer ADA-compliant area for employees.

9. Impact if Request is not approved:

The condition of the office trailer was one of the reasons cited for a 2021 Virginia Department of Labor and Industry investigation, and the unit has further deteriorated since then. As the sagging floor, mold and plumbing issues worsen, the unit will have to be taken out of service.

10. Included in Master Plan: **N/A** New: **X** Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

Employees would have a safer area to eat lunch, use the restroom, take breaks and seek shelter from inclement weather.

KING GEORGE COUNTY  
Capital Project Budget Request

**Request # 3 continued**

<b>Department:</b>	<b>Solid Waste &amp; Recycling</b>					
<b>Proj. Continued:</b>	<b>Purkin's Corner Office Trailer</b>					

**12. Project timeline: Beg/End Date:** 7/1/2026 to 6/30/2027

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 80,000	\$ 80,000	\$ 80,000	\$ 80,000	\$ 80,000	\$ 80,000
<b>Estimated Project Total:</b>	<b>\$ 80,000</b>					

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:** \_\_\_\_\_

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** **Recommend/Deny:** \_\_\_\_\_

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:** \_\_\_\_\_

**21. Date Presented to Board:** \_\_\_\_\_

**22. Date Adopted by Board:** \_\_\_\_\_

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

**Department Name:**  
**Capital Improvement Project Requests**  
**FY 26/27 - 30/31**

No.	Project Title	Priority	Prior Apprro	Totals	Est Oper Costs			
					2026-27	2027-28	2028-29	2029-30
1	Modern Fold Door	Necessary	\$ -	\$ 80,000	\$ 80,000	\$ -	\$ -	\$ -
2	Tremco Roofing	Necessary	\$ -	\$ 297,000	\$ 297,000	\$ -	\$ -	\$ -
3	Asphalt & Concrete Pad							
4	Replacement at Company 1	Urgent	\$ -	\$ 209,550	\$ 209,550	\$ -	\$ -	\$ -
5	Board Room HVAC unit replacement	Urgent	\$ -	\$ 282,350	\$ 282,350	\$ -	\$ -	\$ -
6		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
7		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
9		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
10		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
11		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
12		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
13		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
14		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
15		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
16		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
17		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
18		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
19		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
20		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
21		0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Department Request</b>		\$ -	\$ -	\$ 868,900	\$ 868,900	\$ -	\$ -	\$ -

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 1

1. Department:

General Properties

2. Date Requested:

11/19/2025

3. Project Title:

Modern Fold Door

4. \*Priority:

Necessary

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

To replace the folding door at the Smoot Library

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The current door is bottom tracked and they no longer make it. Due to ongoing maintenance and cost door needs to be replaced.

8. Benefits if Request is approved:

Better use of meeting rooms.

9. Impact if Request is not approved:

Doors would eventually need to be left opened or removed.

10. Included in Master Plan:

n/a

New:

Yes

Prev Apprv:

No

Expanded :

No

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 1 continued

<b>Department:</b>	<b>General Properties</b>					
<b>Proj. Continued:</b>	<b>Modern Fold Door</b>					

**12. Project timeline: Beg/End Date:** 7/1/2026 to 7/1/2027

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 80,000	\$ 80,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 80,000</b>	<b>\$ 80,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:**

\$ - **Year**

**18. Estimated Funding Source:**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

Recommend/Deny:

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Project Budget Request

Request # 2

1. Department:

General Properties

2. Date Requested:

11/19/2025

3. Project Title:

Tremco Roofing

4. \*Priority:

Necessary

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Replace asphalt shingles on Co. 1 Firestation

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

x

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Shingles are beginning to deteriorate.

8. Benefits if Request is approved:

No leaks.

9. Impact if Request is not approved:

Leaks & damaged sheathing

10. Included in Master Plan:

N/A

New:

Yes

Prev Apprv:

No

Expanded :

No

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Project Budget Request

**Request # 2 continued**

<b>Department:</b>	<b>General Properties</b>					
<b>Proj. Continued:</b>	<b>Tremco Roofing</b>					

**12. Project timeline: Beg/End Date:** 7/1/2026 to 7/1/2027

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 297,000	\$ 297,000	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 297,000</b>	<b>\$ 297,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 3

1. Department:	General Properties	2. Date Requested:	1/12/2026
3. Project Title:	Asphalt & Concrete Pad Replacement at Company 1		4. *Priority: Urgent

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

This project includes pavement rehabilitation and surface improvements. The scope of work consists of the following: Replacement of approximately 3,800 linear feet of concrete pavement at a 6-inch thickness. Milling of approximately 2,100 square yards of existing pavement to a 4-inch depth, installation of soil cement, and placement of 3 inches of asphalt paving over the soil cement base. Application of asphalt sealant and pavement striping over approximately 1,900 square yards of paved surface.

6. Reason for Request:

Regulatory Requirement:	<input type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>	Obsolete:	<input type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input type="checkbox"/>	Efficiency:	<input type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

This work is intended to improve pavement integrity, extend service life, and enhance safety and functionality.

8. Benefits if Request is approved:

Overall safety for employees and public.

9. Impact if Request is not approved:

Safety hazard for employees and public.

10. Included in Master Plan:  N/A      New:       Prev Apprv:       Expanded :

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 3 continued**

<b>Department:</b>	<b>General Properties</b>					
<b>Proj. Continued:</b>	<b>Asphalt &amp; Concrete Pad Replacement at Company 1</b>					

**12. Project timeline: Beg/End Date:** 7/1/2026 to 6/30/2027

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 209,550	\$ 209,550	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 209,550</b>	<b>\$ 209,550</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:** \_\_\_\_\_

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** Recommend/Deny:

**20. Board of Supervisors Comments/Recommendations:** Recommend/Deny:

**21. Date Presented to Board:** \_\_\_\_\_

**22. Date Adopted by Board:** \_\_\_\_\_

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 4

1. Department:	General Properties	2. Date Requested:	1/12/2026
3. Project Title:	Board Room HVAC unit replacement	4. *Priority:	Urgent

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Replacement of an aging R-22 system serving the Administration Building's Board room.

6. Reason for Request:

Regulatory Requirement:	<input checked="" type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>	Obsolete:	<input checked="" type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input type="checkbox"/>	Efficiency:	<input checked="" type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The existing HVAC unit serving the Administration Building Board Room is approximately 32 years old and has exceeded its expected useful life. Due to the age and condition of the system components, continued maintenance is no longer cost-effective. The unit operates using R-22 refrigerant, which is being phased out by the Environmental Protection Agency (EPA), resulting in limited availability and increased repair costs. In addition, the evaporator coil has failed and is beyond repair, necessitating full system replacement. Replacement of this unit is required to ensure reliable climate control, maintain occupant comfort, and support continued use of the Board Room for meetings and official functions.

8. Benefits if Request is approved:

Better air quality for the board room, conference room, and the A/V room.

9. Impact if Request is not approved:

The existing HVAC unit provides inadequate ventilation, resulting in stagnant air and poor indoor air quality within the Board room, conference room, and A/V room.

10. Included in Master Plan:  New:  Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 4 continued**

<b>Department:</b>	<b>General Properties</b>					
<b>Proj. Continued:</b>	<b>Board Room HVAC unit replacement</b>					

**12. Project timeline: Beg/End Date:** 7/1/2026 to 6/30/2027

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 282,350	\$ 282,350	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 282,350</b>	<b>\$ 282,350</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

## **Department Name: Capital Improvement Project Requests FY 26/27 - 30/31**

No.	Project Title	Priority	Prior Apprropr		Totals	2026-27	2027-28	2028-29	2029-30	2030-31	Est Oper Costs
			Appropriated	Carried Forward							
1	Fleet Vehicle Purchase	Urgent	\$	-	\$ 260,000	\$ 260,000	\$	-	\$	-	\$ -
2	Mobile Command Replacement-KGSO/KGFD	Urgent	\$	-	\$ 1,500,000	\$ 1,500,000	\$	-	\$	-	\$ -
3	Mobile Data Terminals (MDT)	URGENT	\$	-	\$ 296,824	\$ 296,824	\$	-	\$	-	\$ -
4	VSP LiveScan	URGENT	\$	-	\$ 73,836	\$ 73,836	\$	-	\$	-	\$ -
5	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
6	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
7	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
8	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
9	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
10	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
11	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
12	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
13	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
14	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
15	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
16	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
17	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
18	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
19	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
20	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
21	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
22	0	0	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
Total Department Request		\$	-	\$ 2,130,660	\$ 2,130,660	\$	-	\$	-	\$	\$ 91,610

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 1

1. Department:	King George Sheriff's Office	2. Date Requested:	11/3/2025
3. Project Title:	Fleet Vehicle Purchase	4. *Priority:	Urgent

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

This request is for the approval of funding to purchase four new fleet vehicles (\$50,000.00/each) for the Sheriff's Office, and emergency equipment for the vehicles (\$10,000.00/each), as well as the installation of the equipment in the vehicles (\$5,000.00/each) to deploy the vehicles in to service. We are requesting the funding to be approved to purchase a total of four new vehicles, at a cost of \$65,000.00 each.

6. Reason for Request:

Regulatory Requirement:	<input type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>	Obsolete:	<input type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input checked="" type="checkbox"/>	Efficiency:	<input type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

We need to purchase three new Patrol Vehicles to replace vehicles in our current fleet, and one new Investigations Vehicle to replace a vehicle in our current fleet. These replacements are needed, because the current vehicles are aging and have high mileage. These aging and high mileage vehicles pose a safety risk to our public safety units that are rigorously driving these vehicles on a daily basis, while responding to emergencies or enforcing traffic laws to keep the county residents safe. These aging vehicles also increase our maintenance costs to keep them in service.

8. Benefits if Request is approved:

Replacing these aging and high mileage vehicles in our fleet will ensure the safety of our responders and citizens, reduce our maintenance and towing costs, and help to ensure fast and reliable response to emergency calls within the county.

9. Impact if Request is not approved:

Failure to replace these aging and high mileage vehicles will pose a risk to the safety of our responders and citizens, increase our maintenance and towing costs, and could effect or increase response times to emergency calls within the county.

10. Included in Master Plan:	<input type="checkbox"/>	N/A	New:	<input type="checkbox"/>	YES	Prev Apprv:	<input type="checkbox"/>	NO	Expanded :	<input type="checkbox"/>	NO
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11. Effect on other Departments/Other Beneficiaries?

This request will benefit the Sheriff's Office Employees, the county citizens, traveling motorists that pass through the county, and the fire and rescue employees who often require Deputies for assistance or traffic control on emergency scenes.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 1 continued**

<b>Department:</b>	<b>King George Sheriff's Office</b>					
<b>Proj. Continued:</b>	<b>Fleet Vehicle Purchase</b>					

**12. Project timeline: Beg/End Date:** 7/1/2026 to 6/30/2027

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 260,000	\$ 260,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 260,000</b>	<b>\$ 260,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**\*\*Note: Must be including in Operating Budget.**

**N/A**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:**

\$ - **Year**

**18. Estimated Funding Source:**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

**Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:**

**Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 2

1. Department:	King George Sheriff's Office	2. Date Requested:	10/31/2025
3. Project Title:	Mobile Command Replacement- KGSO/KGFD		4. *Priority: URGENT

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

This project is to replace the aging (33yr old) Mobile Command Unit that is jointly owned by KGSO and KGFD

6. Reason for Request:

Regulatory Requirement:	<input type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>	Obsolete:	<input checked="" type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input checked="" type="checkbox"/>	Efficiency:	<input type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The current MCU has reached the end of its operational lifespan. The MCU is experiencing frequent/expensive maintenance issues, outdated technology, and inadequate space for team collaboration.

8. Benefits if Request is approved:

Replacing a shared MCU for KGSO/KGFD presents significant advantages in terms of collaboration, resource optimization, and comprehensive incident management. This will allow us to handle large-scale emergencies, deploy resources more efficiently, and split operations expenses to further reduce the financial burden on both agencies. This MCU will also be used to support our large-scale public events, help with community engagement efforts, and public education initiatives.

9. Impact if Request is not approved:

The impact if the request is denied is that it would significantly hinder the effectiveness and efficiency of both law enforcement and our fire services. Investing in this resource is essential for maintaining a high standard of emergency response and readiness.

