



## **REGULAR MEETING AGENDA**

King George Board of Supervisors &  
Service Authority Board of Directors

**Tuesday, January 20, 2026, at 5:30 p.m.**

### **Call to Order**

**CALL TO ORDER** by Chairman David Sullins

**CALL TO ORDER** by Chair Cathy Binder, KGCSA BOD

**INVOCATION** led by Supervisor Metts

**PLEDGE OF ALLEGIANCE**

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### **Amendments to the Agenda**

### **Public Comment**

Comments will be limited to three minutes per person in order to afford everyone an opportunity to speak. Please provide your full name and district when submitting your public comment so that it can be properly included in the public record.

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### **Reports of Members of the Board**

## **BOARD OF SUPERVISORS**

### **Consent Agenda**

#### **Item No. Description**

01-25.01	Issuance of Warrants against the <u>FY25-26 Capital Improvement Fund</u> for <u>\$80,647.43</u>
01-25.02	Issuance of Warrants against the <u>FY25-26 General Fund</u> for <u>\$373,069.14</u>
01-25.03	Issuance of Warrant against the <u>FY25- 26 Law Enforcement Fund</u> for <u>\$76.00</u>
01-25.04	Issuance of Warrant against the <u>FY25- 26 Library Fund</u> for <u>\$3,425.59</u>
01-25.05	Issuance of Warrants against the <u>FY25- 26 Parks &amp; Recreation Fund</u> for <u>\$770.68</u>
01-25.06	Issuance of Warrants against the <u>FY25- 26 Tourism Fund</u> for <u>\$1317.50</u>

*King George, Virginia*

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01-25.07 [Warrant Information](#) (Detailed Description of Purchases as listed in the Issuance of Warrants above).

01-25.08 Constitutional Officers

## BOARD OF DIRECTORS

### Consent Agenda

#### Item No. Description

SA-01-09.01 Issuance of warrants against the [FY25 – 26 KGCSA Capital Reserve Fund](#) for \$1,247,083.53

SA-01-09.02 Issuance of warrants against the [FY25 – 26 KGCSA Operating Fund](#) for \$188,781.50

SA-01-09.03 [Warrant Information](#) (Detailed Description of Purchases as listed in the Issuance of Warrants above).

### Agenda

#### Public Hearing

SA-01-10 Proposed Sale of King George County Service Authority Surplus Real Property at Tax Map 14A-2-Y, located in the Fairview Beach Area, and Tax Map 23A-4-1A, located in the Presidential Lakes Subdivision

- [Appraisal of Tax Map 14A-2-Y \(Fairview Beach Property\)](#)
- [Appraisal of Tax Map 23A-4-1A \(Presidential Lakes Property\)](#)

#### Presentation

SA-01-11 [Inboden Environmental Services Monthly Utility Report](#) – Mr. Mark Inboden, IES.

#### Action Items - None

#### Discussion Items

SA-01-12 MOU between Dahlgren West and King George County Service Authority

Those interested in attending this meeting who may require an interpreter or hearing assistance equipment due to a hearing impairment should contact our office at 540-775-9181 (TDD: 540-775-2049) by noon on the Friday preceding the meeting.

The meeting will be held in the Board Room of the Revercomb Building, 10459 Courthouse Drive, King George, VA 22485. A final agenda with all supporting documentation will be available on the county's website at [kinggeorgecountyva.gov](#).

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### General Manager Report – Mr. Dan Hamilton, P.E.

### Informational Items - None

### Adjournment

Adjourn the Board of Directors to Tuesday, February 03, 2026, at 5:30 PM in the Board Room of the Revercomb Building, located at 10459 Courthouse Drive, King George, VA 22485.

## BOARD OF SUPERVISORS

### Agenda

#### Public Hearing – Public Hearing Statement

01-26 Application Z-2022-00021, Green Energy Ventures, Request a rezoning with voluntary proffers from A-1 to Industrial of approximately 300 acres of land. The property is located generally northwest of the intersection of Kings Highway and Bloomsbury Road and is further identified as Tax Parcels 21-49, 22-46A, and 21-73.

- As part of the same project and application, the applicant has also requested that the voluntary proffers be applied to Tax Parcel 21-49A, which is currently zoned industrial.
- Staff Presentation, Ms. Angela Foroughi, P.E. Bagby, Foroughi & Goodpasture, PLLC
- Staff Report
- Chapter 870 Traffic Impact Study
- Summary of Economic Impact Analysis
- KCTC PowerPoint Presentation, Mr. Roger Vasiliadis, Green Energy Ventures

01-27 Application Z- 2024-00194, Green Energy Ventures, LLC, has applied for a Special Exception Permit to construct a Data Center complex on approximately 342 acres of land located generally northwest of the intersection of Kings Highway and Bloomsbury Road, and more specifically identified as Tax Parcels 21-49, 22-46A, 21-73, and 21-49A.

- The special exception permit also requests approval to allow buildings exceeding fifty feet in height. The special exception permit is contingent upon approval of Application Z-2022-0021.

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- Staff Presentation, Ms. Angela Foroughi, P.E. Bagby, Foroughi & Goodpasture, PLLC

01-28 (not a public hearing) Highway Corridor Overlay District (HCOD) Access Exception. Ms. Angela Fouroughi, P.E.

## **Presentations - None**

### **Action**

01-29 FEMA Hazard Mitigation Grant – Sign/Camera Trailer-Fire, Rescue, and Emergency Services, Captain Steve Lynd. Award Package. Presentation.  
01-30 Appointment of the Local Board of Emergency Planning Board Members – FR&ES, Captain Steve Lynd – Board Report. Letter of Appointments.

### **Discussion Items**

01-31 St. Paul's Episcopal Church Community Centre – CDBG application – Reverend Padre Lee Gandiya

### **County Administrator Report, Mr. Matthew J. Smolnik**

#### **Secondary Public Comment to Address Meeting Items Only**

Comments will be limited to three minutes per person in order to afford everyone an opportunity to speak. Please provide your full name and district when submitting your public comment so that it can be properly recorded and included in the public record.

#### **Closed Session – Amazon Data Services Inc. and Payne Street LLC/Hopyard Farm HOA**

### **Informational Items**

1. Statement of Economic Interest Form Due no later than Monday, February 2, 2026. For the Board of Supervisors and Economic Development Authority Members.

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## 2. Department Reports

- a. Fire, Rescue, and Emergency Services
  - i. [Types of Calls, Hours, Summary](#)
- b. [Parks and Recreation](#)
- c. [Sheriff's Office December Report](#) and [2025 Annual Report](#)
- d. [Solid Waste and Recycling](#)
- e. [VDOT](#)

## Adjournment

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