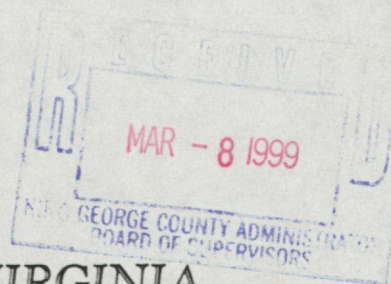


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COMMONWEALTH of VIRGINIA

Department of Health
Office of Water Programs

ENVIRONMENTAL ENGINEERING FIELD OFFICE
400 S. MAIN ST. - 2ND FLOOR
CULPEPER, VA 22701
PHONE: 540-829-7340
FAX: 540-829-7337

FEB 26 1999

SUBJECT: King George County
Water - Courthouse
Presidential Lakes, Section 1-13

Mr. David Hinkle
King George County Service Authority
P. O. Box 246
King George, VA 22485

Dear Mr. Hinkle:

Thank you for your letter dated February 23, 1999 regarding the subject water systems.

We will proceed with the integration of (the currently separate) permits for Courthouse & Peppermill water systems. With the addition of elevated storage tanks at Purkins Corner and Arnold's Corner, the Courthouse water system should have sufficient capacity for additional connections such as Caywoods/Peppermill Subdivisions .

However, as far as Presidential Lakes, Section 1-13 water system is concerned, we are of the opinion that there were pockets "less than 20 psi" pressures in that service area. We were under the impression that your consultants were going to conduct a new comprehensive water study after the completion of the new Arnold's Corner elevated storage tank. Please study this aspect and clarify.

Should you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "J. S. Desai".

J. S. Desai, P. E.
District Engineer

JSD/plw

Cc: King George County Health Department
King George County Administrator (Mr. Tom Harris)
OWP - Central

O:/msw/king/w/courthouse-2

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8 1998

new file under
Pres Lakes, 1-13 (rsa)
'Integration of water
system'

COMMONWEALTH OF VIRGINIA