10. Included in Master Plan:  New:  Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

Joint MCU between KGSO and KGFD. This is also a regional resource for our area.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 2 continued**

<b>Department:</b>	King George Sheriff's Office					
<b>Proj. Continued:</b>	Mobile Command Replacement- KGSO/KGFD					

**12. Project timeline: Beg/End Date:** 7/1/2026 7/1/2028

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 1,500,000	\$ 1,500,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 1,500,000</b>	<b>\$ 1,500,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ 1,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:**  **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:**  **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Project Budget Request

Request # 3

1. Department:	King George Sheriff's Office	2. Date Requested:	11/5/2025
3. Project Title:	Mobile Data Terminals (MDT)	4. *Priority:	URGENT

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Replace 36 existing Mobile Data Terminals

6. Reason for Request:

Regulatory Requirement:	<input checked="" type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>	Obsolete:	<input checked="" type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input type="checkbox"/>	Efficiency:	<input checked="" type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Replacing six year old Windows 10 MDT's that are no longer supported - Hardware and Operating System. New MDT's will operate faster, have faster and better connectivity, and be more reliable. The hardware will be supported with a 5yr extended warranty and the operating system will be Windows 11.

8. Benefits if Request is approved:

Deputies will have faster and more reliable access to call information, call history, and information on wanted vehicles and/or subjects. The Windows 11 OS will have regular software and security updates, complying with VCIN and FBI Security Mandates.

9. Impact if Request is not approved:

MDT's that are slow and/or failing leaves a deputy without critical information and/or information on wanted subjects/vehicles, which can jeopardize there safety. The current MDT's are only capable of running on Windows 10, which Microsoft no longer supports or updates, leaving them a security risk to potential hackers and/or malware and non-compliant with VCIN and FBI Security Mandates.

10. Included in Master Plan:	<input type="checkbox"/> N/A	New:	<input checked="" type="checkbox"/> NO	Prev Apprv:	<input checked="" type="checkbox"/> NO	Expanded :	<input checked="" type="checkbox"/> NO
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11. Effect on other Departments/Other Beneficiaries?

Information sharing and communicating with Fire/Rescue

KING GEORGE COUNTY  
Capital Project Budget Request

**Request # 3 continued**

<b>Department:</b>	<b>King George Sheriff's Office</b>					
<b>Proj. Continued:</b>	<b>Mobile Data Terminals (MDT)</b>					

**12. Project timeline: Beg/End Date:** 7/1/2026 to 6/30/2027

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 296,824	\$ 296,824	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 296,824</b>	<b>\$ 296,824</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**Budgetary Proposel Attached**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 4

1. Department:

King George Sheriff's Office

2. Date Requested:

11/5/2025

3. Project Title:

VSP LiveScan

4. \*Priority:

URGENT

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Replace the current unsupported IDNetworks VSP Livescan Kiosk at the Sheriff's Office with the replacement TECH5 VSP Livescan Kiosk and to add an additional VSP TECH5 Livescan Kiosk at the Courthouse.

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The upgrade from the existing IDNetworks VSP Livescan system to the TECH5 VSP Livescan platform by mid-next year is necessary to ensure uninterrupted fingerprint capture and submission services in compliance with state and federal standards. IDNetworks has officially lost the Livescan contract with the Virginia State Police (VSP), and as a result, their Livescan solution will no longer be supported, certified, or authorized for VSP fingerprint submissions after the current grace period ends.

8. Benefits if Request is approved:

Upgrading to TECH5 VSP Livescan ensures compliance with VSP's new standards, provides superior performance and security, and safeguards against service disruption when IDNetworks support ends. The transition offers a long-term, reliable, and modern biometric solution that improves efficiency, accuracy, and user experience.

9. Impact if Request is not approved:

Failing to upgrade to the TECH5 VSP Livescan will cause the agency to lose fingerprint submission capability, fall out of compliance, and disrupt essential services once IDNetworks is disconnected from VSP systems. Upgrading ensures continuity of operations, regulatory compliance, and secure, efficient processing of fingerprint transactions well into the future.

10. Included in Master Plan:

N/A

New:

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

The Sheriff's Office Livescan is primarily used by Sheriff's Office personnel and other LE Agencies, but also used for doing fingerprint checks for employers, the courts, concealed weapon permits, Fire/Rescue, etc. Without Livescan, fingerprinting would have to be done elsewhere or by ink and sent away for processing.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 4 continued**

<b>Department:</b>	King George Sheriff's Office					
<b>Proj. Continued:</b>	VSP LiveScan					

**12. Project timeline: Beg/End Date:** 7/1/2026 to 6/30/2027

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 73,836	\$ 73,836	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 73,836</b>	<b>\$ 73,836</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ 91,610	\$ -	\$ 22,902	\$ 22,902	\$ 22,902	\$ 22,902
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 91,610</b>	<b>\$ -</b>	<b>\$ 24,491</b>	<b>\$ 24,491</b>	<b>\$ 24,491</b>	<b>\$ 24,491</b>

*\*\*Note: Must be including in Operating Budget.*

**Budgetary Proposal Attached**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

**Department Name:      Registrar  
Capital Improvement Project Requests  
FY 26/27 - 30/31**

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 1

1. Department: **Registrar's Office** 2. Date Requested: **11/21/2025**  
3. Project Title: **New Voting Machines** 4. \*Priority: **Necessary**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

15 voting machines along with 8 touch writers to be in compliance with the ADA standards.

6. Reason for Request:

Regulatory Requirement:  Safety:  Obsolete:   
Upgrade/ Replace/Renovate:  Growth:  Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The EAC's Commissioners unanimously adopted the newest Voluntary Voting System Guidelines (VVSG 2.0) these are the latest set of standards adopted by the US Elections Assistance Commission (EAC). The guidelines are a major change in for voting systems in the US and mandate new baseline requirements that include enhanced functionality, security, accessibility, privacy, usability and auditability. With the new guidelines a new system must be purchased. We are looking at the same company that we currently are using that have met the standards for their new system through the EAC.

8. Benefits if Request is approved:

We will have the necessary equipment to meet all guidelines for security, accuracy, accessibility and transparency for our voting machines.

9. Impact if Request is not approved:

Our current voting machines will have limited maintenance and limited maintenance is limited to security patches, bug fixes or functionality updates required by jurisdictional rule changes.

10. Included in Master Plan:  New:  Prev Apprv:  Expanded:

11. Effect on other Departments/Other Beneficiaries?

It will effect the voters of King George County.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 1 continued**

<b>Department:</b>	<b>Registrar's Office</b>					
<b>Proj. Continued:</b>	<b>New Voting Machines</b>					

**12. Project timeline: Beg/End Date:**  to

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 86,695	\$ 86,695	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 86,695</b>	<b>\$ 86,695</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:**

**\$ 77,817** **Year:**

**18. Estimated Funding Source:**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

**Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:**

**Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

**Department Name:**  
**Capital Improvement Project Requests**  
**FY 26/27 - 30/31**

No.	Project Title	Priority	Prior Apprpr	Totals	2026-27	2027-28	2028-29	2029-30	2030-31	Est Oper Costs
					2026-27	2027-28	2028-29	2029-30	2030-31	
1	Old Courthouse Demolition	Urgent	\$ -	\$ 550,000	\$ 550,000	\$ -	\$ -	\$ -	\$ -	\$ -
	Old Courthouse									
2	Remodel/Repurpose	Urgent	\$ 550,000	\$ 6,450,000	\$ 1,650,000	\$ 4,000,000	\$ 800,000	\$ -	\$ -	\$ -
3	New County Building	Urgent	\$ -	\$ 27,000,000	\$ 1,620,000	\$ 12,690,000	\$ 12,690,000	\$ -	\$ -	\$ -
4	New central storage facility	Urgent	\$ -	\$ 5,270,800	\$ 527,100	\$ 4,743,700	\$ -	\$ -	\$ -	\$ -
5	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
6	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
7	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
9	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
10	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
11	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
12	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
13	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
14	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
15	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
16	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
17	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
18	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
19	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
20	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
21	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
22	0 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Department Request</b>			<b>\$ 550,000</b>	<b>\$ 39,270,800</b>	<b>\$ 4,347,100</b>	<b>\$ 21,433,700</b>	<b>\$ 13,490,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 1

1. Department:

Engineering

2. Date Requested:

11/14/2025

3. Project Title:

Old Courthouse Demolition

4. \*Priority:

Urgent

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Demolition of old Courthouse due to condition of the building and insuffecent space for countys needs.

6. Reason for Request:

Regulatory Requirement:   
Upgrade/ Replace/Renovate:

Safety:   
Growth:

Obsolete:   
Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Demolishing the Old Courthouse would provide suffecient space for a new staff building agacent to the rivercomb building. Current Building foot print could be used as a micro park in down down King George for county activitys

8. Benefits if Request is approved:

Provide space for a small down town activity area and parking for an expanded rivercomb building.

9. Impact if Request is not approved:

Old building will need to be remodeled to be used as safe office space

10. Included in Master Plan:

New:

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

Older systems that will not have to be maintained by General Properties

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 1 continued**

<b>Department:</b>	<b>Engineering</b>					
<b>Proj. Continued:</b>	<b>Old Courthouse Demolition</b>					

**12. Project timeline: Beg/End Date:** 7/1/2026 to 8/1/2026

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 550,000	\$ 550,000	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 550,000</b>	<b>\$ 550,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:**

\$ - **Year:**

**18. Estimated Funding Source:**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ 550,000	\$ 550,000	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	<b>\$ 550,000</b>	<b>\$ 550,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

**Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:**

**Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 2

1. Department: **Engineering** 2. Date Requested: **11/14/2025**  
3. Project Title: **Old Courthouse Remodel/Repurpose** 4. \*Priority: **Urgent**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Romedel the 20,480 square foot old courthouse to house the county staff offices and decrease amount of money spent on leases.

6. Reason for Request:

Regulatory Requirement:  Safety:  Obsolete:   
Upgrade/ Replace/Renovate:  Growth:  Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

This project would make use of the previous courthouse building to house current county staff in a centralize campus based around the revercomb building.

8. Benefits if Request is approved:

Utilizing county owned space to house county staff and less space being rented.

9. Impact if Request is not approved:

Continuing to lease space for county departments or build a different building for county offices

10. Included in Master Plan:  New:  Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

office space for other departments

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 2 continued**

<b>Department:</b>	<b>Engineering</b>					
<b>Proj. Continued:</b>	<b>Old Courthouse Remodel/Repurpose</b>					

**12. Project timeline: Beg/End Date:**  to

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 650,000	\$ 650,000	\$ -	\$ -	\$ -	\$ -
Construction	\$ 5,800,000	\$ 1,000,000	\$ 4,000,000	\$ 800,000	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 6,450,000</b>	<b>\$ 1,650,000</b>	<b>\$ 4,000,000</b>	<b>\$ 800,000</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:**  **Year:**  **FY2024**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ 6,450,000	\$ 1,650,000	\$ 4,000,000	\$ 800,000	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	<b>\$ 6,450,000</b>	<b>\$ 1,650,000</b>	<b>\$ 4,000,000</b>	<b>\$ 800,000</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:**  **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:**  **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Project Budget Request

Request # 3

1. Department:	Engineering	2. Date Requested:	11/19/2025
3. Project Title:	New County Building	4. *Priority:	Urgent

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

A 40,000 square foot County Building located to the east of the Revercomb building. This building will provide office space for the school board office, social services, registrar, and other county departments requiring more space.

6. Reason for Request:

Regulatory Requirement:	<input type="checkbox"/>	Safety:	<input type="checkbox"/>	Obsolete:	<input type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/> X	Growth:	<input checked="" type="checkbox"/> X	Efficiency:	<input type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

This new staff building will serve the county for 50+ years providing office space for county departments and school board to reside. By moving all departments to a central campus, the county will achieve better communication between departments and elieveate leased office from the counties budget.

8. Benefits if Request is approved:

Provide office space for county departments and school board to reside. By moving all departments to a central campus, the county will achieve better communication between departments and elieveate leased office space from the counties budget. This will also free up valuable realstate currently occupied by the School Board office

9. Impact if Request is not approved:

County departments will continue to lease space and occupy sub par buildings

10. Included in Master Plan:	<input type="checkbox"/> N/A	New:	<input type="checkbox"/>	Prev Apprv:	<input type="checkbox"/>	Expanded :	<input type="checkbox"/>
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11. Effect on other Departments/Other Beneficiaries?

School Board and county offices will have a clean, healthy, and modern space to work.

KING GEORGE COUNTY  
Capital Project Budget Request

**Request # 3 continued**

<b>Department:</b>	<b>Engineering</b>					
<b>Proj. Continued:</b>	<b>New County Building</b>					

**12. Project timeline: Beg/End Date:** 7/1/2026 to 7/1/2029

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 2,700,000	\$ 1,620,000	\$ 540,000	\$ 540,000	\$ -	\$ -
Construction	\$ 24,300,000	\$ -	\$ 12,150,000	\$ 12,150,000	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 27,000,000</b>	<b>\$ 1,620,000</b>	<b>\$ 12,690,000</b>	<b>\$ 12,690,000</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ 27,000,000	\$ 1,620,000	\$ 12,690,000	\$ 12,690,000	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	<b>\$ 27,000,000</b>	<b>\$ 1,620,000</b>	<b>\$ 12,690,000</b>	<b>\$ 12,690,000</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request #2**

**1. Department:** King George County Schools **2. Date Requested:** 12/10/2025

**3. Project Title:** New central storage facility **4. \*Priority:** Urgent

**5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)**

Build a climate controlled or partially climate controlled central storage facility for King George County Schools to include a dock/bay for ease of deliveries.

**6. Reason for Request:**

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth: x

Efficiency: x

**7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.**

King George county currently has storage scattered at different places around the county. A new storage facility would allow a central storage facility and provide means to buy items in bulk for the county functions and the school functions. Currently the School System is storing equipment & supplies, which includes up to 42 pallets of paper, cleaning supplies (20+pallets), air filters (10+ pallets), and many other items in the old Vo-Tech building as well as other locations. Both county and schools also need storage for snow blades, mowers, dump truck (for the winter time). A storage facility would need to be constructed before Vo-Tech is reopened due to storage area shortage. With the plans of opening a 2 story Vo-Tech, this is an urgent project. An area for Food services which includes walk in freezer and cooler, as well as dry storage. Student and Family services needs storage as well. Computer configuration and training space. Half of the facility would need to be environmentally controlled. Restrooms would also be a need in the facility.

**8. Benefits if Request is approved:**

Ease of storing equipment and supplies in one designated location. There are environmentally controlled supplies that need to be stored in a dry location. County could buy items in bulk and distribute them to schools and county department to save money.

**9. Impact if Request is not approved:**

Storage would have to continue to be in the Vo-Tech building because it's the only decent sized facility that could hold the supplies.

**10. Included in Master Plan:**  **New:** x **Prev Apprv:**  **Expanded :**

**11. Effect on other Departments/Other Beneficiaries?**

County Maintenance, School Maintenance, family/ student services, IT, Nutrition, transportation, all county departments requiring storage.

**Request #2 continued**

**Department:** King George County Schools

**Proj. Continued:** New central storage facility

KING GEORGE COUNTY  
Capital Improvement Project Request

12. Project timeline: Beg/End Date: [REDACTED] to [REDACTED]

13. Additional Space Requirements

14. Estimated Annual Costs:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 5,270,800.00	\$ 527,100.00	\$ 4,743,700.00	\$ -	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 5,270,800.00</b>	<b>\$ 527,100.00</b>	<b>\$ 4,743,700.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

\*\*Note: Must be including in Operating Budget.

16. Attachments:

\*\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

17. Prior Year Appropriations: \$ [REDACTED] Year [REDACTED]

18. Estimated Funding Source:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

19. County Administrator's Comments: Recommend/Deny: [REDACTED]

20. Board of Supervisors Comments/Recommendations: Recommend/Deny: [REDACTED]

21. Date Presented to Board: [REDACTED] 22. Date Adopted by Board: [REDACTED]

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

**Department Name:**  
**Capital Improvement Project Requests**  
**FY 26/27 - 30/31**

No.	Project Title	Priority	Prior Apprro	Totals	2026-27	2027-28	2028-29	2029-30	2030-31	Est Oper Costs
1	Modular Building - Wrestling and Karate	Urgent	\$ -	\$ 310,000	\$ 310,000	\$ -	\$ -	\$ -	\$ -	\$ 15,000
2	Barnesfield Park Upgrades	Urgent and Necessary	\$ 100,000	\$ 1,950,000	\$ 600,000	\$ 250,000	\$ 500,000	\$ 600,000	\$ -	\$ -
3	Wayside Park Improvements	Necessary	\$ -	\$ 2,500,000	\$ 1,050,000	\$ 1,450,000	\$ -	\$ -	\$ -	\$ 72,000
4	Irrigation - Sealston Sports Complex	Necessary	\$ -	\$ 150,000	\$ 150,000	\$ -	\$ -	\$ -	\$ -	\$ 40,000
5	Irrigation - Cedell Brooks, Jr. Park	Necessary	\$ -	\$ 150,000	\$ -	\$ 150,000	\$ -	\$ -	\$ -	\$ 30,500
6	Dog Park	Desireable	\$ -	\$ 110,000	\$ -	\$ 110,000	\$ -	\$ -	\$ -	\$ 6,350
7	Field and Parking Lot Lighting - Sealston Sports Complex	Desireable	\$ -	\$ 1,155,000	\$ -	\$ 565,000	\$ -	\$ 590,000	\$ -	\$ 15,000
8	New Playground - Sealston Sports Complex	Necessary	\$ -	\$ 250,000	\$ 250,000	\$ -	\$ -	\$ -	\$ -	\$ -
9	Lighting - King George Tennis Center	Desireable	\$ -	\$ 540,000	\$ -	\$ 540,000	\$ -	\$ -	\$ -	\$ 6,000
10	Facility Renovations and Improvements - Citizens Center	Necessary	\$ -	\$ 850,000	\$ 100,000	\$ -	\$ 750,000	\$ -	\$ -	\$ -
11	Restroom Facility - Cedell Brooks, Jr. Park	Urgent	\$ -	\$ 850,000	\$ 850,000	\$ -	\$ -	\$ -	\$ -	\$ 11,000
12	Trailways Plan Implementation	Future	\$ 215,000	\$ 1,250,000	\$ 250,000	\$ 250,000	\$ 250,000	\$ 250,000	\$ 250,000	\$ -
13	Playground Replacement - Citizens Center	Future	\$ -	\$ 200,000	\$ -	\$ -	\$ 200,000	\$ -	\$ -	\$ -
14	Sand Volleyball Courts - Sealston Sports Complex	Future	\$ -	\$ 150,000	\$ -	\$ -	\$ -	\$ -	\$ 150,000	\$ -
15	Parking Lot Repaving - Cedell Brooks, Jr. Park	Necessary	\$ -	\$ 750,000	\$ -	\$ -	\$ -	\$ 750,000	\$ -	\$ -
16	Baseball Lighting - Barnesfield Park (B & C)	Desireable	\$ -	\$ 560,000	\$ -	\$ -	\$ -	\$ 560,000	\$ -	\$ 2,500
17	LED Message Board/Sign - King George Citizens Center	Desireable	\$ -	\$ 85,000	\$ 85,000	\$ -	\$ -	\$ -	\$ -	\$ 5,550
18	Mini-Bus	Desireable	\$ -	\$ 265,000	\$ -	\$ 265,000	\$ -	\$ -	\$ -	\$ -
19	Workshop and Storage Building - Parks Division	Desireable	\$ -	\$ 300,000	\$ -	\$ -	\$ 300,000	\$ -	\$ -	\$ 25,000
20	Pier Maintenance and Improvements - Wilmont Landing	Necessary	\$ -	\$ 200,000	\$ 200,000	\$ -	\$ -	\$ -	\$ -	\$ -
21	Loop Trail - Sealston Sports Complex	Future	\$ -	\$ 235,000	\$ -	\$ -	\$ 235,000	\$ -	\$ -	\$ -
22	Demolition - Old Animal Pound - Cedell Brooks, Jr. Park	Urgent	\$ -	\$ 75,000	\$ 75,000	\$ -	\$ -	\$ -	\$ -	\$ -
23	2500 Sized Crew Cab 4x4 Truck with Dump Bed	Urgent	\$ -	\$ 92,500	\$ 92,500	\$ -	\$ -	\$ -	\$ -	\$ -
24	Ralph Bunche School Renovations	Necessary	\$ -	\$ 10,000,000	\$ 50,000	\$ 3,550,000	\$ 4,550,000	\$ 1,850,000	\$ -	\$ -
25	Recreation Center	Desireable	\$ -	\$ 14,000,000	\$ -	\$ -	\$ 500,000	\$ 13,500,000	\$ -	\$ 258,000
<b>Total Department Request</b>			\$ 315,000	\$ 36,977,500	\$ 4,062,500	\$ 7,130,000	\$ 7,285,000	\$ 18,100,000	\$ 400,000	\$ 486,900

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 1

1. Department:	Parks & Recreation	2. Date Requested:	11/12/2025
3. Project Title:	Modular Building - Wrestling and Karate		
4. *Priority:	Urgent		

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Purchase of a new or used modular building to house KGPR karate and KGPR & KGMS wrestling programs. 8,000 - 10,000 square feet. Restrooms optional. To be placed on KGMS property or Citizens Center property.

6. Reason for Request:

Regulatory Requirement:	<input type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>	Obsolete:	<input checked="" type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input checked="" type="checkbox"/>	Efficiency:	<input checked="" type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

On November 3, 2025 the Board of Supervisors directed staff by motion to begin the demolition process of the old Vo-Tech building. This building houses both the KGPR and KGMS wrestling programs (over 100 kids annually). In response to the Board's action King George County Schools is planning to move materials stored in the old Vo-Tech to the School Board Building cafeteria. That cafeteria is the program space for KGPR karate classes and 4-H shooting programs. Due to the loss of both of these program spaces a new location is needed close to KGMS so that their athletes can walk to practice after school.

8. Benefits if Request is approved:

Current programming will have space set aside for them in a facility. Safety of participants is increased.

9. Impact if Request is not approved:

KGPR may have to eliminate wrestling and karate programs.

10. Included in Master Plan:  New:  Prev Apprv:  Expanded:

11. Effect on other Departments/Other Beneficiaries?

Provides KGMS wrestling a home for practices. If they use the auxiliary gym the mats will need to be set up and taken down daily adding to the wear and tear on them.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 1 continued**

<b>Department:</b>	<b>Parks &amp; Recreation</b>				
<b>Proj. Continued:</b>	<b>Modular Building - Wrestling and Karate</b>				

**12. Project timeline: Beg/End Date:** 7/1/2026 to 10/31/2026

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 50,000	\$ 50,000	\$ -	\$ -	\$ -	\$ -
Construction	\$ 250,000	\$ 250,000	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 10,000	\$ 10,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 310,000</b>	<b>\$ 310,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ 15,000	\$ 3,000	\$ 3,000	\$ 3,000	\$ 3,000	\$ 3,000
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 15,000</b>	<b>\$ 3,000</b>				

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**  

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:**  

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**  

**21. Date Presented to Board:**  

**22. Date Adopted by Board:**  

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 2

1. Department: **Parks & Recreation** 2. Date Requested: **5/1/2000**  
3. Project Title: **Barnesfield Park Upgrades** 4. \*Priority: **Ent and Necessary**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

The Dahlgren Area Parks Master Plan was completed in 2025. This plan lays out a number of improvements, additions, and renovations to Barnesfield Park with the goal of utilizing as much of the 330 acres as possible.

6. Reason for Request:

Regulatory Requirement:  Safety:  Obsolete:   
Upgrade/ Replace/Renovate:  Growth:  Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Project 1 - Concession Stand/Restroom Reconstruction. The current concession stand/restroom facility is obsolete and not up to current ADA standards. Built in the 1980's the stand has exceeded its useful life and should be replaced with a modern facility. Project 2 - Fishing Pond and Trails - The stormwater pond located behind the truck scales was created during the initial construction of the park in 1986. This project would improve the pond making it safe for fishing. Potential stocking of the pond with fish along with possible small picnic shelters and a parking area would be added near the pond. Additionally, trails would be cut into the western portion of the property. These trails would be open to walkers, runners, cyclists, etc. Footbridges would need to be constructed over wetlands and streams. All construction would be completed in accordance with the Chesapeake Bay Act and other environmental regulations. Project 3 - Sports Fields - This would add 2 additional Little League sized ball fields over the existing soccer fields. Included in this would be a restroom facility, parking improvements, and other needs in the area of the original picnic shelters and playground. New multipurpose rectangle fields would be added near Roseland Road in the northeast quadrant of the park. Project 4 - Sports Courts - This project would construct new pickleball and tennis courts along with upgrading the current basketball court all near the large parking area in the southeast quadrant of

8. Benefits if Request is approved:

Increased participation in passive and active recreational activities by both residents and visitors. Certain improvements have the potential to increase tourism.

9. Impact if Request is not approved:

Property will not be developed. The County could be in violation of the Federal Lands to Parks covenants that are on this property. The concession stand/restrooms would continue to be less than adequate.

10. Included in Master Plan:  New:  Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

KG Little League would be able to host state tournaments at Barnesfield Park. Additional pickleball and tennis events could bring tourism to the area.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 2 continued**

<b>Department:</b>	<b>Parks &amp; Recreation</b>					
<b>Proj. Continued:</b>	<b>Barnesfield Park Upgrades</b>					

**12. Project timeline: Beg/End Date:** 2/1/2027 to 8/31/2031

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 100,000	\$ 50,000	\$ -	\$ -	\$ 50,000	\$ -
Construction	\$ 1,700,000	\$ 450,000	\$ 250,000	\$ 500,000	\$ 500,000	\$ -
Equipment Purchases	\$ 150,000	\$ 100,000	\$ -	\$ -	\$ 50,000	\$ -
<b>Estimated Project Total:</b>	<b>\$ 1,950,000</b>	<b>\$ 600,000</b>	<b>\$ 250,000</b>	<b>\$ 500,000</b>	<b>\$ 600,000</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:** \$ 100,000 **Year:** FY24

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Project Budget Request

Request # 3

1. Department:	Parks & Recreation	2. Date Requested:	5/1/2025
3. Project Title:	Wayside Park Improvements	4. *Priority:	Necessary

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Wayside Park - 3435 Roseland Road was a part of the Dahlgren Area Parks Master Plan completed in 2025. The proposed improvements will utilize a majority of the park property in accordance with applicable laws and regulations.

6. Reason for Request:

Regulatory Requirement:	<input checked="" type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>	Obsolete:	<input checked="" type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input checked="" type="checkbox"/>	Efficiency:	<input type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The input received during the master plan process shows that the people of King George would like to see Dahlgren Wayside Park go from being a tiny passive park into a more robust recreational facility with restrooms, parking lots, and additional amenities.

8. Benefits if Request is approved:

Improved park area for the benefit of residents and visitors.

9. Impact if Request is not approved:

Park will continue to be a challenge to maintain and will also continue to provide "hiding spots" for citizens looking to participate in illegal or unethical acts.

10. Included in Master Plan:  Yes      New:       Prev Apprv:  Yes      Expanded :  Yes

11. Effect on other Departments/Other Beneficiaries?

None

KING GEORGE COUNTY  
Capital Project Budget Request

**Request # 3 continued**

<b>Department:</b>	<b>Parks &amp; Recreation</b>				
<b>Proj. Continued:</b>	<b>Wayside Park Improvements</b>				

**12. Project timeline: Beg/End Date** 11/1/2026 to 7/1/2027

**13. Additional Space Requirement**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 200,000	\$ 100,000	\$ 100,000	\$ -	\$ -	\$ -
Construction	\$ 1,750,000	\$ 750,000	\$ 1,000,000	\$ -	\$ -	\$ -
Equipment Purchases	\$ 550,000	\$ 200,000	\$ 350,000	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 2,500,000</b>	<b>\$ 1,050,000</b>	<b>\$ 1,450,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ 72,000	\$ 10,000	\$ 15,000	\$ 15,000	\$ 15,000	\$ 17,000
Maintenance agreements, et	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 72,000</b>	<b>\$ 10,000</b>	<b>\$ 15,000</b>	<b>\$ 15,000</b>	<b>\$ 15,000</b>	<b>\$ 17,000</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 4

1. Department: **Parks & Recreation** 2. Date Requested: **12/1/2023**  
3. Project Title: **Irrigation - Sealston Sports Complex** 4. \*Priority: **Necessary**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

11050 Fletchers Chapel Road. Sealston Sports Complex was constructed with irrigation on the baseball fields but not on the soccer fields. The soccer fields are Bermuda grass and need to be watered adequately during the growing season to ensure a safe playable field.

6. Reason for Request:

Regulatory Requirement:  Safety:  Obsolete:   
Upgrade/ Replace/Renovate:  Growth:  Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Staff has challenges improving the grass and eliminating the weeds due to the lack of water. Adding irrigation will improve the quality of the soccer fields and make the park more attractive to potential sports tourism events.

8. Benefits if Request is approved:

Improve the safety of the facility. Increase potential for sports tourism.

9. Impact if Request is not approved:

Staff will continue to do their best to improve the turf without water.

10. Included in Master Plan: **N/A** New:  Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

Possible increased tourism.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 4 continued**

<b>Department:</b>	<b>Parks &amp; Recreation</b>	
<b>Proj. Continued:</b>	<b>Irrigation - Sealston Sports Complex</b>	

**12. Project timeline: Beg/End Date** 11/1/2026 to 2/28/2027

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 15,000	\$ 15,000	\$ -	\$ -	\$ -	\$ -
Construction	\$ 75,000	\$ 75,000	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 60,000	\$ 60,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 150,000</b>	<b>\$ 150,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ 40,000	\$ 6,000	\$ 8,000	\$ 8,000	\$ 9,000	\$ 9,000
Maintenance agreements, etc	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 40,000</b>	<b>\$ 6,000</b>	<b>\$ 8,000</b>	<b>\$ 8,000</b>	<b>\$ 9,000</b>	<b>\$ 9,000</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 5

1. Department: **Parks & Recreation** 2. Date Requested: **12/12/2023**  
3. Project Title: **Irrigation - Cedell Brooks, Jr. Park** 4. \*Priority: **Necessary**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Henry Griffin Road - Cedell Brooks, Jr. Park was constructed with 2 multipurpose and 1 baseball fields all with Bermuda grass. No inground irrigation was installed leading to challenges with maintaining a proper playing surface.

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Bermuda grass needs adequate watering during the growing season to improve the health of the grass and help with eliminating weeds. Adding irrigation will make the staff more efficient and decrease costs for herbicides.

8. Benefits if Request is approved:

Improved playing conditions and safety.

9. Impact if Request is not approved:

Staff will continue to battle turf issues.

10. Included in Master Plan: **N/A** New:  Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

None

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 5 continued**

<b>Department:</b>	<b>Parks &amp; Recreation</b>	
<b>Proj. Continued:</b>	<b>Irrigation - Cedell Brooks, Jr. Park</b>	

**12. Project timeline: Beg/End Date** **11/1/2027** to **2/28/2028**

**13. Additional Space Requirement**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 15,000	\$ -	\$ 15,000	\$ -	\$ -	\$ -
Construction	\$ 75,000	\$ -	\$ 75,000	\$ -	\$ -	\$ -
Equipment Purchases	\$ 60,000	\$ -	\$ 60,000	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 150,000</b>	<b>\$ -</b>	<b>\$ 150,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ 30,500	\$ -	\$ 6,000	\$ 8,000	\$ 8,000	\$ 8,500
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 30,500</b>	<b>\$ -</b>	<b>\$ 6,000</b>	<b>\$ 8,000</b>	<b>\$ 8,000</b>	<b>\$ 8,500</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:** **\$ -** **Year** **[Redacted]**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:** **[Redacted]**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:** **[Redacted]**

**21. Date Presented to Board:** **[Redacted]**

**22. Date Adopted by Board:** **[Redacted]**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 6

1. Department: **Parks & Recreation** 2. Date Requested: **3/18/2016**  
3. Project Title: **Dog Park** 4. \*Priority: **Desireable**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Facility to be determined. While a centralized location would be ideal (Cedell Brooks, Jr. Park), Barnesfield Park does have adequate space for a dog park and it is included in the park master plan.

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Providing an appropriate off-leash area for dogs should decrease the number of complaints generated from dogs being run on ball fields.

8. Benefits if Request is approved:

Decreased complaints. Safe area for dogs to be off-leash.

9. Impact if Request is not approved:

Citizens will continue to run dogs off leash in open areas and on sports fields.

10. Included in Master Plan: **N/A** New:  Prev Apprv:  Expanded:

11. Effect on other Departments/Other Beneficiaries?

Decrease in calls for service for KGSO.

Request # 6 continued

Department:

Parks & Recreation

KING GEORGE COUNTY  
Capital Improvement Project Request

Proj. Continued:

Dog Park

12. Project timeline: Beg/End Date: 3/1/2028 to 5/15/2028

13. Additional Space Requirements:

14. Estimated Annual Costs:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 10,000	\$ -	\$ 10,000	\$ -	\$ -	\$ -
Construction	\$ 65,000	\$ -	\$ 65,000	\$ -	\$ -	\$ -
Equipment Purchases	\$ 35,000	\$ -	\$ 35,000	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 110,000</b>	<b>\$ -</b>	<b>\$ 110,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ 6,350	\$ -	\$ 900	\$ 1,800	\$ 1,800	\$ 1,850
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 6,350</b>	<b>\$ -</b>	<b>\$ 900</b>	<b>\$ 1,800</b>	<b>\$ 1,800</b>	<b>\$ 1,850</b>

\*\*Note: Must be including in Operating Budget.

16. Attachments:

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

17. Prior Year Appropriations: \$ - Year

18. Estimated Funding Source:	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.

19. County Administrator's Comments:  Recommend/Deny:

20. Board of Supervisors Comments/Recommendations:  Recommend/Deny:

21. Date Presented to Board:

22. Date Adopted by Board:

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 7

1. Department: **Parks & Recreation** 2. Date Requested: **3/18/2019**  
3. Project Title: **Field and Parking Lot Lighting - Sealston Sports Complex** 4. \*Priority: **Desireable**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Sealston Sports Complex - Lighting for remaining 2 soccer fields and 2 baseball fields. Included in this would be the lighting of the paved parking area.

6. Reason for Request:

Regulatory Requirement:  Safety:  Obsolete:   
Upgrade/ Replace/Renovate:  Growth:  Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

As athletic programs continue to grow as the population of the county also grows there are more and more requests to use sports fields after dark. This is especially evident in the fall months as sunset times get earlier. These additional sports field lights will also increase the ability to host sport tournaments. The addition of parking lot lights will improve safety and security.

8. Benefits if Request is approved:

Increase the availability of field use times.

9. Impact if Request is not approved:

KGPR will continue to need to prioritize field use. With increasing requests this becomes more challenging.

10. Included in Master Plan: **N/A** New:  Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

None

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 7 continued**

<b>Department:</b>	<b>Parks &amp; Recreation</b>	
<b>Proj. Continued:</b>	<b>Field and Parking Lot Lighting - Sealston Sports Complex</b>	

**12. Project timeline: Beg/End Date:** 3/1/2028 to 6/1/2030

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 30,000	\$ -	\$ 15,000	\$ -	\$ 15,000	\$ -
Construction	\$ 325,000	\$ -	\$ 150,000	\$ -	\$ 175,000	\$ -
Equipment Purchases	\$ 800,000	\$ -	\$ 400,000	\$ -	\$ 400,000	\$ -
<b>Estimated Project Total:</b>	<b>\$ 1,155,000</b>	<b>\$ -</b>	<b>\$ 565,000</b>	<b>\$ -</b>	<b>\$ 590,000</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ 15,000	\$ -	\$ 1,500	\$ 3,000	\$ 4,500	\$ 6,000
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 15,000</b>	<b>\$ -</b>	<b>\$ 1,500</b>	<b>\$ 3,000</b>	<b>\$ 4,500</b>	<b>\$ 6,000</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 8

1. Department:

Parks & Recreation

2. Date Requested:

3/19/2019

3. Project Title:

New Playground - Sealston Sports Complex

4. \*Priority:

Necessary

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

New Playground for Sealston Sports Complex - 11050 Fletchers Chapel Road. This would be a new playground to serve park users. This would be the only KGPR playground in the James Madison election district.

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Sealston Sports Complex is the only one of the three major parks in the County without a playground. The playground would serve siblings of athletes, picnickers, and special event attendees.

8. Benefits if Request is approved:

Park will be more attractive for families, in particular those with elementary aged children.

9. Impact if Request is not approved:

Visitors will need to find other ways to entertain siblings during athletic events. At times this entertainment involves damage to other fields and supply stockpiles.

10. Included in Master Plan:

N/A

New:

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

None

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request #8 continued**

**Department:** Parks & Recreation

**Proj. Continued:** New Playground - Sealston Sports Complex

**12. Project timeline: Beg/End Date:** 3/1/2027

5/15/2027

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 30,000	\$ 30,000	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 220,000	\$ 220,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 250,000</b>	<b>\$ 250,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:**

\$ -      Year

**18. Estimated Funding Source:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

Recommend/Deny:

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 9

1. Department:

Parks & Recreation

2. Date Requested:

12/12/2023

3. Project Title:

Lighting - King George Tennis Center

4. \*Priority:

Desireable

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

King George Tennis Center - 8246 Dahlgren Road. Adding lights to the 6 tennis courts.

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

With the reconstruction of the Tennis Center and the addition of pickleball courts the amount of play on the courts has increased. Prior to 2018 play was permitted during school hours with a parking pass from KGPR. With today's climate King George County Schools has requested that play be curbed during school hours for campus safety, No strangers on campus, and so the physical education classes can freely utilize the courts for instruction.

8. Benefits if Request is approved:

Additional hours for open play, programs, and KGHS practices.

9. Impact if Request is not approved:

Hours of play will continue to be limited.

10. Included in Master Plan:

N/A

New:

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 9 continued**

**Department:** Parks & Recreation

**Proj. Continued:** Lighting - King George Tennis Center

**12. Project timeline: Beg/End Date:** 8/1/2028 to 10/1/2028

**13. Additional Space Requirements**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 15,000	\$ -	\$ 15,000	\$ -	\$ -	\$ -
Construction	\$ 175,000	\$ -	\$ 175,000	\$ -	\$ -	\$ -
Equipment Purchases	\$ 350,000	\$ -	\$ 350,000	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 540,000</b>	<b>\$ -</b>	<b>\$ 540,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ 6,000	\$ -	\$ 1,500	\$ 1,500	\$ 1,500	\$ 1,500
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 6,000</b>	<b>\$ -</b>	<b>\$ 1,500</b>	<b>\$ 1,500</b>	<b>\$ 1,500</b>	<b>\$ 1,500</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 10

1. Department: **Parks & Recreation** 2. Date Requested: **12/12/2023**  
3. Project Title: **Facility Renovations and Improvements - Citizens Center** 4. \*Priority: **Necessary**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

King George Citizens Center - 8076 Kings Hwy. Upgrades to facility including replacing some items that were installed in 1986 that now are in disrepair.

6. Reason for Request:

Regulatory Requirement:  Safety:  Obsolete:   
Upgrade/ Replace/Renovate:  Growth:  Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The King George Citizens Center reopened in 1986 after a major renovation due to a fire. Exterior and interior doors, carpeting, and interior finishes are in need of upgrade or replacement. The installation of ADA ramps and leveling of sidewalks is needed to meet current ADA requirements. In the future year a complete repaving of the parking lot is necessary.

8. Benefits if Request is approved:

Safety is improved. Attractiveness of the facility that is utilized for weddings, parties, and other events will be improved as well.

9. Impact if Request is not approved:

Potential security issues will develop. The facility will continue to have problems with complete ADA accessibility.

10. Included in Master Plan: **N/A** New:  Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

Safer building for all users including Healthy Generations Agency on Aging

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 10 continued**

**Department:** Parks & Recreation

**Proj. Continued:** Facility Renovations and Improvements - Citizens Center

**12. Project timeline: Beg/End Date:** 11/1/2026 to 12/15/2026

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 810,000	\$ 60,000	\$ -	\$ 750,000	\$ -	\$ -
Equipment Purchases	\$ 40,000	\$ 40,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 850,000</b>	<b>\$ 100,000</b>	<b>\$ -</b>	<b>\$ 750,000</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:**

\$ -      Year

**18. Estimated Funding Source:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

Recommend/Deny:

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 11

1. Department:

Parks & Recreation

2. Date Requested:

3/1/2019

3. Project Title:

Restroom Facility - Cedell Brooks, Jr. Park

4. \*Priority:

Urgent

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Precast or Prefabricated restroom for Cedell Brooks, Jr. Park, 11215 Henry Griffin Road. Adding a precast or prefabricated flush restroom facility.

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The only major park in the county without flush restrooms. Cedell Brooks, Jr. Park scores as the favorite park amongst a majority of users. This project was approved previously but funding was to come from the American Rescue Plan Act. Since water and wastewater lines were not available the project funding was removed.

8. Benefits if Request is approved:

Adds a sanitary flush restroom to a popular park.

9. Impact if Request is not approved:

Will continue to use portable toilets.

10. Included in Master Plan:

N/A

New:

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Improvement Project Request

Improves the park for all.

**Request # 11 continued**

<b>Department:</b>	<b>Parks &amp; Recreation</b>				
<b>Proj. Continued:</b>	<b>Restroom Facility - Cedell Brooks, Jr. Park</b>				

**12. Project timeline: Beg/End Date:** 3/15/2027 to 5/1/2027

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 100,000	\$ 100,000	\$ -	\$ -	\$ -	\$ -
Construction	\$ 450,000	\$ 450,000	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 300,000	\$ 300,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 850,000</b>	<b>\$ 850,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ 11,000	\$ 800	\$ 2,400	\$ 2,400	\$ 2,600	\$ 2,800
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 11,000</b>	<b>\$ 800</b>	<b>\$ 2,400</b>	<b>\$ 2,400</b>	<b>\$ 2,600</b>	<b>\$ 2,800</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

KING GEORGE COUNTY  
Capital Improvement Project Request

21. Date Presented to Board:

22. Date Adopted by Board:

**See #4 above** \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 12

1. Department: **Parks & Recreation** 2. Date Requested: **7/1/2019**

3. Project Title: **Trailways Plan Implementation** 4. \*Priority: **Future**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Funding set aside for future implementation of the 2018 King George County Trailways Plan.

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

VDOT funding from grants including Transportation Alternatives, Smart Scale, Revenue Sharing, and Safe Streets for All require or strongly encourage leveraged funding from the locality. Currently there are no projects identified and future set asides must be included in the CIP by name

8. Benefits if Request is approved:

Prepares County for possible grant funded improvements.

9. Impact if Request is not approved:

Will be unable to competitively apply for certain funding mechanisms.

10. Included in Master Plan: **N/A** New:  Prev Apprv: **FY2024** Expanded :

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 12 continued**

**Department:** Parks & Recreation  
**Proj. Continued:** Trailways Plan Implementation

**12. Project timeline: Beg/End Date:**  to

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 1,250,000	\$ 250,000	\$ 250,000	\$ 250,000	\$ 250,000	\$ 250,000
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 1,250,000</b>	<b>\$ 250,000</b>				

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:**  **Year:**  **2025**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 13

1. Department: **Parks & Recreation** 2. Date Requested: **11/16/2024**  
3. Project Title: **Playground Replacement - Citizens Center** 4. \*Priority: **Future**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Citizens Center - 8076 Kings Hwy. Replacement of 15+ year old playground structure

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The playground located behind the King George Citizens Center is more than 15 years old. As an industry standard playgrounds should be replaced every 10-20 years depending on use and wear. This playground is in good shape for its age but will need to be replaced before 2030.

8. Benefits if Request is approved:

Safe new play structure

9. Impact if Request is not approved:

Liability and safety issues could develop.

10. Included in Master Plan:

**N/A**

New:

Prev Apprv:

Expanded:

11. Effect on other Departments/Other Beneficiaries?

None

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 13 continued**

**Department:** Parks & Recreation

**Proj. Continued:** Playground Replacement - Citizens Center

**12. Project timeline: Beg/End Date:** 3/1/2029 to 5/15/2029

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 30,000	\$ -	\$ -	\$ 30,000	\$ -	\$ -
Equipment Purchases	\$ 170,000	\$ -	\$ -	\$ 170,000	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 200,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 200,000</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

**\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\***

**17. Prior Year Appropriations:**

\$ -      Year

**18. Estimated Funding Source:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

Recommend/Deny:

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 14

1. Department:

Parks & Recreation

2. Date Requested:

11/16/2024

3. Project Title:

Sand Volleyball Courts - Sealston Sports Complex

4. \*Priority:

Future

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Sealston Sports Complex - 11050 Fletchers Chapel Road. Addition of 2 sand volleyball courts.

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Prior to 2018 there were 2 sand volleyball courts at the King George Citizens Center. A previous staff member authorized the removal of these courts in anticipation of expanding the parking lot. Unfortunately the parking lot was never constructed nor were the courts reinstalled. These courts would be built to drain properly and safely serve the community.

8. Benefits if Request is approved:

Allowed an amenity to the catalog of sports KGPR provides.

9. Impact if Request is not approved:

We will continue to not have outdoor volleyball courts.

10. Included in Master Plan:

N/A

New:

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

None

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 14 continued**

**Department:** Parks & Recreation

**Proj. Continued:** Sand Volleyball Courts - Sealston Sports Complex

**12. Project timeline: Beg/End Date:** 3/1/2031 to 6/1/2031

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 90,000	\$ -	\$ -	\$ -	\$ -	\$ 90,000
Equipment Purchases	\$ 60,000	\$ -	\$ -	\$ -	\$ -	\$ 60,000
<b>Estimated Project Total:</b>	<b>\$ 150,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 150,000</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ -

Year

**18. Estimated Funding Source:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

Recommend/Deny:

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 15

1. Department:	Parks & Recreation	2. Date Requested:	11/19/2024
3. Project Title:	Parking Lot Repaving - Cedell Brooks, Jr. Park		4. *Priority: Necessary

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Cedell Brooks, Jr. Park - 11215 Henry Griffin Road. The current parking lot is in need of repaving and repair. This resurfacing would provide a safe parking lot for park visitors.

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The current parking lot carries traffic to and from the Purkins Corner wastewater plant. Those trucks are heavier than the design of the parking lot allows. Staff continues to make small repairs, cold mix asphalt patch and gravel as necessary. Once the wastewater plant is decommissioned the parking lot can then be overlaid without the danger of immediate damage due to the truck traffic. The total project is +/- 70,000 square feet.

8. Benefits if Request is approved:

Safe parking lot for park visitors

9. Impact if Request is not approved:

Parking area would continue to degrade.

10. Included in Master Plan:  N/A      New:       Prev Apprv:       Expanded:

11. Effect on other Departments/Other Beneficiaries?

None

KING GEORGE COUNTY  
Capital Improvement Project Request

<b>Department:</b>	<b>Parks &amp; Recreation</b>	
<b>Proj. Continued:</b>	<b>Parking Lot Repaving - Cedell Brooks, Jr. Park</b>	

**12. Project timeline: Beg/End Date:** 4/1/2030 to 5/15/2030

**13. Additional Space Requirements**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 750,000	\$ -	\$ -	\$ -	\$ 750,000	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 750,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 750,000</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 16

1. Department: **Parks & Recreation** 2. Date Requested: **3/1/2019**  
3. Project Title: **Baseball Lighting - Barnesfield Park (B & C)** 4. \*Priority: **Desireable**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Barnesfield Park - 3360 Barnesfield Road. Addition of field lighting to baseball fields B and C.

6. Reason for Request:

Regulatory Requirement:	<input type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>	Obsolete:	<input type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input checked="" type="checkbox"/>	Efficiency:	<input type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Baseball field use applications continue to increase as the county grows. Additional lighted fields will provide more hours for use for KG Little League, tournaments, and travel teams.

8. Benefits if Request is approved:

Additional playing time, increase sports tourism opportunities, and in turn increase potential sales, meals, and/or transient occupancy taxes.

9. Impact if Request is not approved:

Field availability remains the same.

10. Included in Master Plan: **N/A** New:  Prev Apprv:  Expanded:

11. Effect on other Departments/Other Beneficiaries?

None

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 16 continued**

<b>Department:</b>	<b>Parks &amp; Recreation</b>	
<b>Proj. Continued:</b>	<b>Baseball Lighting - Barnesfield Park (B &amp; C)</b>	

**12. Project timeline: Beg/End Date** 4/1/2030 to 6/1/2030

**13. Additional Space Requirements**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 10,000	\$ -	\$ -	\$ -	\$ 10,000	\$ -
Construction	\$ 50,000	\$ -	\$ -	\$ -	\$ 50,000	\$ -
Equipment Purchases	\$ 500,000	\$ -	\$ -	\$ -	\$ 500,000	\$ -
<b>Estimated Project Total:</b>	<b>\$ 560,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 560,000</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ 2,500	\$ -	\$ -	\$ -	\$ 500	\$ 2,000
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 2,500</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 500</b>	<b>\$ 2,000</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**  

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:**  

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**  

**21. Date Presented to Board:**  

**22. Date Adopted by Board:**  

**See #4 above \*** **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 17

1. Department: **Parks & Recreation** 2. Date Requested: **11/19/2024**

3. Project Title: **LED Message Board/Sign - King George Citizens Center** 4. \*Priority: **Desireable**

**5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)**

Installation of a combined facility sign, LED message board, and flag pole(s) at the King George Citizens Center - 8076 Kings Hwy.

**6. Reason for Request:**

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

**7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.**

The current marquee sign with changeable letters has met its useful life. Adding an LED message board will allow for additional advertising of KGPR and other KGC programs and announcements without the need of manual labor. This would be critical in times of emergency.

**8. Benefits if Request is approved:**

Increased dissemination of County messages and announcements.

**9. Impact if Request is not approved:**

Messaging will continue to be limited to staff time and changeable letter messages.

10. Included in Master Plan: **N/A** New:  Prev Apprv:  Expanded:

**11. Effect on other Departments/Other Beneficiaries?**

Assists Tourism, Community Engagement, Board of Supervisors, and any other department needing to share messages with the public.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 17 continued**

<b>Department:</b>	<b>Parks &amp; Recreation</b>	
<b>Proj. Continued:</b>	<b>LED Message Board/Sign - King George Citizens Center</b>	

**12. Project timeline: Beg/End Date:** 12/1/2026 to 1/15/2027

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 5,000	\$ 5,000	\$ -	\$ -	\$ -	\$ -
Construction	\$ 15,000	\$ 15,000	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 65,000	\$ 65,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 85,000</b>	<b>\$ 85,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ 5,550	\$ 500	\$ 1,200	\$ 1,200	\$ 1,300	\$ 1,350
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 5,550</b>	<b>\$ 500</b>	<b>\$ 1,200</b>	<b>\$ 1,200</b>	<b>\$ 1,300</b>	<b>\$ 1,350</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

<b>17. Prior Year Appropriations:</b>	<span style="border: 1px solid black; padding: 2px;">\$ -</span>	<b>Year</b>	<span style="border: 1px solid black; padding: 2px;"></span>
<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>
Cash/Local Revenues	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

<b>19. County Administrator's Comments:</b>	<b>Recommend/Deny:</b>	<span style="border: 1px solid black; padding: 2px;"></span>
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<b>20. Board of Supervisors Comments/Recommendations:</b>	<b>Recommend/Deny:</b>	<span style="border: 1px solid black; padding: 2px;"></span>
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<b>21. Date Presented to Board:</b>	<span style="border: 1px solid black; padding: 2px;"></span>	<b>22. Date Adopted by Board:</b>	<span style="border: 1px solid black; padding: 2px;"></span>
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**See #4 above \*** **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 18

1. Department:	Parks & Recreation	2. Date Requested:	11/19/2024
3. Project Title:	Mini-Bus	4. *Priority:	Desireable

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Purchase of a 24 passenger (20 + 2 wheelchair) minibus to expand leisure trips and day camp transportation opportunities in particular for those with mobility issues.

6. Reason for Request:

Regulatory Requirement:	<input type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>	Obsolete:	<input type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input checked="" type="checkbox"/>	Efficiency:	<input type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Our current regional trips program is limited to 13 participants due to van capacity. In addition, mobility limited persons cannot attend unless they can climb into a van. This would alleviate those issues. For day camp this would also increase the capacity for field trips without the need to use school buses.

8. Benefits if Request is approved:

Increased access to trips.

9. Impact if Request is not approved:

Continues to limit opportunities for mobility limited citizens.

10. Included in Master Plan:  N/A      New:       Prev Apprv:       Expanded :

11. Effect on other Departments/Other Beneficiaries?

Decreases dependency of school buses for summer day camp.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 18 continued**

**Department:** Parks & Recreation  
**Proj. Continued:** Mini-Bus

**12. Project timeline: Beg/End Date** 3/1/2028 to 3/2/2028

**13. Additional Space Requirements**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 265,000	\$ -	\$ 265,000	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 265,000</b>	<b>\$ -</b>	<b>\$ 265,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year**  

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:**  

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**  

**21. Date Presented to Board:**  

**22. Date Adopted by Board:**  

**See #4 above \*** **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 19

1. Department:

0

2. Date Requested:

11/16/2024

3. Project Title:

Workshop and Storage Building - Parks Division

4. \*Priority:

Desirable

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Construction of a 4,000 - 5,000 square foot clear span building for the Parks Division.

6. Reason for Request:

Regulatory Requirement:

Safety:

x

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

x

Efficiency:

x

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

KGPR has limited building space at our parks. Construction of a centrally located storage building and workshop would improve departmental efficiency.

8. Benefits if Request is approved:

Improved efficiency.

9. Impact if Request is not approved:

Storage of parks supplies will continue in various locations in the County.

10. Included in Master Plan:

N/A

New:

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 19 continued**

**Department:** 0

**Proj. Continued:** Workshop and Storage Building - Parks Division

**12. Project timeline: Beg/End Date:** 3/1/2029 to 6/30/2029

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 50,000	\$ -	\$ -	\$ -	\$ 50,000	\$ -
Construction	\$ 150,000	\$ -	\$ -	\$ -	\$ 150,000	\$ -
Equipment Purchases	\$ 100,000	\$ -	\$ -	\$ -	\$ 100,000	\$ -
<b>Estimated Project Total:</b>	<b>\$ 300,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 300,000</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ 25,000	\$ -	\$ -	\$ -	\$ 1,000	\$ 12,000
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 25,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,000</b>	<b>\$ 12,000</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ -

**Year:**  

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

**Recommend/Deny:**  

**20. Board of Supervisors Comments/Recommendations:**

**Recommend/Deny:**  

**21. Date Presented to Board:**  

**22. Date Adopted by Board:**  

**See #4 above \*** **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 20

1. Department:

Parks & Recreation

2. Date Requested:

11/19/2024

3. Project Title:

Pier Maintenance and Improvements - Wilmont  
Landing

4. \*Priority:

Necessary

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Wilmont Landing - 18049 Wilmont Road - Renovation of current pier.

6. Reason for Request:

Regulatory Requirement:

Safety:

x

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The current pier at Wilmont Landing was opened in June 2000. The pilings and deck boards are in need of maintenance and/or replacement to improve safety of the site.

8. Benefits if Request is approved:

Safer site.

9. Impact if Request is not approved:

Pier will continue to deteriorate.

10. Included in Master Plan:

N/A

New:

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 20 continued**

**Department:** Parks & Recreation

**Proj. Continued:** Pier Maintenance and Improvements - Wilmont Landing

**12. Project timeline: Beg/End Date:** 3/1/2027 to 6/15/2027

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 75,000	\$ 75,000	\$ -	\$ -	\$ -	\$ -
Construction	\$ 100,000	\$ 100,000	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 25,000	\$ 25,000	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 200,000</b>	<b>\$ 200,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ -

Year

**18. Estimated Funding Source:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

Recommend/Deny:

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 21

1. Department: **Parks & Recreation** 2. Date Requested: **11/19/2024**

3. Project Title: **Loop Trail - Sealston Sports Complex** 4. \*Priority: **Future**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Sealston Sports Complex - 11050 Fletchers Chapel Road -- 1 mile loop trail with 0.5 mile secondary loop

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Parents frequently walk during practices. Having a loop trail similar to Cedell Brooks, Jr. Park will enhance the experience at SSC.

8. Benefits if Request is approved:

Safe loop trail for walkers and runners.

9. Impact if Request is not approved:

None

10. Included in Master Plan: **N/A** New:  Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

None

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 21 continued**

**Department:** Parks & Recreation

**Proj. Continued:** Loop Trail - Sealston Sports Complex

**12. Project timeline: Beg/End Date:** 3/1/2029 to 5/15/2029

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 20,000	\$ -	\$ -	\$ 20,000	\$ -	\$ -
Construction	\$ 200,000	\$ -	\$ -	\$ 200,000	\$ -	\$ -
Equipment Purchases	\$ 15,000	\$ -	\$ -	\$ 15,000	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 235,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 235,000</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:**

\$ - Year

**18. Estimated Funding Source:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

Recommend/Deny:  

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:  

**21. Date Presented to Board:**  

**22. Date Adopted by Board:**  

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 22

1. Department: **Parks & Recreation** 2. Date Requested: **11/19/2024**  
3. Project Title: **Demolition - Old Animal Pound - Cedell Brooks, Jr. Park** 4. \*Priority: **Urgent**

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Abandoned Animal Pound - Cedell Brooks, Jr. Park - 11215 Henry Griffin Road.

6. Reason for Request:

Regulatory Requirement:  Safety:  Obsolete:   
Upgrade/ Replace/Renovate:  Growth:  Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

Demolition of the abandoned animal pound that has been vacant for 10+ years. The Sheriff is in support of this demolition.

8. Benefits if Request is approved:

Safe removal of an attractive nuisance.

9. Impact if Request is not approved:

This facility is an unsafe, attractive nuisance.

10. Included in Master Plan: **N/A** New:  Prev Apprv:  Expanded :

11. Effect on other Departments/Other Beneficiaries?

Eliminates a problem area for KGSO.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 22 continued**

<b>Department:</b>	<b>Parks &amp; Recreation</b>	
<b>Proj. Continued:</b>	<b>Demolition - Old Animal Pound - Cedell Brooks, Jr. Park</b>	

**12. Project timeline: Beg/End Date** 9/1/2026 to 10/15/2026

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ 75,000	\$ 75,000	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 75,000</b>	<b>\$ 75,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:** [ ]

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:** [ ]

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:** [ ]

**21. Date Presented to Board:** [ ]

**22. Date Adopted by Board:** [ ]

**See #4 above \*** **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 23

1. Department:	Parks & Recreation	2. Date Requested:	11/14/2024
3. Project Title:	2500 Sized Crew Cab 4x4 Truck with Dump Bed	4. *Priority:	Urgent

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

New 2500/250 sized Crew Cab Truck with dump bed, tow package, plow package, and beacon lighting.

6. Reason for Request:

Regulatory Requirement:	<input type="checkbox"/>	Safety:	<input checked="" type="checkbox"/>	Obsolete:	<input checked="" type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input checked="" type="checkbox"/>	Efficiency:	<input checked="" type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

This new truck would replace the 1997 Ford Stake Body Dump Truck and the 2008 Ford F250. Both of these trucks have met the end of their useful lives. The 1997 Stake Body struggles to pass inspection each year due to age and wear. The 2008 F250 has needed repairs of over \$1,300 in FY25. Having a crew cab will allow multiple employees working on the same project to use only 1 truck. Currently multiple trucks are taken to nearly every project that requires more than one staff member. During the summer months our KGHS externs will be able to ride with their crew daily instead of having to utilize an additional vehicle to transport the students.

8. Benefits if Request is approved:

Adding 1 more plow vehicle. Cuts down on fuel costs by putting a crew in one truck. Eliminates two vehicles who have mechanical issues.

9. Impact if Request is not approved:

Will continue to utilize older vehicles. Repair costs will increase.

10. Included in Master Plan:	<input type="checkbox"/>	New:	<input type="checkbox"/>	Prev Apprv:	<input type="checkbox"/>	Expanded :	<input type="checkbox"/>
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11. Effect on other Departments/Other Beneficiaries?

None

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 23 continued**

<b>Department:</b>	<b>Parks &amp; Recreation</b>					
<b>Proj. Continued:</b>	<b>2500 Sized Crew Cab 4x4 Truck with Dump Bed</b>					

**12. Project timeline: Beg/End Date** 7/15/2026 to 8/1/2026

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 92,500	\$ 92,500	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 92,500</b>	<b>\$ 92,500</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**  

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:**  

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**  

**21. Date Presented to Board:**  

**22. Date Adopted by Board:**  

**See #4 above \*** **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 24

1. Department:	Parks & Recreation	2. Date Requested:	11/1/2025
3. Project Title:	Ralph Bunche School Renovations	4. *Priority:	Necessary

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

The Ralph Bunche High School (10139 James Madison Hwy) served as the segregated high school from 1949 until school integration in 1968. The building is on the National and Virginia Registers of Historic Places. The County has entered into MOUs with the Ralph Bunche Alumni Association and the Visualize & Rize Foundation to renovate and reopen the school as a community center.

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The RBAA and V&R are both fundraising to renovate the building to establish a community center.

8. Benefits if Request is approved:

The community gains a recreation amenity, museum, and additional programming.

9. Impact if Request is not approved:

Building will continue to deteriorate.

10. Included in Master Plan:  New:  Prev Apprv:  Expanded:

11. Effect on other Departments/Other Beneficiaries?

Tourism could be involved with the museum piece of the project.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 24 continued**

**Department:** Parks & Recreation

**Proj. Continued:** Ralph Bunche School Renovations

**12. Project timeline: Beg/End Date:** 11/1/2027 to 1/31/2030

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 175,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ 25,000	\$ -
Construction	\$ 9,825,000	\$ -	\$ 3,500,000	\$ 4,500,000	\$ 1,825,000	\$ -
Equipment Purchases	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 10,000,000</b>	<b>\$ 50,000</b>	<b>\$ 3,550,000</b>	<b>\$ 4,550,000</b>	<b>\$ 1,850,000</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>					

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ -

Year

**18. Estimated Funding Source:**

	Totals	2026-27	2027-28	2028-29	2029-30	2030-31
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>					
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

Recommend/Deny:

**20. Board of Supervisors Comments/Recommendations:**

Recommend/Deny:

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

See #4 above \* **Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 25

1. Department:

Parks & Recreation

2. Date Requested:

11/1/2025

3. Project Title:

Recreation Center

4. \*Priority:

Desirable

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Unknown location, preferably in the center of the county. St. Anthony's Road property, Government Center Blvd, Courthouse Dr. would all be good options. This project calls for the construction of a 120,000 square foot recreation center with a 200 meter indoor track, gymnastics room, wrestling room, karate/aerobics studio, sports courts, classrooms, department offices, and related spaces.

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

Growth:

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The Quonset Hut is nearing the end of it's useful life. Gymnastics needs a new home. In addition, wrestling and karate will need to move to the modular classrooms in the near future as a temporary home. The addition of a county owned recreation center would allow for sports tourism programs and events like track meets, basketball tournaments, and more. Programming could be increased as currently we have no indoor athletic space during the school day.

8. Benefits if Request is approved:

Increase in tourism, increase in programming.

9. Impact if Request is not approved:

Eventually the Quonset Hut will fail and gymnastics will have to be cancelled.

10. Included in Master Plan:

New:

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

KGHS track would benefit from an indoor track.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 25 continued**

<b>Department:</b>	<b>Parks &amp; Recreation</b>
<b>Proj. Continued:</b>	<b>Recreation Center</b>

**12. Project timeline: Beg/End Date:** 11/1/2027 to 1/31/2030

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ 1,000,000	\$ -	\$ -	\$ 500,000	\$ 500,000	\$ -
Construction	\$ 12,000,000	\$ -	\$ -	\$ -	\$ 12,000,000	\$ -
Equipment Purchases	\$ 1,000,000	\$ -	\$ -	\$ -	\$ 1,000,000	\$ -
<b>Estimated Project Total:</b>	<b>\$ 14,000,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 500,000</b>	<b>\$ 13,500,000</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ 150,000	\$ -	\$ -	\$ -	\$ 150,000	\$ -
Utilities	\$ 60,000	\$ -	\$ -	\$ -	\$ 60,000	\$ -
Maintenance agreements, etc.	\$ 48,000	\$ -	\$ -	\$ -	\$ 48,000	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 258,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 258,000</b>	<b>\$ -</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**  

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:** **Recommend/Deny:**  

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**  

**21. Date Presented to Board:**  

**22. Date Adopted by Board:**  

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

**Department Name:**  
**Capital Improvement Project Requests**  
**FY 26/27 - 30/31**

No.	Project Title	Priority	Prior Apprro	Totals		2026-27	2027-28	2028-29	2029-30	2030-31	Est Oper Costs
				2026-27	2027-28	2028-29	2029-30	2030-31	2026-27	2027-28	
1	Computer Replacements	Urgent	\$ -	\$ 383,400	\$ 50,000	\$ 169,400	\$ 150,000	\$ 14,000	\$ -	\$ -	\$ -
2	County Server Upgrades	Urgent	\$ -	\$ 72,000	\$ 72,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3	Meraki Security Appliance Upgrades	Urgent	\$ -	\$ 50,000	\$ -	\$ 50,000	\$ -	\$ -	\$ -	\$ -	\$ 30,000
4	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
5	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
6	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
7	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
9	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
10	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
11	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
12	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
13	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
14	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
15	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
16	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
17	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
18	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
19	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
20	0 0	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Department Request</b>		\$ -	\$ -	\$ 505,400	\$ 122,000	\$ 219,400	\$ 150,000	\$ 14,000	\$ -	\$ -	\$ 674,800

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 1

1. Department:	Information Technology	2. Date Requested:	10/27/2025
3. Project Title:	Computer Replacements	4. *Priority:	Urgent

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

As stated in our County IT Computer Policy, the number of computers that need to be refreshed before the warranties expire, are important for our users to maintain a current warranty, functionality, support, and parts.

6. Reason for Request:

Regulatory Requirement:	<input checked="" type="checkbox"/> X	Safety:	<input type="checkbox"/>	Obsolete:	<input type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/> X	Growth:	<input type="checkbox"/>	Efficiency:	<input type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

These replacement computers allow our users to have the latest production systems to work with, and the ability to perform equipment replacements in case of unexpected failures.

8. Benefits if Request is approved:

If approved, our users are guaranteed the processing power and speed needed to complete their tasks. Also, a 24-hour turnaround for any defective parts can be obtained by our provider.

9. Impact if Request is not approved:

If not approved, the computers in need of upgrades could fall victim to degraded processing speeds and out-of-warranty support costs for any broken parts in need of replacement.

10. Included in Master Plan:  New:  Prev Apprv:  Expanded:

11. Effect on other Departments/Other Beneficiaries?

Any department or work function that is reliant on another department could suffer delays and continuity processing, with a department's computer issues.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 1 continued**

<b>Department:</b>	<b>Information Technology</b>					
<b>Proj. Continued:</b>	<b>Computer Replacements</b>					

**12. Project timeline: Beg/End Date:** 7/1/2026 to 6/30/2030

**13. Additional Space Requirements:**

**14. Estimated Annual Costs:**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 383,400	\$ 50,000	\$ 169,400	\$ 150,000	\$ 14,000	\$ -
<b>Estimated Project Total:</b>	<b>\$ 383,400</b>	<b>\$ 50,000</b>	<b>\$ 169,400</b>	<b>\$ 150,000</b>	<b>\$ 14,000</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**\*\*Note: Must be including in Operating Budget.**

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department **Except #18 Grant Funding:** \*\*\*\*\*

**17. Prior Year Appropriations:**

\$ - **Year**

**18. Estimated Funding Source:**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.**

**19. County Administrator's Comments:**

**Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:**

**Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

**See #4 above \* Urgent** = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

**Necessary** = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

**Future** = No immediate need; Will improve facility, etc. May create savings/efficiencies.

**Desirable** = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Project Budget Request

Request # 3

1. Department:	Information Technology	2. Date Requested:	11/19/2025
3. Project Title:	County Server Upgrades	4. *Priority:	Urgent

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

The County's existing on-premises servers will reach their hardware and operating system end-of-life and being consistent with our County equipment replacement policies is needed.

6. Reason for Request:

Regulatory Requirement:	<input type="checkbox"/>	Safety:	<input type="checkbox"/>	Obsolete:	<input checked="" type="checkbox"/>
Upgrade/ Replace/Renovate:	<input checked="" type="checkbox"/>	Growth:	<input checked="" type="checkbox"/>	Efficiency:	<input type="checkbox"/>

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

With the advent of many AI-structured operating system needs that each new-age server will have to support, we want to be sure we have the ability to support the Windows Server Professional 2025 operating system software, and couple that with new physical servers.

8. Benefits if Request is approved:

Having the latest server operating systems will allow our users to take advantage of the new versatility and compatibility that the Windows Server 2025 software offers our users.

9. Impact if Request is not approved:

Eventually, not upgrading these servers could bring about loss of service, due to mechanical or software deficiencies. As four of these servers serve as Primary and Secondary Domain Controllers, and two serve as Network Printer Servers, there is a need to replace them, for County processing continuity.

10. Included in Master Plan:	<input type="checkbox"/>	New:	<input type="checkbox"/>	Prev Apprv:	<input type="checkbox"/>	Expanded :	<input type="checkbox"/>
------------------------------	--------------------------	------	--------------------------	-------------	--------------------------	------------	--------------------------

11. Effect on other Departments/Other Beneficiaries?

The whole County will feel the effects of our backbone servers not functioning for any period of time. Moreover, and the Domain Controllers serve as backup production servers, to each other, for redundancy.

KING GEORGE COUNTY  
Capital Project Budget Request

**Request # 3 continued**

<b>Department:</b>	<b>Information Technology</b>					
<b>Proj. Continued:</b>	<b>County Server Upgrades</b>					

**12. Project timeline: Beg/End Date:** 7/1/2026 to 6/30/2027

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 72,000	\$ 72,000	\$ 72,000	\$ 72,000	\$ 72,000	\$ 72,000
<b>Estimated Project Total:</b>	<b>\$ 72,000</b>					

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:** \_\_\_\_\_

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** Recommend/Deny:

\_\_\_\_\_

**20. Board of Supervisors Comments/Recommendations:** Recommend/Deny:

\_\_\_\_\_

**21. Date Presented to Board:** \_\_\_\_\_

**22. Date Adopted by Board:** \_\_\_\_\_

See #4 above \* Urgent = Must be completed as soon as possible. Regulatory requirement, compliance, mandated. Start < 1 year.

Necessary = Should be done to ensure safety of employees/citizens, etc. Hazardous. Start < 3 years.

Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.

KING GEORGE COUNTY  
Capital Improvement Project Request

Request # 4

1. Department:

Information Technology

2. Date Requested:

12/1/2025

3. Project Title:

Meraki Security Appliance Upgrades

4. \*Priority:

Urgent

5. Project Description: Include Location, Size of project, Sq. footage, etc. (attach map)

Replacement Firewall Security Appliances for County connectivity for satellite offices being brought into the County's Fiber network.

6. Reason for Request:

Regulatory Requirement:

Safety:

Obsolete:

Upgrade/ Replace/Renovate:

X

Growth:

X

Efficiency:

7. Project Justification: Reason the project is being requested/state regulatory agency if applicable, etc.

The projected increase in data throughput will help with the slower speeds that some of our offices operate with, presently. This is the result of the just-completed Fiber cabling that was in this past year's CIP.

8. Benefits if Request is approved:

Each affected office will see better processing speeds and throughput, for them to do their jobs.

9. Impact if Request is not approved:

If we don't continue to upgrade our Security Appliancehardware, we will not be able to complete our goal of processing County information and data, more efficiently.

10. Included in Master Plan:

N/A

New:

Prev Apprv:

Expanded :

11. Effect on other Departments/Other Beneficiaries?

Each affected department and our citizens who need these communications systems will prosper.

KING GEORGE COUNTY  
Capital Improvement Project Request

**Request # 4 continued**

<b>Department:</b>	<b>Information Technology</b>					
<b>Proj. Continued:</b>	<b>Meraki Security Appliance Upgrades</b>					

**12. Project timeline: Beg/End Date:** 7/1/2026 to 6/30/2027

**13. Additional Space Requirements:**

<b>14. Estimated Annual Costs:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Land Acquisition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engineering/Architecture	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Purchases	\$ 50,000	\$ -	\$ 50,000	\$ -	\$ -	\$ -
<b>Estimated Project Total:</b>	<b>\$ 50,000</b>	<b>\$ -</b>	<b>\$ 50,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**15. \*\*Estimated Annual Operating Costs upon Completion: MUST BE COMPLETED**

	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Additional Staff Needed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance agreements, etc.	\$ 30,000	\$ -	\$ 30,000	\$ -	\$ -	\$ -
Other, Vehicles, etc.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Estimated Operating Costs:</b>	<b>\$ 30,000</b>	<b>\$ -</b>	<b>\$ 30,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

*\*\*Note: Must be including in Operating Budget.*

**16. Attachments:**

\*\*\*\*Below Area to be completed by Finance Department Except #18 Grant Funding: \*\*\*\*\*

**17. Prior Year Appropriations:** \$ - **Year:**

<b>18. Estimated Funding Source:</b>	<b>Totals</b>	<b>2026-27</b>	<b>2027-28</b>	<b>2028-29</b>	<b>2029-30</b>	<b>2030-31</b>
Cash/Local Revenues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Bonds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
***Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
State/Federal Funding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Funding</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

*\*\*\*Note: Must include Principal and Interest Payments in Operating Budget.*

**19. County Administrator's Comments:** **Recommend/Deny:**

**20. Board of Supervisors Comments/Recommendations:** **Recommend/Deny:**

**21. Date Presented to Board:**

**22. Date Adopted by Board:**

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Future = No immediate need; Will improve facility, etc. May create savings/efficiencies.

Desirable = Revenue enhancing/Cost saving projects. Income/savings will cover expense of project.



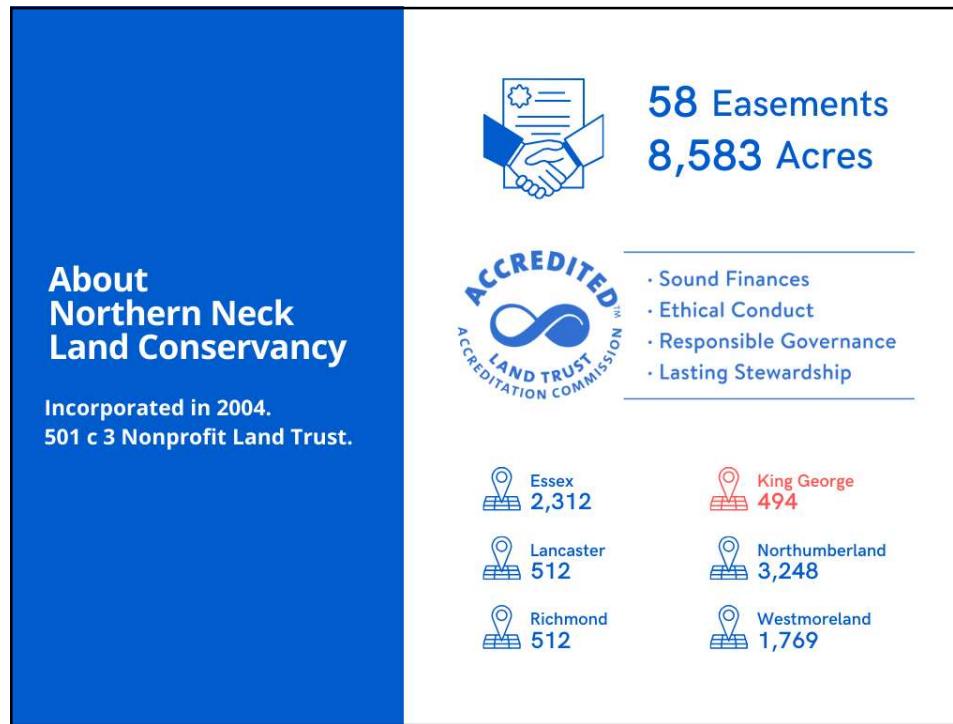
1

## About Northern Neck Land Conservancy

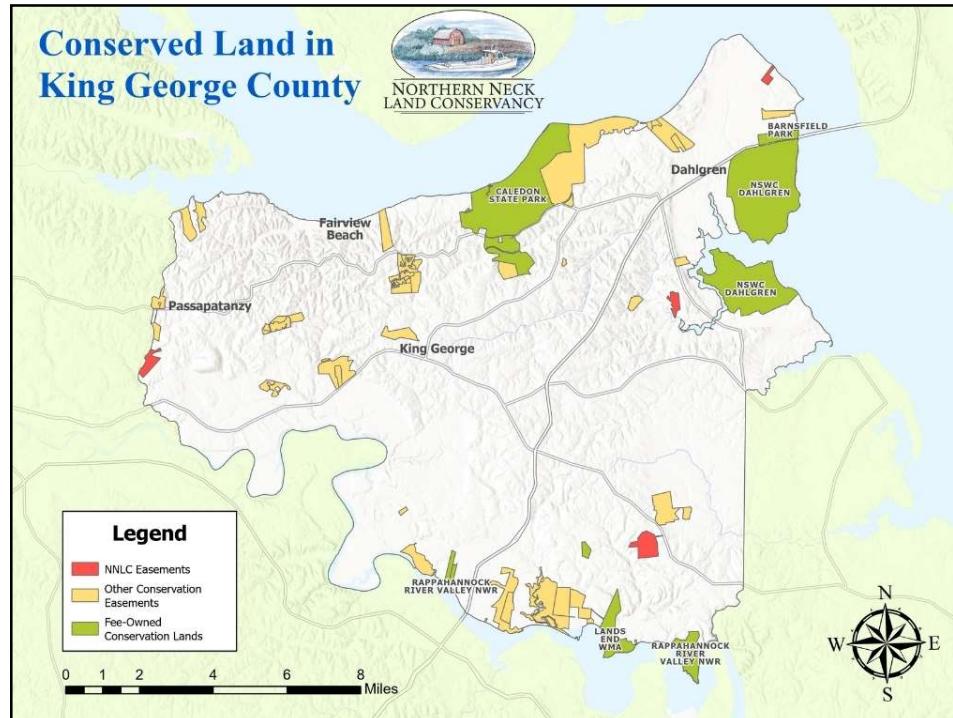
**Our Mission**  
To preserve the rural heritage of the region by conserving its lands, water, economies and culture for future generations.

**Our Primary Tool**  
Conservation Easements

2



3



4



5

### A Conservation Easement Is:

- A voluntary, legal agreement between a landowner and a land trust.
- A commitment by a landowner to permanently restrict the development and use of land in certain ways.
- A tool to protect Conservation Values.

6

## Conservation Easement Myths

You have to let the public access your land. **You do not.**

You can't sell your land.  
**You can.**

You can't continue to farm, hunt, or fish. **You can.**

You can't harvest timber on your land. **You may (or you may choose to limit timbering.)**

You can't pass your land on to your heirs. **You can.**

Easement holder will tell you what to plant. **We won't.**

One size fits all. **All easements are different.**

Land trusts are “anti-development.” **Like the leaders of King George, we support smart, sustainable growth.**

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## Code of Virginia

By law, conservation easements must be consistent with a locality's comprehensive plan.

Chapter 10.1  
Virginia Conservation Easement Act  
§ 10.1-1010  
Creation, acceptance and duration.

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## Typical Restrictions

- Property Division Rights
- Impervious Surface
- No Industrial, some Commercial Activities
- Riparian Buffers

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### **Benefits of Conserved Land for Local Government**

- Cost savings on public services.
- Reduced infrastructure needs.
- Water quality and supply protection.
- Economic support for local businesses compatible with open space land.
- Alignment with planning goals.
- Buffer for public facilities.

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## Benefits of Conserved Land for Local Government

	Locality Expenditure	Land-Related Revenue
Charles City Co.	\$1.00	\$1.23
New Kent Co.	\$1.00	\$1.21
James City Co.	\$1.00	\$1.51

Socio-Economic Impacts of Conserved Land in the Lower Chickahominy River Watershed  
 Dr. Terry Clower, George Mason University and Dr. Dean Bellas, Urban Analytics, Inc.  
 Virginia Coastal Zone Management Program and Virginia Department of Environmental Quality

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## Composite Index Benefits for Local Schools:

The Virginia Code tells localities to assess easement lands at the open space land-use rate. (Va. Code § 10.1-1011 and § 58.1-3205)

Since land in easements is assessed at a lower rate, the locality is ranked as less wealthy, so it gets more state funding for schools than if the land were not in a conservation easement.

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## Aligned Goals

**King George Comprehensive Plan**

- Preserve the Rural Characteristics of King George County
- Encourage protection of critical environmental resources
- Maintain renewable natural resources for future generations.
- Protect water supplies and assure an adequate quality and quantity of water.

**Northern Neck Land Conservancy Mission**

Preserve the rural heritage of the region by conserving its lands, water, economies and culture for future generations.

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## Working Together to Protect Land in King George

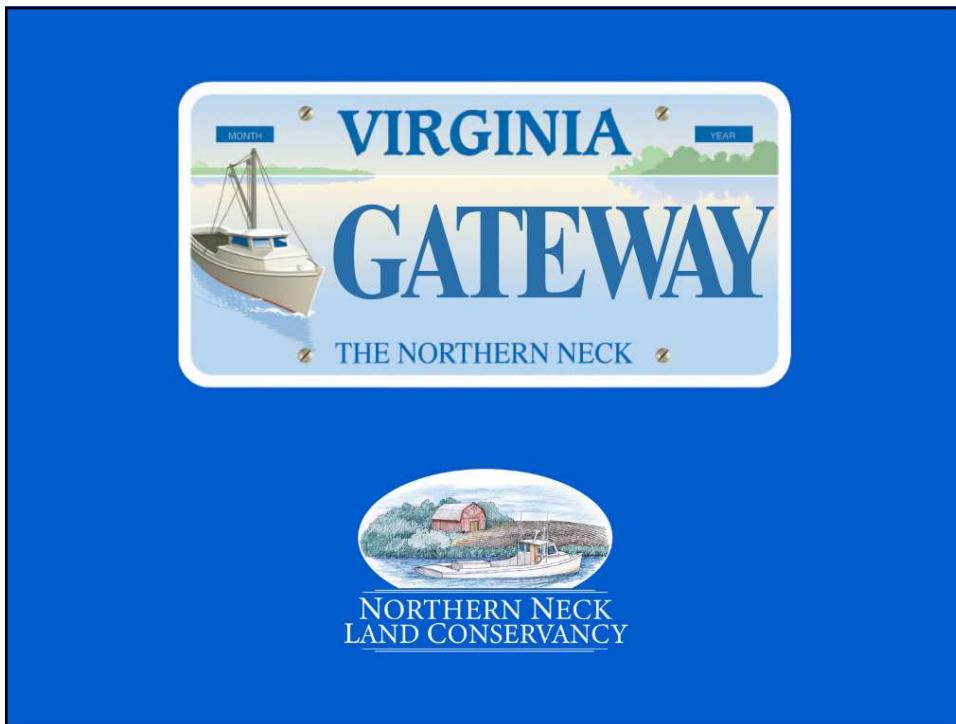
- Support County to develop and implement voluntary land conservation programs. (PDR, TDR)
- Share data and mapping resources.
- Coordinate grantwriting and project timing.
- Leverage matching funds.
- Coordinate landowner outreach.
- Review, advisory, workshop roles.

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## Memorandum of Understanding

- 2010 Memorandum of Understanding.
- Voluntary, nonbinding partnership to encourage and manage conservation easements.
- Terms included working together to record easements.
  - Identified easement holder partner.
  - Identified easement monitoring and enforcement partner.
  - Coordinated deed of easement drafting.
  - Coordinated landowner outreach.
- Opportunity to Modernize the MOU.

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